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Hallowmas 1979

## The Unicorn

Vol 03, No. 01

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Lime I can light threfirk instred of thosk peskey salamandiars!. We will be calling upon OUR past, in ordice to buttur arrandk our futurks, ond will chreish this night as a nkw axginning - stepping inte the nkw ykar with wisdom ana joy; love and trust... and maybe IIl gert some wink \& cookies, !!

SkK you in your druams!
Lt's of Unikisses Enninugs

## Andrius. <br> (230

## Dragouns

Have you $\in v \in R$ tried living with draźouns? It isn't an easy task.... They can be quite temperamental, moods can change from ecstatic joy to scorching anger in a blink of a dragoun's uyklid. The most important thing to remembire when dealing with dragouns, is NEVER interrupt a Riddle (that's surious business), and always try to humour them when they play a practical joke. You also have to know when to step aside . . . like now.

Kienan has been watching and insists she should be the one to write this article (kienan is a dragoun). For those that are not accustomed to the riddling talk of dragouns, I will do my best to translate her words into normat human spexch.......

Mortals can be useful at times like this, but after all, only deagouns should Write about dragouns.
Dragouns can be any size, shape, or. colour we desire. We can range from dazzling gold (my daughtce Gyldan, for instance), to white and silver (like our innocent (Gwyr), to red, green, black with grey and copper highlights (Gyldan's siev, Tyeil), and so on.
Our size can vary tremendously at haxching, but our Magick enables us to alter oursclues whenever we wish.

Interests are as different among dragouns as with mortals. Contrary to popular opinion, one of our interests is not jewel-hoarding!!!! Certainly we apprkciate the buauty of different gems, but we don't actively seck to form a collection. They just sort of come to us.
(To be concluded nexY issue)

 ＂I nmy letter I told you I was／am day＇．have Re cently frit a great need to get in touch with other gay Pagans．．．．We aRk，as Gay Pagans truly a coulee minority．And that translates into double lonely y．．．．＂Lynn（Albany）＂Am glad there is now such a thing for Gay Pagans．．．．＂Guy（Texas）＂Plenty supkR－ great your adding that＂extra＂goody for us Gay Witches．I can hardly wait for my Hallowmas copy．．．．＂Sylvia（Calif．）＊ ＂Thank you．．．＂．Jay（Rochester，N．Y．）＊＂m Eagerly awaiting your publication．．．＂Don （L．A．）＂I hope something can be orson－ ized for day witches ．．．＂Tee（Milw．）＂As to your iced of a gay pagan section－a great idea！The day group soul can use what day pagans have to offre－both madickally \＆cub－ turally．．．．some work still needs to be done in the Pagan community itself．Some groups accept day parans－as long as inky kekp their distance．．．＂Michael！（Mass．）忞 WW（Gay Pagans）need to support each other（how bout OUR own newsletter？？）＂Chris（L．A．）＊

＂I，un，don＇t understand why there should have to be a gay supplement－adding further work ：unnecessary costs to the WORK．I real－ lize that if I were gay it would allow me to perceive the problem easier，but I think this would only be adding more problems．Doing this would $b \in c r \in a t i n g$ another category of Pagan－That＇s the LAST thing we nee！！there＇s 50 many categories ：distinguishing factors now－it＇s ridiculous．We need to unite！Be－ come whee！Blend the differences into non－ existence！＂Our friend Karen goes on to talk about day prosecution by the Pa，gan common－

# The Unicorn Provides These Extra Pages 

## to aid communication between Gay and Lesbian Pagans

ty．．．．＂Nobody in the Craft has any business treating a fellow Pagan that way－for any REason ？．？and offers $\frac{1}{\infty}$ write the wrongdoers．

##  <br> 

1．Dearkst man of mink，I buck you，dearest man of mink，hold metre； And In take you to the stands and kiss your eyes And our love will be the rainbows of the skits Dearest man of mint，I love you．．．．
2．Gentle min phase conk awry with me； Come with he and we will cross the sea；


3．Pane my Circle，dance，dance with me；
Chant my sing and dance and we will be，
Special to the God and Goddess，Moon and Sunn
At wk do the work together，both as one；an DEarest man of mink，${ }^{\text {I }}$ lock you．．．．
4．Joined todkchee，yes，wk will be：

perks man of mink，I lout you．．．：is
Direst man of mine，IT lout you．．．．．］\＆
This magickal louk chant I wrote for Dirk，after having met at the Fan Pa，an Festival．I have been asked to share it，and hope you enjoy it！

lky, Ľad'okater, है Summers. If you haven't sein it, check it sut.
"R.ED" is an exciting magazine for say men. R.1, Box 92 E, Efland, N.C. 27243 . Many curRents of Paganism flow throught this jourral. Our conly complaint is its tendency foward separatism. It is a magazine of jy, and is of the gay men who live in the countey, refreshing and netded. Send 75 द for a sample capy....


Womanspirit Rising - a Feminist reader in Relifejion by Cord P. Christ Judith Plaskow (haeptr Row, N. . 10022; 1979) $\$ 595$ - consists of 24 kssoys by 21 women - an anthdogy of feminist theological writings from the '70's... At timus abstract and academic. I did like the final essay, "Why do women need the Gocdess:" -as an acknowledgement of the legitimacy of feminine power as grod paikr... The Chanding of the Gods-by Noomi Goldenburg
 tant and exciting book! ... explores what lies beyond the old patriarchal christian relidions and kxaminks witchcreft as a possibility-she addecsses the presence of men in the "new" Craft"athoush the dianic form of witchereaf Recognizes the male principle in the form of the Hoented God, consort and son to the Goddess, his position is stiondary: only women can being forth new lifk (I have to say, I think. What statement is sexist and Rually nareow minded!) She says men neted to experience caring for living substance... othere sections of interest: "why witiches score scholores" the 12 tenets of the Crate, female deities, and an excursion into cleram and fantasy....

Reviews from Trazirie


Prairie Jackson, 3006 , buauchamp \#2, Houston, Tx. 77009 . "Im out of the 'broom closet', is open about being who I am, and I am very open to communicating, via correspondence, (telkpathy!) OR mueting a láa flesh with oth $\in R$ withus "pagans." Prairik is a regular contributor of art : poktry, she's a terrific Mama to herson Michacl ORion!

## 20 Mn9p no Mrix

Well, here it is, the firist time the unicorn has provided thesk Extra Pages. to further communication. We hope that through this we may provide insight for men women, to help us grow to dual with the CReft: Pagan communities. We like to believe there will be a time when we wont $f$ ek I suparated, when we can all just be our suives. Help us achieve this gool - to do so we need you to sherer neus Fevents, of baiks, of your activitics. OUR only limitation is spack. We pkrsonally $\overrightarrow{\text { PRE not for suparatism, and tind all }}$ chaulinism deplorable. We wedcome all opinions, y hope the pages will reflect the bust of all of us, women, men, gay, iesbian, biscxual, whatevkr... We must have the right to be people first. Rather than be put down for being gay (we use this teem for both sexks), stand for your Rights. Our Gods*ark not prejudiced. Our Gods ark not bigots. If you meet thosk attitudes in the Craft ! Paganism you can, I. Crawl away hidk; 2. Allow it to conkinue, and thus perpetratue such nugative myths about gay men \& women; 3. Separater youesklf totally \& go into an all-gay environment; 4. Ruact with hostility anglur the law says youll get it back, howkukn) or.5. Givk off Ferfect Lovk \& Prefect Trust stand for your Rights, as a child of the Goddkss. Thesk Pagks ark to help us do that. Last summer at Fon-Pagan, Dirk $亠$ Baul camk together, bopped around holding hands, whintever. They acted naturally, thus wert trkated by all as if it was natuna? and delightful. Let them know us as wk ark; Lut them know us as we areBuautiful children of the Lord ELady!!!

A Houst Blessing for Autumn Th yes, My Lady, I'll ask for one now. \%haticis
All about $m$ e is chang ing... Leaves, wind ... the sky rakes her bow. Bless this home with love
FOr ail to see and absorb.
Fill her with all the colours of this stason, And let wiscom abide inside her doors. Let there be understanding For all the chang's she's yet to see. And give those who dwell within her Health $\frac{\xi}{}$ weal th to carry through that which is to be. Let her $s \in e$ the $n \in e d s$ of all who entive... And fill her with magick to turn twars to laughtere. Let $h \in R$ behumble in her quest...
And gentle when at her best.
Make room for all who can enter with purfect louk prafect trust
To dwell in comfort and warmth with in her. Let her fire glow strady $\dot{\text { s strong... }}$
Giving stricngth and courage to thosk whask journey has bekn long. Thesk things I ask of my sentle Goddess For this house I call my home.


The Sixth Law of the Traditional Herbalist
There must never be employed any concoction which would impair, injure, or intrefere with anyone or anything, for the creation of harm is not your realm.

Katy was asked what Religion she was at school by a 'Christian' friend. She promptly replied "Pagan". Needless to say, she had to explain what a Pa dan is. Want to hear her definition? In Effect, she said "she believes in the Godduss, Horned God, and Unicorns." Katy and Andul have bot'h told me they've decided they want to be Paeans..., with full understanding that for us to be a tagan is a witch. Nakurally, as a motheR, I worRy for $t h e m$. I don't want Totell them they can't be open and proud of what they are.... ykt, I also realize they must be caréful upon whose ears such knowleáge falls. Any suggestions on handling the situation?"

Please send any responses direct to
Lady Laurelt 41 Takland Rd.
So.Windsor, Conn. 06074

## The Unicorn Phenomena (oncl.)

Northern Unicorns are rother monagamaus creatures and will usually pick a mate and will stay with them "til death - (Yes, Andrius, Iknow there are exceptions to this too!)
All Unicorns raise their young the same, nursing them for one year after they are hatched. (Hatching takes about two months). Babies are born with hardlu a horn, actually a kind of bump. This is really how Unicorn mothers know when to wean the young, when the horn starts to grow and Mom getts stuck with it. (Quite logical, Really). Evm after weaning they may stay near their mothers for up to four more ycars.
And last, but not least, contrary to popular belief, wach twen of the Unicorn horn denotes five years rather than one. The oldest known living Unicoen is approximatuly 305 years add and lives in the Old Forest in England. He is coal black with midnight blue highlights, a five foot long horn and I do not know his name, but understand it translates as "Druid Friend:"
Thus condudes the article by Tricia Brae.


For our first column on the Tapot, I'd like to show off the first card in a truly magickal CInicorn 7arot being crafted by the talented Prairie Jackson $\rightarrow$ ! we only have three cards sofar, the other two will be in future issues) but I'm hoping to see more!
Andratus, by the way, says that this very card is discussed in a book he inhereted from the library of his preat grand-uncie, Greytail Omnihorn. He shawed me the book, which I will here quote:
"The Magician card in the ancient Tarot of the Unicorns is the card of power manifested on the physical plane (commonly $t \in R m e d$ the human realm) tnrough activity on the psychic plane. As we can see below (here was pictuped a card that looked something like Prairie's-Dirk.) there is depicted a human magician, who symbolizes the physical plane. The circles are the spheres of concioushess. He is in a position
of worshipping the Unicorn, which is of course only appropriate, since the Linicorn is the most perfect creature..."pp. 307, The Uniconn's Book of Life, Sage It Wintergineen, Sacred Horn Publications, 1206 A.T. (Astral Time). I con't think you'll beable to find this pook at your library, but if you do, let me know! - Dirk --
author of Hign School Astrology, is now working on a tarot, "The Living Tarot", 1. photographic work.... Marsha wroty of ner two Southern Unicorns "the tiemale is smaler than the male, but sturdier of build. The male is actually more tinely boned: has brown eyes... he also likes her bedr छ lion.... Grack writes to us from "Redneck Riviera." (fensacola)... Sincere contacts, both gay \& straight, are welcomed by the Fellowship of Pan (K. A. M.), P.O. Box 58024 , Houston, TXX, $_{\text {, }}$ $77058 \ldots$ Hello to our friend Echo, Who we will siez in Oct. (thanks for the evaluation!).... A (eltic traditionalist Wiccan grous in Rhode Island is open to contacts - send your letter unaddresssed to us, inside an envelopk so we can forward it.... Joyce Bakke is delighted that you all liked her tree Ritual." S'ne will be contributing Regulariu. Contact her at 18 Park St., Pit'sDurgh, $P_{Q_{2}} 15209$.(Send Returen postrge!)
. One of our very special peapie is secking conteck's in Eastern Kentucky. Again, send us the stamped envelope to forward.... The Waunes ville Pagan Tempic 507 So. MainSt., Waynksville, No. Car, 28786 , is opkn to contacts. $\mathrm{N}^{2} 13$ has sent us brautiful photos of the Bell Witch Village s of their g'kntic, nycovered temple. W'e are ceteply oppreciative !! .... Unicorn Haven has a new Kitten named "Lové"... Leesa Recorts, "IV' betn graced with 4 (so for, anyway!), one of which is a newlyhatched black colt out of my treasured black mare. I was so thrilled to have the sood fortune of 2 rare black Unicorns to have bred in captivity.." Andrius sends his love to "Hacthen", the colt, t the proud mark "Málg'Wn", \& sire "Briareus....... Cur friend Prairic wirste in one of har letturs the new word, "Unicornucopia'... Prairie writes "Witches unite! Come out of the broom closets!"... Rus-we passed on your contact to Wiccan Pirts; our love to you ! Seanara..... Jim writus"May Our Lady Guide your Work in Her Lisht and may She cause The Unicorns to four-
ish to their original number in our time" Judy said they nave a Unicorn corner- Andrius said he assumes you havk hay and cookies.... Hermod put Andrexus in touch with Dolores de Palomas, lovely, well-bred Mexican Skenorito. She says there are so few other Unicorns in small Mexican towns. Andrius wants her to know that he thinks she's beautiful!.... Do you rkad the Runkstone", a fine Norst journal? Write Asatrú Frke Asskmbly, 1766 East Avk., Turlock Calif. 95380. Were having a Review in our next issue, because we like it so much! t $6^{\infty}$ ayzar sub..... Will you be near Surrey, B.C. Nov.9, 10, lith? A BiG wetkend at the Mustic Arts, 10202 152 nd St., SuRREy, B.C. V3RE6N7..... HEllo to Tim Rose, who wroty of their surise meditation in the Great Circic !..... LE Cauldron Bleu, cookbook beking stirRed up by the Coven of Sothistar at the Circle of the Unicorn. Send them recipes ! stuff to Ellen Cannon, PO. Box 9513 , No. Hodlywood, Cal. 91609 .... Write the Oaken Moon Pagen Assoc., 242 Brentborough, Sheridan, Ore. 97378 . Enclose SASE,? request a copy of a Retition. It's to heip all Withes, Payans ? Hesthnens. Endose a dime or quarter. for the cost, too....

## 

JimThomas is a pout friend of oues who writes of the Goddess with dkep beauty. Many of you are familiar with his Craft. He is learning the Craft and practising in a cell, ana all letters and help would aid Our ladys Son....

## In the temple of my heart

 Where my driams tnetl and pray There will always be a candle Burning nisht and day.And in that candle's glow,
In the light of Loves pure flame, The choir of my soul
Will softly sing your name .... Diana."

## - Jim Thomas

\#78C414 Pouch 1 Wood bourne, N. Y. 12788

## CALENAAR -

October 2b-27th Astro-Hicrbal Healing Seminae Paul Beveri mill be in Madison, at the Gates of Heaven Duilding (302 E.Gorham) to give a Striks of theee workshops, sponsored by Circle. On Fri. Oct 26 "th "The FRt of Healing", how herbal healing is part of the New Ages, healing as a career; spiritual approachus to healing; the training Responsibilities of a heake; Discussions of Paracculsus.... 7:30 pm Sat. Oct 27\#, "Plants iPlancts"- the physica : Spiritual-psychic entergies or herbs; using' dantary energics to hal; an in-cepth look at the planktary corres pondences.... 10:00 am Sat. Oct 27世 "Diagnosis Bu Astrology" the ust of a horoscope in holistic medecine; diagrosing with a natal chart; a simple means of casting a diadnostic chart... 2:00pm Call 837-4012 or 257-988 in Madison for information \& Registration....
 Lady Phoenix, "Circle of the Unicorr", P. Box $450 \%$, Dallas, Texas, 75245, has sent us a plea for help... she is writing a book on the differences within the Craft... which form of the Goddkss you worship... your origin, purpask, tKc. where how you sct your altar, kuels of initiation, EXC. Phoenix particularly states that solitary practitionkrs also weite her. She clousht say how secretive tracitions will be handled, so we sulgest you write hae and ask. "We are all cuisy. But we can take the time to present oure portion of the Wicca traditions in order to present the Path of Peafect Love and Pres. fect Trust to those who are sucking it...) We hope to pass on more information in the yule issue. We are uncertain if this book is to be available to the denered public H/or to be availabik nationatly. Don't hesitate, but write to Phoenix and help her, for there is a lot of potential here.
\& A Child's Wish Book Fis-
This is it! In time for Uule, 1979... A Child's wish Book will be mailed on $\bar{D} \in \mathrm{C} .7 \mathrm{Tm}$, each copy autodraphed by our favourite Unicorn. This book is being written and compiled tor all children, filled with delights to thrill, pleask, share with them the magick of love. Each copy will be mailed directly to your favorite child, direct from Andrius. The cost is \$5" PER copy, and we quaranter it will bring yule joys to all in your haart. This book is ideal for. aduits to give when you have trouble knowing what the perfect gift is! We are filling the book with lots of art work - thinges to colour; fagan Prayers; poems, tales, all sorts of fun. Mail your orders direct to The Unicorn.

## Unicorn City

We Reckived a delightful corRerspondence froin Marty Proctor of Unicorn City, 55 Greumwich Ave., the Unicorner, New York, N.Y. 10014 . He stnt along the current cataloguk, which is brim-full of fun Unicorns. He also sknt a pocketful of new buttons ("Button up for wintere") "Prepark to mext thy Unicorn", "Unicorn, TFERVER .... is laughiter?" "Unicorn PERSon," "Protect Unicorns" and many more. He also sent us a fult patch - to patch up all disaǵexe. ments! Write Marty for his catalogue, and


The first issue of "Which Way/Witch Way" has come from Craklgemot Witancoveunk, Inc., a nor-profit church and School of Witancraktan; 1640 N.W. 3 Stekst, Devefield Buach, Forica, 33441. "WW/Wh" will be a monthly publication. Word games, artides, announcements, a column on magickal heribs... A nick addition to the CRaft publications!
"Unicorn Gardens" Vol. $1 \pm 6$ came to us in the mail from Editor Lady Phoenix. If is a delightful newsletter, but no subsciption information was available: Unicorn Circle, ? O. Box 45061, Dallas, Texas, 75245.


The Bibliography we reviewed in our last issue, Magickal Religion in the United States complied by J. Gordon Melton is \$500 (we faggot didn't include the cost.) It really batonǵs in ali libraries!!

## The Lunar Calendar

Dedicated to the Goddess in her many guises.... "795 plus ", 125 shipping from "the Luna Press", Box 511 , Kenmore Station, Boston, Ma. 02215 ... If you want a truly exciting calendar, get this one! This is the guide for those who wish to be in touch with the lunar cycles - when she Risks ! sets, when She is new, full, which zodiacal sign she Rests in.... there is alot: of information contained within, pottery: artwork, tore of the 8 Festivals; we very highly recommend this calendar; $18 \times 24$ \&. beautiful, it is easily worth the cost!
"The (rystal Well" is back, published four times Yearly ( $\ddagger 900)$ P.O. Box 3145, Seal Beach, calif., 90740 . As it is ever-bkautiful, 40 pages Rich with graphics, port ry, Rituals, songs, and articles that are great reading. We rejoice to have this magazine again with us: articles on storm magic, mime, familiars, and news of a contest tor all you photographers. May, the Lady smile upon the staff, and may the Lord send them strength.... We send them our love $\dot{\xi} b \in s t$ wishes.

A new catalogue arrived from "Coven Gardens" P.O. Box 1064, Boulder, Colo., 80302 ."Items are carefully researched and blended by coven members according to ancient recipes and traditions." Wee received a wonderful incense Sample which enhanced our ritual; unfortunately incense is sold only by the pound. A truly fine selection of oils (5 pages!!) Write for a copy of the catalogue.

A copy of "The Druids Calendar 1979" came to us from Chill È Co., 145 Palisade St., Dabs Ferry, New York 10522. It is very pleasant although a latecomer for us to review. If you are curious about this yeare's edition, you'll have to write them direct.

"Circle of Curridwer" just published its first issue. Its purpose, as stated, is to 1. Provide a link between people interested in Wicca.... 2. as a medium for the exchange of Wiccan philosophy and ideals... 3. as a source of educational material..." This issue carried a fink article on the I ching. "Circle of Cerridwen", 10196-152 Street, Surrey, B.C., Canada V3R-6N7... (free!)

The Unicorn a newsletter dedicated to sharing all the good news of our Craft \& Pagan friends, since Yule, 1977

Paul Y. Bey editor, "typesetting"

Dirk Dykstra artwork, layout Ande*us-advice
 (published at the Sabots)

I wish to subscribe to The Unicorn. Enclosed is my hardearned money. Name $\qquad$ Please mail to:

$\square$ - You may also give my adders in the Unicorn
-I love Unicorns a nice Pagans (Please check all boxes thatappity) subscr. "Go /yr. for 8 issues ${ }^{\circ} 2$ /ye. for the Extra Pages mail subsexpitions to Box 8814 , Mols. MN 55408 (a magickal supple mont for teas)

The Unicorn Vol 3-\#1 Hallowmas
Box 8814 - Minneapolis, Minnesota 55408 871-7287
A publication of the Rowan Tree
"For the unicorns"
The fiery dance
Of your spirit
Leaves burning
Memory traces
In the heart of the sky
Your golden singing
Circle rises full
On the wind
Turning north into darkness
You who run wild
Outside our walls
Of words and daily life and
Silence
You alone eat
The magick seeds
That grow to forests
Through the midnight
Ceilings ringed
With the cry of
Your passing flesh into
Spirit
Your mouth bears fruit and
The strange gifts
Of endless searching
In the deepest caves
And highest peaks
You know the sacred
Beats in your blood
And through your self you send
The pulse of
Greater vision

- Prairie Jackson

Dear peoples,
Lots of letters came in to tell us how much you like our new format. I do, too, and I seem to get better looking all the time! Well, unicorns do like compliments.
This letter will be shorter than last - l've been spending many hours peering over Lady Laureli's shoulder... She's hard at work on the book l've been wanting for your little friends. (See the notice on page 6). Sure do put on lots of miles sailing from The Rowan Tree in Mpls. to Unicorn

Haven, 41 Oakland Rd., So. Windsor, Conn. 06074. Last chance to send in ideas and fun things for the book!
In between l've been fighting with Paul and Dirk to try and read Drawing Down the Moon by Margo Adler (Viking Press, \$16.95 and worth every silly penny). It's 450 pages, and Paul keeps taking it - he says because he must review it in the next issue - but I think he's just very immersed in it. Poor Dirk has to listen to Paul read quotes and passages, and he's trying to be patient.... Although l'm only about half through the book, it seems it has nothing at all to do with unicorns. How dull. But Margot's pretty!! I figured l'll read it anyway (not even dragons...) because all Pagans and Wiccans I know will be very excited and it is all I'll hear about from the next year. I think it's going to be fun seeing how you all react. If you don't read Drawing down the Moon you'll mess up your whole Karma - this book really is upfront about modern Pagan history.
Party time again!! Paul and Dirk will go to Madison to spend some time with Circle. At last l'll be alone... and have a date all set up with a beautiful lavender mare I met in Orion last week. Her name is Llelln. An she has the loveliest eyes...
We will be thinking of you on Hallowmas, as we gather 'round the cauldron. (Maybe this time I can light the fire instead of those pesky salamanders!). We will be calling upon our past, in order to better arrange our futures, and will cherish this night as a new beginning - stepping into the new year with wisdom and joy; love and trust... and maybe l'll get some wine and cookies!!
See you in your dreams!
Lots of unikisses and unihugs
Andrius

The Ritual Bath
Bathe by candlelight, using three white candles as your only illumination. Fill the bathtub with water. Take three pinches of consecrated salt and sprinkle it in the water saying:

By Earth I make this water pure, Powers of Land, Forever endure
Take a stick of incense or acenser and make the sign of the Banishing Pentagram over the water saying:

By Air I make this water pure, Make my actions true and sure.

Take a candle in your left hand and sprinkle three drops of oil into the water and your right hand saying:

By fire I make this water pure, grant me the power to help and cure
Now immerse yourself in the water, saying:
O water, clean and pure you are, bring me help from near and far, lead me to the Goddess' Light. Grant me strength and love this night. Make the Sacred Wisdom clear, voice of the Goddess mine to hear. Help me learn the hidden ways, Serving Our Lady through all my days.

So mote it be!
Joyce Baker

## Dragouns

Have you ever tried living with dragouns? It isn't an easy task... They can be quite temperamental, moods can change from ecstatic joy to scorching anger in a blink of a dragoun's eyelid. The most important thing to remember when dealing with dragouns, is never interrupt a riddle (That's serious business), and always try to humour them when they play a practical joke. You also have to know when to step aside... like now.
Kienan has been watching and insists she should be the one to write this article (Kienan is a dragoun). For those that are not accustomed to the riddling talk of dragouns, I will do my best to translate her words into normal human speech
Mortals can be useful at times like this, but after all, only dragouns should write about dragouns. Dragouns can be any size, shape, or colour we desire. We can range from dazeling gold (my daughter Gyldan, for instance), to white and silver (like our innocent Gwyr), to red, green, black with grey and copper highlights (Gyldan's sire, Tyril), and so on.
Our size can vary tremendously at hatching, but our Magick enables us to alter ourselves whenever we wish.
Interests are as different amount dragouns as with mortals. Contrary to popular opinion, one of the interests is not jewel-hoarding!!! Certainly we appreciate the beauty of different gems, but we don't actively seek to form a collection. They just sort of come to us.
(to be continued next issue)
A house Blessing for Autumn...
Ah yes, My Lady, l'll ask for one now.
All about me is changing...
Leaves, wind .... The sky takes her bow.
Bless this home with love
For all to see and absorb.
Fill her with all the colours of this season,
And let wisdom abide inside her doors.
Let there be understanding
For all the changes she's yet to see.
And give those who dwell within her
Health and wealth to carry through that which is to be.
Let her see the needs of all who enter...
And fill her with magick to turn tears to laughter.
Let her be humble in her quest...
And gentle when at her best.
Make room for all who can enter with perfect love and perfect trust
To dwell in comfort and warmth within her,
Let her fire glow steady and strong...
Giving strength and courage to those whose journey has been long.
These things I ask of my gentle Goddess for this house I call my home.

Notes from and Herbal (cont'd.)
In working with herbs magickally, it is highly important to have an understanding of the planetary energies.
The moon....
She rules those herbs which are feminine and gentle, of the waters, soothing and cool, and domestic in temper. These herbs affect our inner self, working to keep the subconscious in health. Lunar herbs are often used in conjunction with meditation and trance work, and are sometimes compounded into magickal elixirs to aid the subconscious in letting go of a bad habit. The herbs She rules have been used to link the subconscious to memories of knowledge gained in other lives. They are the channel that enables the subconscious to reach into the timelessness of Nature, to reach with visions or other senses to learn beyond this life. Because the subconscious is the self-level in which our anxieties manifest, lunar herbs can soothe those fears and carry our souls in the wings of our Mother. They can open our domestic selves, aiding us to care about our home and our loved ones. Bringing into us the wisdom of our Moon Goddess, Her plants can enrich our lives with increased imagination, intuition, sensitivity and magick. The Moon governs the true light of the Sun. Some of her herbs are
Adder's tongue
Anise seed
Cabbage

## Chickweed

Cucumbers
Dog rose
Duckweed
Fleur de lis
Ginger
Holly
Iris
Jasmine
Lettuce
Moonwort
Pumpkin
poppies
Rose, (white)
Stonecrop
Watercress
Wild roses
Water lily
Wintergreen
The Sixth Law of a Traditional Herbalist
There must never be employed any concoction which would impair, injure, or interfere with anyone or anything, for the creation of harm is not your realm.

Katy was asked what religion she was at school by a 'Christian' friend. She promptly replied "a Pagan" Needless to say, she had to explain what a Pagan is. Want to hear her definition? In effect, she said "she believes in the Goddess, Horned God, and Unicorns." Katy and Angel have both told me they've decided they want to be Pagans... with full understanding that for us to be a Pagan is a Witch. Naturally, as a mother, I worry for them. I don't want to tell them they can't be open and proud of what they are... yet, I also realize they must be careful upon whose ears such knowledge falls. Any suggestions on handling the situation?"
Please send any responses direct to
Lady Laureli 41 Oakland Rd.
So. Windsor, Conn. 06074

The Unicorn Phenomena (concl.)
Northern Unicorns are rather monogamous creatures and will usually pick a mate and will stay with them 'til death - (Yes, Andrius, I know there are exceptions to this too!) All Unicorns raise their young the same, nursing them for one year after they are hatched. (Hatching takes about two months). Babies are born with hardly a horn, actually a kind of bump. This is really how Unicorn mothers know when to wean the young, when the horn starts to grow and Mom gets stuck with it. (Quite logical, really). Even after weaning they may stay near their mothers for up to four more years.
And last, but not least, contrary to popular belief, each turn of the Unicorn horn denotes five years rather than one. The oldest known living Unicorn is approximately 305 years old and lives in the Old Forest in England. He is coal black with midnight blue highlights, a five foot long horn and I do not know his name, but understand it translates as "Druid Friend."
This concludes the article by Tricia Bear.

## The Tarot

For out first column on the Tarot, l'd like to show off the first card in a truly magickal Unicorn Tarot being crafted by the talented Prairie Jackson! We only have three cards so far, (the other two will be in future issues) but l'm hoping to see more!
Andrius, by the way, says that this very card is discussed in a book, he inherited from the library of his great uncle, Greytail Omnihorn. He showed me the book which I will here quote:
"The Magician card in the ancient Tarot of the Unicorns is the card of power manifested on the physical plane (commonly termed the human realm) through activity on the psychic plane. As we can see below (here was pictured a card that looked something like prairies - Dirk.) There is depicted a human magician, who symbolizes the physical plane. The circles are the spheres of consciousness. He is in a position of worshipping the Unicorn, which is of course only appropriate, since the Unicorn is the most perfect creature..." pp. 307, The Unicorn's Book of Life, Sage Ibex Wintergreen, Sacred Horn Publications, 1206 A.T. (Astral Time). I don't think you'll be able to find this book at your library, but if you do, let me know! - Dirk. The Magician - The tarot of the Unicorns - Prairie Jackson

Tanya, who lives with an elf, Belintha by name, writes that the book, Stalking the Wild Pendulum is excellent... Francille reports quite a few Unicorns attended a beautiful metaphysical weekend called "Let there be Light and Love" at Penderson State Park in Ohio. To learn about next year's gathering write "The House of Astrology," 1449 Messenger Court, South Euclid, Ohio, 44122.... Janice King of Craeftgemot Witancoveyne said the horseflies are too large in Deerfield Beach they haven't any Unicorns, only salamanders... Maud Reinertson, author of High School Astrology, is now working on a tarot, "The Living Tarot," a photographic work... Marsha wrote of her two Southern Unicorns "The female is smaller than the male, but sturdier of build. The male is actually more finely boned and has brown eyes..." he also likes her bear and lion... Grace writes to us from "Redneck Riviera," (Pensacola).... Sincere contacts, both gay and straight, are welcomed by the"Fellowship of Pan (K.A.M.)," P.O. Box 58024, Houston, Tx., 77058.... Hello to our friend Echo, who we will see in Oct. (thanks for the evaluation!).... A Celtic traditionalist Wiccan group in Rhode Island is open to contacts - send your letter unaddressed to us, inside an envelope so we can forward it.... Joyce Baker is delighted that you all liked her "Tree Ritual." She will be contributing regularly. Contact her at 18 Park St., Pittsburgh, Pa., 15209. (Send return postage!).... One of our very special people is seeking contacts in Eastern Kentucky. Again, send us the stamped envelope to forward.... The Waynesville Pagan Temple, 507 Ao. Main St., Waynesville, No. Car., 28786, is open to contacts. [Star13] Pentagram13 has sent us beautiful photos of the Bell Witch Village and of their gentle, ivy-covered temple. We are deeply appreciative!! .... Unicorn Haven has a new kitten named "Love" .... Leesa reports, "I've been graced with 4 (so far anyway!), one of which is a newly-hatched black colt out of my treasured black mare. I was thrilled to have the good fortune of 2 rare black unicorns to have bred in captivity..." Andrius sends his love to "Heathen" the colt, and the proud mare "Maelgwn," and sire "Briareus"..... Our friend Prairie wrote in one of her letters the new word, 'Unicornucopia'.... Prairie writes "Witches unite! Come out of the broom closets!" ... Rus - we passed on your contact to Wiccan Arts; our love to you and Seanara .... Jim writes "May our Lady guide your work in her light and may She cause the Unicorns to flourish to their original number in our time" Judy said they have a unicorn corner - and Andrius said he assumes you have hay and cookies.... Hermod put Andrius in touch with Dolores de Palomas, lovely, well-bred Mexican Senorita. She says there are so few other unicorns in small Mexican towns. Andrius wants her to know that he thinks she's beautiful! ... Do you read "the Runestone," a fine Norse journal? Write Asatru Free Assembly, 1766 East Ave., Turlock Calif. 95380. We're having a review in our next issue, because we like it so much! $\$ 6.00$ a year sub .... Will you be near Surrey, B.C. Nov. 9, 10, 11th? A big weekend at the Mystic Arts, 10202 152nd St. Surrey, B.C. V3R-6N7 .... Hello to Tim and Rose, who wrote of their sunrise meditation in the Great Circle!
Le Cauldron Bleu, cookbook being stirred up by the Coven of Sothistar and the Circle of the Unicorn. Send them recipes and stuff to Ellen Cannon, P.O. Box 9513, No. Hollywood, Cal. 91609 .... Write the Oaken Moon Pagan Assoc., 242 Brentborough, Sheridan, Ore. 97378. Enclose SASE and request a copy of a petition. It's to help all Witches, Pagans and Heathens. Enclosed a dime or quarter for the cost, too ....

Pagan Profile

Jim Thomas is a poet friend of ours who writes of the Goddess with deep beauty. Many of you are familiar with his Craft. He is learning the Craft and practising in a cell, and all letters and help would aid our Lady's son....
"In the temple of my heart
Where my dreams kneel and pray
There will always be a candle
Burning night and day.
And in that candle's glow,
In the light of Love's pure flame,
The choir of my soul
Will softly sing your name ... Diana."
Jim Thomas
\#78C414 Pouch 1
Woodbourne, N.Y. 12788

## Calendar

October 26-27th, Astro-Herbal Healing Seminar
Paul Beyerl will be in Madison, at the Gates of Heaven building (302 E. Gorham) to give a series of three workshops, sponsored by Circle. On

Fri. Oct 26th, "The Art of Healing" - how herbal healing is part of the New Age; healing as a career; spiritual approaches to healing; the training and responsibilities of a healer; Discussions of Paracelsus.... 7:30 pm

Sat. Oct 27th, "Plants and Planets" - the physical and spiritual psychic energies or herbs; using planetary energies to heal; an in-depth look at the planetary correspondences.... 10:00 am

Sat Oct 27th, "Diagnosis by Astrology" - the use of a horoscope in holistic medicine; diagnosing with a natal chart; a simple means of casting a diagnostic chart... 2:00pm

Call 837-4012 or 257-1988 in Madison for information and registration...

Help
Lady Phoenix, "Circle of the Unicorn," P.O. Box 45061, Dallas, Texas, 75245, has sent us a plea for help... She is writing a book on the differences within the Craft... which form of the Goddess you worship... your origin, purpose, etc. where and how you set your altar, levels of initiation, etc. Phoenix particularly states that solitary practitioners also write her. She doesn't say how secretive traditions will be handled, so we suggest you write her and ask. "We are all busy. But we can take the time to present our portion of the Wicca traditions in order to present the Path of Perfect Love and Perfect Trust to those who are seeking it ... We hope to pass on more information in the Yule issue. We are uncertain if this book is to be available to the general
public and/or to be available nationally. Don't hesitate, but write to Phoenix and help her, for there is a lot of potential here.

## A Child's Wish Book

This is it! In time for Yule 1979...
A Child's Wish Book will be mailed on Dec. 7th, each copy autographed by our favorite unicorn. This book is being written and compiled for all children, filled with delights to thrill, please, and share with them the magick of love. Each copy will be mailed directly to your favorite child, direct from Andrius. The cost is $\$ 5.00$ per copy, and we guarantee it will bring Yule joys to all in your heart. This book is ideal for adults to give when you have trouble knowing what the perfect gift is!! We are filling the book with lots of art work - things to colour; Pagan prayers; poems, tales, all sorts of fun. Mail your orders direct to The Unicorn.

## Unicorn City

We received a delightful correspondence from Marty Proctor of Unicorn City, 55 Greenwich Ave., The Unicorner, New York, N.Y. 10014. He sent along the current catalogue, which is brim full of fun Unicorns. He also sent a pocketful of new buttons ("Button up for winter") "Prepare to meet the Unicorn," "Unicorn Ferver ... is laughter," "Unicorn Person." "Protect Unicorns" and many more. He also sent us a felt patch - to patch up all disagreements! Write Marty for his catalogue, and sign it with unikisses!!

## Reviews

The first issue of "Which Way Witch Way" has come from Craeftgemot Witancoveune, Inc., a non-profit Church and School of Witancraeftan; 1640 N.W. 3 Street, Deerfield Beach, Florida, 33441. "WW WW" will be a monthly publication. Word games, articles, announcements, a column on magickal herbs... A nice addition to the Craft publications!
"Unicorn Gardens" Vol. 1 \#6 came to us in the mail from editor Lady Phoenix. It is a delightful newsletter, but no subscription information was available: Unicorn Circle, P.O. Box 45061, Dallas, Texas, 75245.

## The Lunar Calendar

Dedicated to the Goddess in her many guises... $\$ 7.95$ plus $\$ 1.25$ shipping from "The Luna Press," Box 511, Kenmore Station, Boston, Ma. 02215... If you want a truly exciting calendar, get this one! This is the guide for those who wish to be in touch with lunar cycles - when she rises and sets, when she is new, full, which zodiacal sign she rests in... there is a lot of information contained within, poetry and artwork, lore of the 8 festivals; we very highly recommend this calendar; $18 \times 24$ and beautiful, it is easily work the cost!
"The Crystal Well" is back, published four times yearly (\$8.00). P.O. Box 3145, Seal Beach, Calif. 90740 . As it is ever beautiful, 40 pages rich with graphics, poetry, rituals, songs, and articles that are great reading. We rejoice to have this magazine again with us: articles on storm magic, mime, familiars, and news of a contest for all you photographers. May the Lady smile upon the staff, and may the Lord send them strength... we send them our love and best wishes.

The bibliography we reviewed in our last issue, Magickal Religion in the United States compiled by J. Gordon Melton is $\$ 5.00$ (we forgot and didn't include the cost.) It really belongs in all libraries!!

A new catalogue arrived from "Coven Gardens" P.O. Box 1064, Boulder, Colo., 80302. "Items are carefully researched and blended by coven members according to ancient recipes and traditions." We received a wonderful incense sample which enhanced our ritual; unfortunately incense is sold only by the pound. A truly fine selection of oils (5 pages!!) Write for a copy of the catalogue.

A copy of "The Druids Calendar 1979" came to us from Cahill and Co., 145 Palisade St., Dobbs Ferry, New York 10522. It is very pleasant although a latecomer for us to review. If you are curious about this year's edition, you'll have to write them direct.
"Circle of Cerridwen" just published its first issue. Its purpose, as stated, "is to 1. Provide a link between people interested in Wicca... 2. As a medium for the exchange of Wiccan philosophy and ideals... 3. As a source of educational material..." This issue carried a fine article on the I Ching. "Circle of Cerridwen," 10196-152 Street, Surrey, B.C., Canada V3R-6N7... (free!)

The Unicorn
A newsletter dedicated to sharing all the cool news of our Craft and Pagan friends, since Yule, 1977
Paul V. Beyerl, editor, "typesetting"
Dirk Dykstra, artwork, layout
Andrius - advice
All artwork copyrighted: The Rowan Tree, 1979
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The Unicorn provides these Extra pages to aid communication between gay and lesbian Pagans

Sharing
"In my letter I told you I was/am gay and have recently felt a great need to get in touch with other gay Pagans.... We are, as Gay Pagans truly a double minority, and that translates into double lonely..." Lynn (Albany) "Am glad there is now such a thing for gay Pagans..." Guy (Texas) "Plenty super - great your adding that "extra" good for us gay Witches. I can hardly wait for my Hallowmas copy..." Sylvia (Calif.) "Thank you..." Jay (Rochester, N.Y.) I'm eagerly awaiting your publication..." Don (L.A.) "I hope something can be organized for gay witches..." (Ted (Milw.) "As to your idea of a gay Pagan section - a great idea! The gay group soul can use what gay Pagans have to offer - both magickally and culturally... some work still needs to be done in the Pagan community itself. Some groups accept gay Pagans - as long as they keep their distance..." Michael (Mass.) "We (gay Pagans) need to support each other (how 'bout our own newsletter?)" Chris (L.A.)

## Forum

"I, uh, don't understand why there should have to be a 'gay' supplement - adding further work and unnecessary costs to the work! I realize that if I were 'gay' it would allow me to perceive the problem easier, but I think this would only be adding more problems. Doing this would be creating another category of Pagan - That's the last thing we need! There's so many categories and distinguishing factors now - it's ridiculous. We need to unite! Become whole! Blend the differences into non-existence!" Our friend Karen goes on to talk about gay persecution by the Pagan community ... "Nobody in the Craft has any business treating a fellow Pagan that way for any reason..." and offers to write the wrongdoers.

## Music

Dearest man of mine, I love you; dearest man of mine, hold me true;
And I'll take you to the stars and kiss your eyes
And out love will be the rainbows of the skies
Dearest man of mine, I love you....
Gentle man please come away with me;
Come with me and we will cross the sea;
Where a Lord and Lady rule a kingdom fair;
Built of Earth and Fire, Water and of Air;
Dearest man of mine, I love you...
Dance my Circle, dance, dance with me;
Chant my song and dance and we will be;
Special to the God and Goddess, Moon and Sun;
As we do the work together, both as one;
Dearest man of mine, I love you...

Joined together, yes we will be;
Hands made fast for all eternity;
And we'll ride together to the Summerland;
Always bound together; Always hand in hand;
Dearest man of mine, I love you...
Dearest man of mine, I love you...
Dearest man of mine, I love you...!

This magickal love chant I wrote for Dirk, after having met at the Pan-Pagan Festival. I have been asked to share it, and hope you enjoy it! -- Paul

## News

Don writes "I'm involved with a Fairy Circle in L.A. which just sponsored a Fairy Gathering in the desert with over 200 in attendance from all over the country." Billed as "A Spiritual Conference for Radical Fairies, and held near Tucson, we have heard wonderful reports from the event!!
"The Advocate," August 23, 1979 published an article titled "Gay Occulture," which deals with Crowley, Leadbeater, and Summers. If you haven't seen it, check it out.
"R.F.D. is an exciting magazine for gay men. Rt. 1, Box 92E, Efland, N.C. 27243. Many currents of Paganism flow through this journal. Our only complaint is its tendency toward separatism. It is a magazine of joy, and is of the gay men who live in the country, refreshing and needed.

Send $75 \not \subset$ for a sample copy...

Womanspirit Rising - A Feminist Reader in Religion by Carol P. Christ and Judith Plaskow (Harper and Row, N.Y. 10022, 1979) \$5.95-consists of 24 essays by 21 women - an anthology of feminist theological writings from the ' 70 s... At times abstract and academic. I did like the final essay, "Why do women need the Goddess:" - as an acknowledgement of the legitimacy of feminine power as good power ...

The Changing of the Gods by Naomi Goldenberg, (Beacon Press, Boston, 1979 (\$9.95-an important and exciting book!... explores what lies beyond the old patriarchal Christian religions and examines Witchcraft as a possibility - she addresses the presence of men in the "new" Craft - "although the Dianic form of witchcraft recognizes the male principle in the form of the Horned God, consort and son to the Goddess, his position is secondary : only women can bring forth new life (I have to say, I think that statement is sexist and really narrow minded!) She says men need to experience caring for living substance... other sections of interest: "why witches scare scholars" the 12 tenets of the Craft, female deities, and an excursion into dream and fantasy... Reviews from Prairie

Chris Sherbak, 588 N. Lucerne Blvd. L.A. Calif. 9004 has been a real friend. He will help get word to us of news from that part of our world. If you have nothing else to do, drop him a note he was the inspiration for these pages!! Thanks, Chris!

Prairie Jackson, 3006 Beauchamp \#2, Houston, Tx. 77009. "I'm out of the 'broom closet,' i.e. open about being who I am, and I am very open to communicating, via correspondence, (telepathy!) or meeting a la flesh with other witches and Pagans." Prairie is a regular contributor of art and poetry and she's a terrific mama to her son Michael Orion!

Well, here it is, the first time The Unicorn has provided these Extra Pages to further communication. We hope that through this we may provide insight for men and women, to help us grow and to deal with the Craft and Pagan Communities. We like to believe there will be a time when we won't feel separated, when we can all just be ourselves. Help us achieve this goal - to do so we need you to share news of events, of books, of your activities. Our only limitation is space. We personally are not for separatism, and find all chauvinism deplorable. We welcome all opinions, and hope the pages will reflect the best of all of us, women, men, gay, lesbian, bisexual, whatever... We must have the right to be people first. Rather than be put down for being gay (we use this term for both sexes), stand for your rights. Our Gods* are not prejudiced. Our Gods* are not bigots. If you meet those attitudes in the Craft and Paganism you can, 1. Crawl away and hide; 2. Allow it to continue, and thus perpetrate such negative myths about gay men and women; 3. Separate yourself totally and go into an all-gay environment; 4. React with hostility and anger (the law says you'll get it back however); or 5 . Give off Perfect Love and Perfect Trust and stand for your rights, as a child of the Goddess. These pages are to help us do that. Last summer at Pan-Pagan, Dirk and Paul came together, and bopped around holding hands, whatever. They acted naturally, and thus were treated by all as if it was natural and delightful. Let them know us as we are; let them know us as we are - Beautiful children of the Lord and Lady!!!
*neither are our Goddesses! Pan

