National Roster Form 112-NR

Budget Bureau No. 11-ST010-42 Approval expires Jan. 15, 1943

Please send four complete copies of this report not later than December 21, 1942, to:

WAR MANPOWER COMMISSION

NATIONAL ROSTER OF SCIENTIFIC AND SPECIALIZED PERSONNEL

WASHINGTON, D. C.

SURVEY OF COLLEGES AND UNIVERSITIES

DO NOT FILL IN Region\_ Group\_

C.N.

Dr. A. T	
Institution: Georgia State Womans College responsible head: Preside	nt Frank R. Reade
Address: Valdosta, Georgia	
SECTION I CENERAL INFORMATION	
A. Name and population Valdosta Georgia 18,000 in	stance from stitution: O miles
B. Classification of institution (please check one):	
1. College or university; degree-granting; with or without profigraduate schools.  2. Professional or technological school.  3. Teachers college; degree-granting.  4. Normal school; does not grant degrees.  5. Junior college; does not grant degrees.	essional or
C. Institution accredited by (check proper space or spaces):	
New England Ass'n.  Middle States Ass'n.  A.A.U.	
Southern Ass'n. A Other (specify) H35h. 0; H	merican Colleges
North Central Ass'n.	
D. Control (check proper space): Public X Private Denomi	49.
E Number of volumes in library: 17, 404 as of Sure style	The state of the s
E. Number of volumes in library: 17, 904 as of June 30, 199  F. List the major divisions of your institution; e.g., arts college, g	raduate school,
F. List the major divisions of your institution; e.g., arts tollege, s college of agriculture, etc. Use back of this sheet if necessary.	Number of students now in residence
F. List the major divisions of your institution; e.g., arts tollege, s college of agriculture, etc. Use back of this sheet if necessary.	Number of students
Tiet the major divisions of your institution; e.g., arts college, s	Number of students now in residence
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Division  Division  Division  Arts leading to A.B. degree	Number of students now in residence 244
Division  Liberal Arts leading to A.B. degree  *Dropped from membership, along with a	Number of students now in residence 244  // Other
Division  Liberal Arts leading to A.B. degree  *Dropped from membership, along with a	Number of students now in residence 244  // Other
Division  Liberal Arts leading to A.B. degree  *Dropped from membership, along with a	Number of students now in residence 244  // Other
Division  Liberal Arts leading to A.B. degree  *Dropped from membership, along with a	Number of students now in residence 244  // Other
Division  Division  Division  Arts leading to A.B. degree	Number of students now in residence 244  // Other

### INSTRUCTIONS FOR FILLING OUT SECTION II

Column 1 - School, Department, or Subject: If the departmental and subject matter divisions of your institutions differ radically from those indicated on the list, other appropriate headings may be inserted on Lines 21, 57, 76, or 82. It is requested, however, that so far as possible entries be made opposite the printed headings even though they may differ slightly from your own terminology. In doubtful cases, please list students or staff members under VOCATIONAL AND PROFESSIONAL subjects in preference to ARTS AND SCIENCES.

Columns 2, 3, and 4 - Faculty: Count all teaching and research staff members with the rank of instructor or higher. In the case of part-time teachers and teachers giving courses in more than one subject or department, please use decimals indicating the approximate fraction of full time devoted to each: for example, a full-time instructor who gives two courses in chemistry and one in geology should be counted as "0.7" on Line 51 and "0.3" on Line 52.

Columns 5-21 - Students: Each individual student should be counted once only, according to the subject matter field in which he is majoring or the curriculum in which he is enrolled. This table does not call for total course enrollments, but for an unduplicated distribution of students by major fields or curricula. Please note that undergraduates who are not yet majoring in particular fields should be entered on Line 29 as "Arts and Sciences Students Not Yet Majoring." This category will obviously include most freshmen and sophomores.

Columns 5-10 - Graduate Students: List as graduate students only those who are pursuing studies beyond the bachelor's degree or the first professional degree, or both; for example, medical students who are candidates for the M.D. degree are to be listed as undergraduates in Section II-B, whether or not they already have the B.A. or B.S. degree.

Column 11 - Identical with Column 1.

Columns 13-15, also 18-20 - The expected dates of graduation at the heads of these columns refer to the periods of time within which graduation would take place if the given groups of students should pursue their courses without interruption and with the maximum acceleration permitted by your present curricular arrangements. This classification of undergraduate students is desired as an indication of the levels of training already reached and the additional time which would be required for completion of training of students in various important fields. IT IS NOT NECESSARY THAT THIS INFORMATION BE FURNISHED WITH ABSOLUTE PRECISION. Please give in each column the best readily available estimates of numbers of students. If students are classified in your record system as seniors, juniors, sophomores, and freshmen, the numbers of seniors and juniors majoring or specializing in the various fields may be inserted in columns 13 and 14 and 18 and 19, respectively, and members of the two lower classes, in columns 15 and 20. If you follow this procedure, please so indicate in the blank headed "Remarks" at the foot of page 7.

It is assumed that in most institutions freshmen and sophomore students of Arts and Sciences will not have begun to specialize in any major field. Such students should be enumerated on line 42 as "Not yet majoring." If this schedule is filled out by a junior college, please indicate here whether your data refers to dates of completion of the junior college course alone, or dates of completion of senior college course:

Column 16 (also Column 21) - Date not Specified: Enter here students who are not candidates for degrees, part-time students, and others whose normal date of graduation cannot be determined.

Line 08 - Engineering: No breakdown of engineering by special branches is called for on this schedule because the National Roster very recently undertook a canvass of all accredited schools of engineering in which detailed information was requested. Any engineering department revealed by the present schedule as not having been canvassed will be sent a special schedule.

Lines 31-36 - Pre-Professional Curricula: Please enter on the appropriate lines all students who are definitely identified as preparing for admission to the specified kinds of professional schools even though they may not yet be formally accepted for admission to such schools. Even though such students be majoring in specific branches of arts and sciences, they should be listed only as pre-professional students. This is essential in order that the total of the figures in Section II shall equal the actual number of individual students in the institution. If pre-professional students cannot be identified as such, they should be counted under the subjects in which they are majoring.

Lines 55, 56 - Physics: Faculty and students of physics should be classified as specializing or not specializing in electronics. No individual should be counted on both lines.

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# SECTION II. CURRENT STAFF AND ENROLLMENT DATA A. FACULTY AND GRADUATE STUDENTS

	Professional (Specity)	-			19 Theology		7	Recreational Leadership	שי	Pharmacy	14 Nutrition		The state of the state		08 Engineering	07 Education				03 Agriculture	<	TOCATIONAL AND PROPERCY TOWAL	-	ı	SCHOOL. DEPARTMENT, OR SUBJECT					
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																- I ww	- 7.7	>						3	Men	rs and all higher	full-time personnel	S OF FACULTY MEMBERS		
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99 GRAND TOTAL FOR ENTIRE INSTITUTION	82 Other Major Fields (Specify)	81 Languages, Literature, Fine Arts, and Music Speech		merican	Social Studies 71 Economics	61 Biology, including Zoology and Botany	57 Other Physical Sciences	Physics (not specializing	55 Physics (specializing in Electronics)		11	41 ARTS AND SCIENCES - TOTAL	1	SCHOOL, DEPARTMENT, OR SUBJECT				
		× × × × × × × × × × × × × × × × × × ×		<u></u>		1.7				-			N	Total	instructo	NUMBER		
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	E	A Carrie	Numa.	1 Price		1.7 Cantino				1 January			4	Women	instructors and all higher ranks)	MEMBERS		
	m.c.	E ET											СП	Total				NUMBERS
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													000	Total				BY FIELDS OF
													9	one year	3		FEMALE	OF SPECIALIZATION
													TO	one year	Less than	graduate	350	IZATION

# SECTION II. CURRENT STAFF AND ENROLLMENT DATA B. UNDERGRADUATE STUDENTS BY MAJOR SUBJECT OR FIELD OF SPECIALIZATION

Expected to predative between dates indicated   Expected to graduate   Expecte	ख ख ख ख •	2332 220	10 16 17 16 19 19 19 19 19 19 19 19 19 19 19 19 19		000000000000000000000000000000000000000	
Expected to graduate between dates indicated*   Expect   12/1/42-10/1/43-10/1/44   No definite   12/1   15   16   17   17   12   13   14   15   16   17   17   17   17   17   18   18   19   19   19   19   19   19		THE OV	HOH H			SCHO
Expected to graduate between dates indicated*   Expect   12/1/42-10/1/43-10/1/44   No definite   12/1   15   16   17   17   12   13   14   15   16   17   17   17   17   17   17   18   18	-theo- -vete ler Pr pecif	erina er Vo ofess PROFE	sical creat lic A ial W	iene icine icine sing ritio	TIONA ounti icult icult hitec iness iness ttistr tcatio	OL, D
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Expected to graduate between dates indicated*   Expect   12/1/42-10/1/43-10/1/44   No definite   12/1   15   16   17   17   12   13   14   15   16   17   17   17   17   17   17   18   18	al y medi fessi	l spe	Leade strati	ublic	PROFF	DENT,
Expected to graduate between dates indicated*   Expect   12/1/42-10/1/43-10/1/44   No definite   12/1   15   16   17   17   12   13   14   15   16   17   17   17   17   17   17   18   18	ical	od cify)	and ership	Неа1	SSION	OR SU
NUMBERS OF MARKE UNDERGRADUATES				in in	OTAL	BJECT
NUMBERS OF MARKE UNDERGRADUATES						To
S OF Hall   Expect   Expect   10/1/43 - 10/1/44   No definite   12/1   15   16   17   17   18   15   16   17   17   18   19/30   14   15   16   17   17   18   17   19/30			8			tal
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	99	82	91	76	75	73(	72	71	61	57	56	6	א ת	53	1 0	51	24			S		
*Please see instructions on page check here , and state here s	GRAND TOTAL FOR INSTITUTION	Other Major Fields (Specify)	Arts, and Music	Other Social Studies		-74) History	Geography	Social Studies Economics	Biology, including Zoology and Botany	Other Physical Sciences	Physics (not specializing in Electronics)	Electronics)	Meteorology	Mathematics	Geology	Physical Sciences Chemistry	Not Yet Majoring in Any Field	ARTS AND SCIENCES - TOTAL	11	SCHOOL, DEPARTMENT, OR SUBJECT		
page 2. here sche	234		38			2			9					6		+	167	9	12	Total		
scheduled graduation dates for the	34		19						Ŧ					w					13	9/30/43	101	NUMBERS
s are cla ation dat	43		19						q					3		w			14	9/30/44	graduate	SA.
ssified as es for the	157																# 150		15	and later	1 1	remail UNDERGRADUATES
seniors, juniors, etc present senior class:																			16	No definite date	between dates indicated*	UATES
1:	0																10		17	Total		
rether than																			18	9/30/43	101	NUMBERS
by dates																			19	9/30/44	gra.	R
or graduation,												7					10		20	and later		TAMALE UNDERGRADUATES
on, prease																			12	No definite date	between dates indicated*	DUATES

### SECTION II-C. STUDENTS ENTERING PROFESSIONAL SCHOOLS

If you have been unable to list the numbers of pre-professional students on lines 22 - 27 of Section II-B, can you indicate approximately how many students from your college entered the following kinds of professional schools in any institution during the last two years?

		1941-42	1940-41	
Dentistry Medicine Theology Veterinary	Medicine			NONE

### SECTION II-D. MODERN LANGUAGE COURSES

Please list here the current enrollments in all modern language courses and the number of teachers with the rank of instructor or higher (on a full-time equivalent basis) in each language. Do not include courses in which foreign literature is read only in English translations.

Language		Number	Total numbers of enroll	ed
		of teachers	first courses	all other courses
French		.5		3
German				
Spanish		.5	23	3
	First course Winter Gr.	in French	begins	
	Winter Gr.	- Dec. 30	,1942.	

Maximum number

### SECTION III. HOUSING

Key num-

Please list each dormitory, fraternity or sorority house, rooming house, etc., with a normal capacity of 20 or more persons, which is either operated by the institution or now occupied exclusively by its students.

Number of

	ber on	DEPT TO THE PROPERTY OF THE PARTY OF THE PAR	perated b	ACTION DESCRIPTION OF THE PROPERTY OF THE PROP	* 10 m 10	ns now	possible to					
Name of building	campus	Insti- tution	Student	Others specify	being Men	housed Women	accomodate with present equipment					
Converse Hall		✓	groups	specify		Women	// O					
	3	-				179	69					
Ashley Hall Senior Hall	4	1					52					
				Windows ?								
		4 7 1 194		awith-	twob	eds t	a room.					
Maximum	numbe	r giv	en a	blove in	dica	tes p	resent					
arrangemen	et oc	tormi	tories	Since	nano	1 100	ms					
will accor	nodate	the	ee be	ds, and	1 01	nce.	se reral					
dormitory , hedrooms,	at 1	ast	in ada	ditiona	16	unda	red					
Sleeping :	paces	Con	1d b	e spand	cleate	ith	the .					
ig addition	mal	eguil	men	t is fo	7011	ted.	secured.					
0		/		/								
Remarks: Please d	iscuss her	e the ba	sis for y	our estimat	es on m	aximum	capacity:					
				1 May 1								
Remarks: Please describe here any potentially available mass housing facilities nearby, such as resort hotels, etc.:												
One dormitory and one class room bldg., located												
1 mile nou												
Emory Ju							here,					
is closed.	Bldg:	5. ou	ined	by E	mor	y U	niversity,					
Atlanta (	Atlanta, Ga, (Also one indoor swimming pool.)											

### SECTION IV. DINING FACILITIES

Please list each dining room or cafeteria operated primarily for students of this institution, either by the institution, by student groups, or by other persons. A cafeteria should be designated with an asterisk (\*) placed in front of its name in column 1.

Name of unit, or name of building	Key num- ber on		perated b		Largest number now	be served	
in which it is located	map map	Insti- tution	Student groups	Others specify	being fed any meal	per day wi Present. equipment	Additional
Ashley Hall	3	/			200	240	

Remarks:	Please exp	lain here	the ar	rrangements	contemplated	in your	estimates on	maximum
dining fa	cilities:							

### SECTION V. CLASS ROOMS AND LECTURE ROOMS

Number of persons		Describe other rooms available for use as
who can be accom-		classrooms. Rooms equipped with permanently
modated in each	Number of	installed projection equipment should not
classroom or lec-	classrooms or	be listed here, but should be listed in
ture room	lecture rooms	Section VI.
Under 25 (17)	1	
25 to 49(101, 102, 109, 15, 18)	5	
	7	
50 to 99 (104, 105, 3)	2	
100 to 199 (113)	1	
200 to 399		
0		
400 and over (list each)		
(One, 16 mm soun	d cilm p	vojector and one
1010 10111 000	3 ,1	1 1 1
Slide projector	may be	moved To clossrooms
or auditorium	as requi	rojector and one moved to classrooms red.)
Totals	10	

# SECTION VI. AUDITORIUMS AND ASSEMBLY ROOMS

List all rooms (e.g., auditoriums, drill halls, gymnasiums, etc.) equipped for use as auditoriums or assembly rooms, and give the information requested below for each. Use the back of this sheet if necessary. Do not list rooms already listed in Section V.

	Key num-		Is r	oom now e	quipped wit		Use, or uses, for
	ber on			Public	Movie equi	pment	which room is
	campus	Seating		address	Specify	G3	primarily de-
Name of building	map	capacity	Stage	system	film size	Sound	signed
Senior Hall	4	518	/	V			Auditorium
Outdoor Theatre	The State of the S	600	~			ary is	Outdoor Theatre
Iu chaius	werep	rovide	d, the	e recre	ation r	oom	
Ig chairs (senior hall	Jouth	end,	lower	gloor)	could		
accomodate	about	500	GON	Vectur	e purpo:	ses.	
(No stage,	no pue	plic a	ddres	5 545	(em.)		
			2.4				
South end, uy	oper clos	r/See	Chari	(-)			
	, ,						
THE RESERVE OF THE PERSON OF T							
Please indicate an	y auditori	ums listed	a above	which are	e not owned	or leas	sed by the insti-
tution:							
		- anastal	facture	as of the	se suditori	ıms list	ed above:
Remarks: Mention	briefly an	y special	1 ea cur	55 01 0116			

### SECTION VII. TEACHING LABORATORY FACILITIES

De	epartment	Key number on campus map	Type of laboratory	Maximum no. of students which can be satisfactorily accommodated at one time with present equipment
1	hemistry	1	Inorganic & Organic Chen	. 28
-	Physics Biology	,	General	8
-	Biology	,	Botany and Zoology	24
,	Home Econ.	1	Botany and Zoology Sewing Cooking	20
4	" "	1	Cooking	16
			0/6/19	
-				
-			/	
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L				
Re	marks: Please describ	e here any	unusual laboratory equipment or f	acilities:
_				
_				
_				
-				

### SECTION VIII. ATHLETIC FACILITIES

## A. Gymnasiums:

Name of building	Key number on campus map	Dimensions of playing floor	Number of lockers
Gumnasium	6	1500	NONE
Symnasian			Chockers in Converse
			Hall; see chart, lower ploor,
			"Town (sirls.")

### B. Swimming pools:

			-	ALTERNATION OF THE PARTY OF THE		PERSONAL PROPERTY.
Name of building	Key number on campus map	Dimensions of pool	Is pool indoor or outdoor	lockers	Method of water puri- fication used	
Swimming pool	7	35'X 75'	outdoor	71+	Recirculation System with chlorine purifier.	900
* Available space &	or 150.				purifier	

# C. Athletic fields (other than gymnasiums, listed in A above):

Name of field	Key number on campus map	Area of field	Seating capacity of stadium, bleachers, etc.	Is field indoor or outdoor
Outdoor tennis Cay	vto, 901	course,	riding ring,	pus map.)
range, soyt ball die	eachers s	eat about	250.	

# D. Other athletic facilities:

Туре	Key number on campus map	Number		Comments (size, special features, etc.) Use back of sheet if necessary
Boathouse				
Golf course				(5 mall 4-hole practice course
Ski trails		Indoor	Outdoor	
Handball courts				
Obstacle course				
Rifle range				
Running track				
Tennis courts	See ab	ove)	6	
Volley ball court			1	
Others (specify)				

### SECTION IX. HOSPITAL FACILITIES

A. Infirmaries (mention special features on back of this page):

	Key num- ber on	Number of	Operating room		X-Ray equipment	
Name of infirmary	campus map	beds	Yes	No	Yes	No
Housed in Converse	2	8		V		
Ha11)						

	describe any other hospital facilities available for students: Two
Drivat	e hospitals in Valdosta.
SECTION X.	FACILITIES NOW ENCUMBERED BY GOVERNMENT CONTRACTS
Dless	e indicate here all training and research contracts with the civilian or

Please indicate here all training and research contracts with the civilian or military branches of the Government:

Name of contracting Equivalent agency, and type of full-time termina- dence other than regular stude						
contract (research, training, etc.)	faculty mem- bers involved	tion	No. of trainees	Hrs. per week spent in classroom	Number housed	Number fed
	NO	NE				
					是學名為	
			(2/2/2			