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CA-015-001-011

September 21-23, 2018

The Wilson Family Reunion – September 21-23, 2018

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UUID: 993DA221-C42F-E49C-4C60-63435F049B3E

Recommended Citation:

Riverhill Missionary Baptist Church, *The Wilson Family Reunion – September 21-23, 2018*.

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The Wilson Family Reunion

September 21, 22, 23, 2018

Peter Wilson and Amy Joyce Wilson was born into Slavery. They became free from Slavery at the ages of 14 years old.

After the Civil War (that end in 1865). The Emancipation Proclamation in January 1, 1863 free our people from slavery, by our sixteen President Abraham Lincoln.

Our great and great, great grandParent begin their life with each other on September 7, 1871. At that times they were struggling with pass system of Slavery, Our people was call Black, Negro and other name. But today we call our ancestry African-American.

They begin their life in Troupeville, which is now a part of Louder County. Now highway 94. Across the two bridge. Now stand the prison.

Some how these two people had a zeal for the spirit of God.

Peter and Amy Wilson became member of Macedonia Baptist Church. This Church still stand at his present location. Jk Lomas St. (used to be Jackson st.). At that times in the 18th hundred this Church was under the leadship of Professor Jk Lomas Father. Professor Lomas Parents and our great GrandParents was very close friend. Grandmother Amy Wilson and Mrs. Lomas were sister in the missionary work for the Church during that times.

I was told by my Cousin Amy Adam, how our great grandmother Amy Wilson would geather-up all of her granddaughters to help her take care of people. She knew very well. Most of the people she took care was white women in the surrounding county. I was told by my Aunt Clara, Aunt Bulah and my grandmother Gertrude that Grandma Amy help lots of people get back on their feet from a grave illness. These women was very thankful for our greatgrandma love and work. That why I call her the great

missionary worker for the lord.

Another great thing about our grandma Amy, She was a great fisherman. I mean a real fisherman who can go to an all most dry Pond and catch more fishes than some of the men. These men would fish all day in the same Pond grandmother Amy would still catch fishes.

Getting back to her love for taking care of others. I was told by grandma Gertrude that grandma Amy would walk or take a horse and buggy and some of grandgirls to visit people that gravely ill. Grandma Amy was very diligent in bring these women back to good health. Because she had the ability to help other back to good health, she was well respected by the white community, especially the white woman was very thankful for her good deed to others

Now Riverhill Missionary Baptist Church became apart of the Jones settlement. Distant play apart. Macedonia Baptist Church was so far away from the community this

became some what a problem for them. They was getting wearies of the long travel back and furth to Macedonia Church.

So mother Amy went to the men that live-in the Jones settlement to go and ask the McKey's and Barber's for land to start there own Church.

The men ask Sister Amy Wilson to go an ask for the land. One great grandmother being this strong woman went an ask the Barber for the the land to build there Church. Mr. Barber spoke briefly with Sister Amy Wilson. Mr. Barber told sister Amy the land is your. However! Mr. Barber told her tell the men to come and talk with him. Sister Amy relay the messages to the men of Jones Settlement that Mr. Barber need to talk with them. These men was the Jones, Homer, McCormick, Wilson, Williams, Gardener, and many, many more. That the beginning of River Hill Missionary Baptist Church.

The rest is history. A Church that Standing today. 145 years. under the

leadership of Pastor Joe Troupe. Let also remember that Amy Joyce Wilson Name the Church. She became the first mother of the Church for many years. Untill her illness and death. March 19, 1937.

Peter Wilson and Amy Joyce Wilson is buried in the Riverhill Cemetery. Their grave is between two seed trees. These trees were planted by Sister Amy. Also their daughter Celia Wilson Jones is buried by grand ma Amy. Only one of the trees is standing. I though we will going to lost both trees. But one can back tall as tall. (Smile) last time I was at the Cemetery.

Amy Joyce Wilson
 Father: William Joyce
 Mother: Hannah Joyce

My forever love to my
 Ancestres
 Emogene Delana Calhoun Daniels

Colossians 2: 14-15

KJV 14. Blotting out the handwriting of ordinances that was against us. which was contrary to us, and took it out of the way nailing it to his cross.

15. And having spoiled principalties and powers, he made a shew of them openly, triumphing over them in it.

NIV Colossians 2: 14-15

14. having canceled the written code, with its regulation, that was against us. and that stood opposed to us. he took it away, nailing it to the cross.

15. And having disarmed the powers and authorities, he made public spectacle of them, triumphing over them by the cross.