Valdosta State University Archives and Special Collections Digital Commons @Vtext



Grady County Historical Society - Churches

# **Poplar Springs**

For this and additional works see: https://vtext.valdosta.edu/xmlui/handle/10428/6878

# **Recommended Citation:**

Poplar Springs. Box 1, Folder 1, Document 20, Grady County Historical Society, *Grady County Historical Society Churches Collection*. Valdosta State University Archives and Special Collections.

This item is from the Grady County Historical Society. It is part of the *Grady Historical Society Churches Collection* digitized by the Valdosta State University Archives and Special <u>Collections. If you have any questions or concerns contact archives@valdosta edu or</u> https^/gradyhistoryorg/gchs/

Dear Julien: Churches. Gour letter of yesterday, July 19. mention the food that Leoy. Lewis, grould arguest groudson of Elder Trive Lewis, Sv., is now pastor of Midway Missionary Boplist Church, Jocated within a mile of Poplar Spring Rimitive Baptist Church, etc. This will be done in connection with the sketch on Paplar Springs Church - and not as a separate sketch about Midwigy Church. as to making any changes in bording of that first paragraph with preamble or prefacte to the subject "Churches", I will fine this some further consideration and thought. But let me say now that "I don't give a rip" as to what the preachers of Coiro or church members think of me personally. I don't intend for any of thy writing to be a " Aop" for them. Neither do I won't any proise of acclaim for what I aw doing. The only pride or vouity that I have in all this is the fact that my name is Rossenberry and I glory in my ancestry. I am undertaking to honor our quandfather, my father, and your father. That is my primary motivation

in publishing this books. I amplying as far as possible to regrain from infecting But Pau doing why utwoot to be houlest and truthful in everything that is said. The WAY I story it may dot please some people but that is immidterial to me. yet I have no intention of offending (upless such offense is descrued), and there will be times when fis agreeable trutho will be left moved modil, meso the telling it recessory. an momentarily expecting word os to when you will be here. Yours,

18:40

MEMO TO RSR, JR.

I finally rode down to Poplar Springs Primitive Baptist Church, and following is the information:

From the middle of railroad, south on Broad Street, then over to the Tallahassee road, it is 5.3 miles to the Poplar Springs Church. It is exactly one mile off that Tallahassee road. So it is 4.3 miles to the road you turn east.

In the corner where you turn to the left to go to the Church is the concrete new Baptist Church where Leo Lewis, now a Missionary Baptist, is pastor. You had asked what that church was. (Midway Baptist Church). I don't know how long it had been there, but there had been a Midway School there for years and years and when they consolidated with Cairo, it was closed. It is still a little community of maybe a dozen houses about, but scattered over maybe a mile.

The main tombstone in the cemetery was the following:

Elder Pryor Lewis Born October 28, 1796 - Died November 12, 1877

And this is the original pastor, of course.

Mary A. Lewis (and it didn't give her maiden name) was adjoining, Born May 22, 1800, Died August 5, 1872

There were several other Lewis there, but don't suppose you want them and I guess it's the next generation, was Pryor Lewis, born June 9, 1839, died December 1, 1918, and then Margaret Singletary Lewis by his side, was born March 16, 1840 and died January 15, 1927.

There seemed to be another generation of Richard Thomas Lewis, born 1867x 1868, died March 1943, and Uncle Bob may remember him for he was born the same year.

But there are hundreds of people born in the 60's, the 70's and 80's that have lived into the Twentieth Century. But what you wanted was to finish up that church history and I hope what I am giving here is what you wanted, if not, call on me again.

JBR

Dictated not read

MEMO TO RSR, JR.

June 22, 1965

I have some information, but didn't get down as I thought I would, as am still covered up with cucumbers:

I enclose herewith information that Mrs. Allen, my secretary, got reference Poplar Springs Baptist Church, and this came from the Rev. Leo Lewis, great grandson of the founder of the church, or rather the first pastor, Elder Prior Lewis. Leo Lewis is now pastor of the Midway Baptist Church (Missionary Baptist)

You will note the first pastor, as you already knew, was Elder Prior Lewis, and he was pastor for 37 years. If it was constituted in 1840 that would go up to 1877. With these names before Uncle Bob he may remember who was the pastor when he used to carry Aunt Fannie there in the 1890's or earlier.

JBR

Dictated not read

POPLAR SPRINGS BAPTIST CH

Poplar Springs Baptist Church was constituted on August 15,1840, ulder the leadership of Elder Prior Lewis who was the pastor for thirty- seven years.

The following have been pastors; along with possibly a few others:

Elder William Hollingsworth, second pastor

Tlder Peter Everett Elder W.H.Godwin Tlder Robert Lewis Elder Miller Flder Josh Davis Elder Tarl J.Childs, present pastor

June 11, 1965

J. B. R., Sr.

#### Poplar Springs Primitive Baptist Church

Your letter of June 10 is good news.

The picture in the church would be that of Elder Prior Lewis, Sr., and he is buried in the cemetery near the church. Since you are going there, please visit the cemetery and copy what is on his tombstone or monument. When Papa and I were there 5 or 6 years ago, some members of that church (whose ancestors Papa remembered) lived within about 50 yards or so of the church, and we talked with them. I have forgotten their names.

That Prior Lewis, Sr., (there was a Prior Lewis, Jr.) was one of first "hardshell" preachers in what is now Grady County, and Papa heard him preach when he carried Aunt Fanny to meetings. Also, he is probably the man for whom they wanted to name the proposed Lewis County (in 1871). The present Rev. Leo Lewis (missionary Baptist) is probably his great grandson.

If you can, find out when Poplar Springs Church was started. May be a cornerstone at church.

R. S. R., Jr.

POPLAR SPRINGS CHURCH

Poplar Springs (Primitive) Baptist Church, situated in its original location about five miles southeast of present Cairo; was constituted August 15, 1840, under the leadership of Elder Prior Lewis [Sr.] and he was its pastor the first thirty-seven years, being succeeded, in order, by Elders William Hollingsworth, Peter Everett, W. H. Godwin and Robert Lewis. After these, the church was served by Elder Miller and Elder T. Josh Davis, and possibly a few others. In his later years Elder T. Josh Davis was Ordinary of Colquitt County (1949-52) and died in Moultrie in 1962. Elder Robert Lewis was once a barber in a Cairo barbershop. Elder Earl J. Childs is the present pastor of Poplar Springs Church in 1965.

Miss Fanny Braswell (1831-1906), spinster sister of Mrs. S. A. Roddenbery, was a devout member and constant attendant of this church. She lived in the home of Dr. Roddenbery and it was the unfailing duty of his sons to go with her by horse and buggy to every service. Her nephew Robert seemed to enjoy this duty more that his older brother Walter and, from the time he was eight years old, it was his regular chore to "go to meeting" with Aunt Fanny every time, including "foot-washing" until he went away to school. He heard all the old time preachers, including Elders Prior Lewis, Hollingsworth, Everett and Godwin, and he became rather adept in mimicking the style of "hard-shell" preachers. He remembers that Aunt Fanny always carried a silver dollar as her contribution at every service, and that was the largest contribution of any member.

The grave of Elder Prior Lewis (born Oct. 28, 1796, died Nov. 12, 1877) is in the nearby church cemetery and a large picture of him is in the church building. He was beloved by a host of friends and was one of the most dominant characters in the entire territory in his time. It is believed that it was for him that a new county of Lewis was proposed to be named in 1871. (See copy of petition to create the County of Lewis, printed elsewhere in this book.)

We think it worthy of note that Leo Y. Lewis is now pastor of Midway (Missionary) Baptist Church, located just one mile from Poplar Springs (Primitive) Baptist Church where his great grandsire preached 125 years ago.

POPLAR SPRINGS CHURCH (Paplar Springs ( Primitive) Baptist Church, situated in its original location about \_\_\_ miles southeast of present airo, was countitated august 15, 1840, muder the leadership of Elder Priar Louis [Fr.] and the was its pastor the first thirty-seven years, being succeeded, in order, by Ellers William Hollingsworth, Peter Everett, 10.14. Josuin and Robert Denis, after these, the church was served by Eller Miller and Elder T. Josh Dains, and possibly a few others. In his later years Elder T. Josh Darlis was Ordinary of Colquet County (1949-52) and died in Moultrie in 1962 Keller Farl J. Childs is the present pastor of Poplar Springs Chever. \* Elder Robert Lucis was once a baber in a Cairo barbershop. Eller Prior Levie The grave of Eller this Levies is in the nearby church curetery and a large picture of him is in the church and toring building. He was geatly beloved by a host of friends all was one of the most dominant characters in the entire territory in his time. It is believed that it was for hind that a new country of Lewis was proposed to be named in 1871. (See copy of petition to create the County of Lewis, printed elsewhere in this book.)

#### POPLAR SPRINGS CHURCH

0 0 0

Poplar Springs (Primitive) Baptist Church, situated in its original location about five miles southeast of present Cairo, was constituted August 15, 1840, under the leadership of Elder Prior Lewis [Sr.] and he was its pastor the first thirty-seven years, being succeeded, in order, by Elders William Hollingsworth, Peter Everett, W. H. Godwin and Robert Lewis. After these, the church was served by Elder Miller and Elder T. Josh Davis, and possibly a few others. In his later years Elder T. Josh Davis was Ordinary of Colquitt County (1949-52) and died in Moultrie in 1962. Elder Robert Lewis was once a barber in a Cairo barbershop. Elder Earl J. Childs is the present pastor of Poplar Springs Church in 1965.

Miss Fanny Braswell (1831-1906), spinster sister of Mrs. S. A. Roddenbery, was a devout member and constant attendant of this church. She lived in the home of Dr. Roddenbery and it was the unfailing duty of his sors to go with her by horse and buggy to every service. Her rephew Robert seemed to enjoy this duty more that his older brother Walter and, from the time he was eight years old, it was his regular chore to "go to meeting" with Aurt Fanny every time, including "foot-washing" until he went away to school. He heard all the old time preachers, including Elders Frior Lewis, Hollingsworth, Everett and Godwin, and he became rather adept in mimicking the style of "hard-shell" preachers. He remembers that Aunt Fanny always carried a silver dollar as her contribution at every service, and that was the largest contribution of any member.

The grave of Elder Prior Lewis (born Oct. 28, 1796, died Nov. 12, 1877) is in the nearby church cemetery and a large picture of him is in the church building. He was beloved by a bost of friends and was one of the most dominant characters in the entire territory in his time. It is believed that it was for him that a new county of Lewis was proposed to be named in 1871. (See copy of petition to create the County of Lewis, printed elsewhere in this book.)

We think it worthy of note that Leo Y. Lewis is now pastor of Midway (Missionary) Baptist Church, located just one mile from Poplar Springs (Primitive) Baptist Church where his great grandsire preached 125 years ago.

to what was previou added itten. It gives recognition to y Lewis and I think this is all Muedo to be said about mideway with, which is modern and has no connection with first days of

Poplar Dprings (Primitive) Baptist Church was constituted and organized august 15, 1840, under the leadership of Elder Triar Leuis [Sr.], and he was its pastor the first thirty seven years, being succeeded, in order, by Elders William Hollingsworth, Peter Everett, W.H. Jobulin and Robert Lewis. after these, the church was served by an Eller miller and Eller T. Josh Danis, and forsibly a few others. In This later yours Ordinary of Cal Juit County (1949-1952) and died in Moultrie in 1962. Eller Earl J. Childs is the present partor of Poplar Springs Church. Robert Linis was a barker in Cairo at same time he was partor of this Church. This church, still in its original location, is about \_\_\_\_ niles southeast of present Cairo and Teker Prior Lawis was buried in the nearly church cemetery. He was one of the most dominant characters in the entire territory during his time and it is believed that it was for him that a new country of Lewis was proposed to be named in 1871. (See petition to create the County of Lewis, printed elsewhere in this book.).

Location and Distances.

The present city of Cairo is 265 feet above sea level, located at latitude 30:53 and longitude 84:12, and its overage mean temperature is 67.5 degrees. Distances from Cairo are generally measured from the railroad crossing of Brood Street or from the Guady County courthouse. It is 225 highway miles south of Atlanta, 53 miles south of Albany, and 24 miles south of Camilla. By lirectrail Cairo is 214 miles southwest of Davanuch, 14 miles west of Thomasuille, and 22 miles east of Bainhridge, By highway it is 34 miles north of Jallahassee, and 10 air line miles north of the Florida state line.

Dear Julien:

## Poplar Springs Baptist Church

The information Mrs. Allen secured from Rev. Leo Lewis is splendid and greatly appreciated.

These additional facts are still needed and I hope you can promptly obtain the answers from Rev. Leo Lewis. I want to verify my belief that Elder Prior Lewis is buried in the cemetery at Poplar Springs Church and his gravestone will give date of his death which I presume was about 1877 or soon after. I also want to know the relation of Elder Robert Lewis to Elder Prior Lewis; was he a son or grandson. Papa remembers him (while Papa was a grown man) as being a pastor of Poplar Springs Church and <u>at</u> the same time he was a barber in a barber shop in Cairo.

I still want the distance from Cairo to Poplar Springs Church and you are to get that.

Papa distinctly remembers old man Prior Lewis, Sr., and it is his recollection that he was preaching at Poplar Springs when Papa <u>first</u> started going there with Aunt Fannie. Of course he would have been only 8 or 9 years old at that time but it was not unusual for boys of that age to drive a horse and buggy. Of course Aunt Fannie could drive herself but she had to have company. But Papa well remembers Elders William Hollingsworth, Peter Everett, and W. H. Godwin and remembers hearing them preach on numerous occasions.

As a matter of information to you, Elder T. Josh Davis lived in the western part of Colquitt County (before moving to Moultrie), was a bosom friend of Congressman E. E. Cox and later my friend and he was Ordinary of Colquitt County between 1949 and 1952. He died in 1962.

You will note that Poplar Springs Church is five years older than Long Branch Church.

June 2 4,1965

June 11, 1965

J. B. R., Sr.

### Poplar Springs Primitive Baptist Church

Your letter of June 10 is good news.

The picture in the church would be that of Elder Prior Lewis, Sr., and he is buried in the cemetery near the church. Since you are going there, please visit the cemetery and copy what is on his tombstone or monument. When Papa and I were there 5 or 6 years ago, some members of that church (whose ancestors Papa remembered) lived within about 50 yards or so of the church, and we talked with them. I have forgotten their names.

That Prior Lewis, Sr., (there was a Prior Lewis, Jr.) was one of first "hardshell" preachers in what is now Grady County, and Papa heard him preach when he carried Aunt Fanny to meetings. Also, he is probably the man for whom they wanted to name the proposed Lewis County (in 1871). The present Rev. Leo Lewis (missionary Baptist) is probably his great grandson.

If you can, find out when Poplar Springs Church was started. May be a cornerstone at church.

R. S. R., Jr.

Frombeurs Cemeter Toulstoney Diamond Crystal Salt Company Geber Knon B 10-78-1796 187 Q 11-2-Abler austh Vust M 9m et 1570 See 100 1-185 839 6-9blaset 19 5 in p & wo to that -1473. gqu 0-25 -19 7 Loon g. Kon Thehand Thomas -73-1814 - 7-19-19 FOR HOME + FARM - INDUS Gà



