

Rowan Tree Church Periodical Collection ms150-5_er01_017

Hallows, 1980 The Unicorn

Vol 4, No. 1

For this and additional works see: https://vtext.valdosta.edu/xmlui/handle/10428/2170

UUID: 8A7B52E6-8668-13A1-4392-A4A17FCCF1CA

Recommended Citation:

Unicorn (Rowan Tree Church) [4], [no. 1] (Hallows, 1980). Rowan Tree Church Periodical Collection. New Age Movements, Occultism and Spiritualism Research Library. Valdosta State University. <u>http://hdl.handle.net/10428/3000</u>.

This item is free and open source. It is part of the *Rowan Tree Church Periodical Collection of the New Age Movements, Occultism, and Spiritualism Research Library* at Odum at Valdosta State University Archives and Special Collections. If you have any questions or concerns contact <u>archives@valdosta.edu</u>

THE UNICORN

ñ.

BOX 884 0 MINNEAPOLIS, MINNESOTA 55408 0 871-7287

A PUBLICATION OF the ROWAN TREE

1980 Hallows

Duar Readers,

HERE come the icy winds of the dark side of the Earth.... All older Unicorns gather in the Naryan Woods this night. Each brings an egg - some are hooven-made by artisans, some are real, for on this eve a Unicorn buried an egg within the soil, a symbol of the descent of the source of life into the inner Realms. We are mindful of the egg being the source of beginning, and so too, we plant our druams... younger Unicorns are free this night to Romp ? play, and many will carry candles as they prowl about the moon-lit heavens.

Controversy continues aver "Lancelot", the new unicorn born of California. Greyhairs, the Higher Council's Chairhorn has dumanded a piece of notal eggshell; The apposition has called fore an evaluation based on love and intention. Comments to us ravge from an anonymous drawing ("Eggs-BAH!") to the letter in Open Jorum, also anonymous....

I intend to poke my nose (norn?) into a few dreams around here in a month.... the Rowan Tree will have a retreat for Herbal Shamans, 2 it means another dream guest. We're also perfected a recipe for Unicoren Balm. No, it's not made from horns; it's all herbal and plant substances. I brought faul some olde recipes, ? now we have this neat-smelling balm !! Tis said it can be used to call up Unicorns to your dreams? Visions....

The Queen of Swords Arew an excellent portrait of a chess game had by one of the fine dragouns : myself. Twas one of those fine, autumn days I set off down the great Mississippi River, sitting "neath the Missouri cottonwoods playing chess. (I didn't win dragouns are such sharp-witted players!)

ARAGOUND ake such shapp-witted players!) Here I am, writing this letter for the fourth year's first issue.... Times have changed since the first "Unicorn" went out; we didn't Even know it would become a "real" newsletter back then... Adding Prairies "Unicorn Tarot", adding a section for the ray ! lesbian tagana, changing from four to eight issues a year. Many of you have written to express joy at friendships made through the Unicorn.... I, too have made many friends-Sacred horns like Aradia, Uniberla (who brought to me a heady herbal clixer the other night), Artemus, Elwyn, non-dragons, true-dragons, griffins, on ? on ? on.

Our Readers are joyous-some of you have been with us since the first sparse pages - amazing! May this coming year bring us all to a deeper knowledge of Our Lady's mysteries; may it keep us shining with the Radiance of the Sun....

May we grow & prospert become strong, that we turn our

magick to Earth-survival. Tough the pages of the

Unicorn often be

of fun & mirth

truly our

workis

of the

SERIOUS -

itis

lifes

SUR VI-

val ...

A...

most

having popconin (not as good as cooking but I like it ...) 24 WK JKK a presentation of images of the Goddess. which will thaturk Shelley Andreson. Then. there's this news-the Kowan True has at last

Und Unicorn Kambles

Confessions of a Unicorn Out of an Egg, I have been born-On my brow is a single horn. I love to chase the stars & moonbrams And communicate through Pagan dreams. The forests i fields are special to me, For I love to wander among the trees! When the silvry moon is high and beight I draw strength from her magickal light. With eluth folk, I join in fally (They decorate my horn with holly) We plant the seeds of wilderness things, And water them from cool, clear springs. To some, I've been an object of scorn, But I'm proved to be a Unicorn! of all I've told you, this is the gist -Pagan humans - I do exist !!! - Arkemus (* Nancy McLauley) The Thirteenth Law of the Traditional Herbalist:

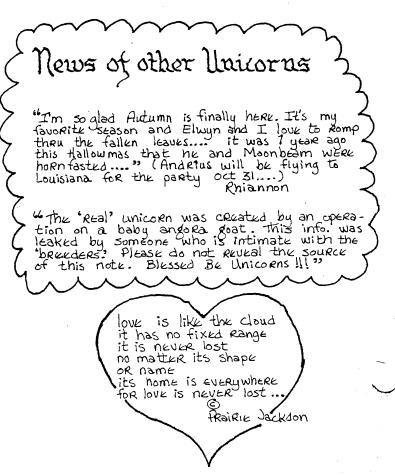
 \mathbb{I}

"The Traditional Herbalist learns from his CRaft, for the act of doing will bring about EVEN greature Knowledge even if difficult to put into words."

(this concluded the laws... This issued hereb column is a guest article by Prairie...)

The Making of Talismans

"The most important thing is that the gift of the hands should speak to the heart of another; that the subtle



The Tarot

The LOVERS "union of all that seems opposite ... in the spiritual light of awakened perception, all separation is illusion... the fires of passion are the forces which bring us out of our selves and into the greater dance of unity. In this card, all unitesubconscious with conscious, male with fe-male, within ? without. Some esoteric writers refer to this state by the phrase divine mar-riage. The unicorn's presence suggests the spiral dance, of lifetimes, of seasons, memories, and the basic biological dina codes that sustain physical existance. In the Lovers, we Realise the spiral dance within + without ourselves... all dualities unite in the passion of the life force... in relation to humans, this card forms a vital linking up of the sexual, emo-tional ; spiritual, intuitive knowledge - the forces entertwine, as lovers embrace one another to discover their essential unity... the lovers also symbolizes the union be-tween the Lady HER Consort, the climac-tic moment when what is sought is revealed and entered into, whether it be physical union or initiation into HER mysteriks.



Open Forum

Let me begin by defining and clarifying the terms magick' and 'sex magick'. Magick, as I under-stand it, is internal or external change in Re-sponse to controlled and directed will. It follows then that sex magick is a technique of tuning into oneself to bring energy forth, control it, direct it, and release it for magickal purposes. As Maud Reinertsen so correctly pointed out in her interesting letter Esco Open Forum last issue 7, the act of making love is a magickal experience, perhaps in the manner that it enables one to transcend the identity/ego and become 'one' with one's partner. However in my previous letter I was referring to sex magick not to the experience of making love for pleasure and/or the experience of making love for pleasure and/or the experience of affection. This is not to say that two people who care for one another should not allow their love to flow out during the ritual, quite the contrary as the ecstasy of the sex act is, and should be, more intense than 'regular' love-making, only that you don't have to be 'in love' with your partner to use sex magick. Sex magick has been used throughout history ferm

than regular love manny, only use out the have to be in love with your partner to use sex magick. Sex markich has been used throughout history from the Sumerian rites of Ishtar and the orgiastic rites of Dionysus to the eastern "yora of sex," tantra. The common theme of the rites are to lose oneself, lose one's ego in order to become one with the Universe, to identify and merge with the Divine. Indeed, sex is the supreme sarrament because it is the union of the opposities - the union of yin i yang, mainetic and electric, positive and nega-tive, fiving i receiving. Wiccons recognize this union in the Gerat Rite ceremony. His Ritual is the union of the Hos i Hp in their Roles as Goddess & God. The Gerat Rite is considered mandatory at two times during the year - at the Beltzure and Samhain sablets. These are the times of the year when the Ruleship of the Urar is exchanged. To we now celebrate the Great Rite to exemplify the conference of authority and the investment of power upon the Goddess by the God at Bultane and the subse-quent exchange of authority i power at Samhain

authority and the investment of power upon the Goddess by the God at Beltane and the subse-quent exchange of authority's power at Samhain from the Goddess to God? So here we see the union of opposites celebrated at the two holiest festivals of the year. Just as the union of opposited, male's female, serves to create a third, the child, in the act of love making, so does an act of sex magick serve to cruate a third, the child, in the act of love making, so does an act of sex magick serve to cruate a third, the God/ess/head i mortality. However, sex magick can also be used to serve mundane interests. The basic formule to a successful sex Rite is: I. Determine the purpose of the Rite. 2. Name the purpose and in doing so identify with it-see it as outside of yourself but soon to become part of yourself. 3. Generate the desire, call upon your will. 4. Visualize the occurrence of the desire. 5. Maintain the visualization while orgasming. 6. Both partners should now partake of the intermin-gled semen i vaginal fluids to seal the rite. K. A.

K.A.

[Editors note: A long column by K.A. was published in the open Jorum Section Store Lammas (voi.3 #7) issue. Address any letters of response to the open Jorum of the Uniconw.]

Diana Dor

I'm the spark of life in every grain of wheat, I'm the heavy perfume of the wildflowers sweet.

you see me soar each day as a bird in flight -I'm the twinkling stars in a moonlit night.

I'm the smile on your face and the twinkle in your eye, I'm the song in your heart which Will never, never die.

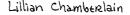
I'm the Rich brown Earth and the huge Oak tree -My spirit is contained in all things wild & free,

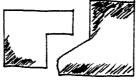
Call my name and I'll be by your side -<u>Diana's</u> my name, may you speak it with pride -- Joyce L. Baker (1

Witches, spirits, gods of old, In many talks of them we're told, And of the glories of times past, Mighty circles then where cast, By mage and priestess, witch and priest, The wond rows doings never ceased.

On Samhain, Lammas, or Beltane, Rites were held, blessed and profane. Called upon were Horned God and Devil, Both were parts of midnight revel. The dances went on, a widdershins chain Or a sunwise spiral in the Rain.

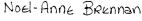
The days of wonders come again. It's up to us to build the chain of united Pagans, friendly Witches, To push aged buttons and pull ancient switches. To Renew once more our faith lost, And save our Earth, no matter what the cost. the cost.

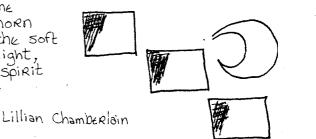




Solstice

NOW WE BRE CLOSER To the Great Beginning. The golden sun-Egg fades, Gathers strength from darkness, Gleams RENEWED Across the year's boundary. In the grey nests of winter New life slumbers, Waiting for the passing Of snow and storms.





P. Child's Self. Blessing Ritual O

EGGS

This Ritual is best done during the New Moon.

This Ritual is best done during the New Moon, but can be performed at any time during the waving of the Moon (it's expecially powerful when the Moon is in the Child's sign.) Bring the Child into the Circle that you have prepared - you will need to have two white candles and a vial of sandlewood (or the Child's favorite) oil on the altar. Have the Child say:

O Gentle Goddess I stand before thee Asking that bu purify me. Please bless me now that I may See the wisdom of your way: (anoint eyes) Listen to the words you soy; (anoint ears) Speak to you kindly every day; (anoint mouth)

Guide MK, O Gebst Mother-And favor me with your smiles. So Mote it Be!

Turn to the child now with a smile, draw a pentagram on their forchead with the oil and

Give the Child a kiss and end the Circle with a Chevrful "Blessed Br!"

(I wrote in Response to my son Justin's curiesity ? interest in what we were doing in the Circle. Now ofter tach Circle, we have a "family Circle" with Chuck? I Teaching our boys a little about the meaning of the Rite, the elements, etc. We toast the God ? Goddess and dance ? sing. They love being Pagan kide!) - Joyce Baker









The Unicorn

The unicorn, A long loved myth Told oft by Elders, to their Little children. H magic horse, O noble creature Of milky mane And gilded horn Prancing in the soft Sweet moonlight, The eternal spirit Of child hood And Lovk.

Book of the Goddess edited by Ann Forfreedom & Julie Ann; @ The Temple of the Goddess Within, Po Box 19241, Sacramento, Lal., 95819. Paperbound, 82×11, 346pp, \$14.95.

EVERY so often a book appears which deserves extra attention. Within the community of those who pay homage to the Goddess, such books niked be seen by each & every one of us. This book is an amazing anthology drawn from our commun-ity pages of artwork by many artists, (including bur beloved Prairie), essays which I found outstanding, for Pagan literature has not often done well in that field.

this is a book of love, a love of the Goddess in all ther formal... porms which sparkly in their imaging, words of power and marick which can aid us in feeling Her presence; this is incred-ible. When my review copy arrived, I was a we struck, for it felt to my hands like a large catalogue....

And it is, in essence, with page upon page of our Lady's essence. A fagan's with book ... p15t, Isis, the Enchantress; p229, an invocation to the waxing moon;

p 138, a terracotta Goddess... but not like any mundance catalogue. I can sit, night upon night, and leaf through this book in any order, and find muriad things to wish fore! No money to send, no orders to fill out, yet my wishes all arrive, for this volume brings them through the heart.

This book will endure. Each who brings it into home (or better yet, finds it at a yule gift, hidden beneath the altar) will never tire of paring through this book. Porme for meditation; fur-there knowledge of our past, our present, i our future..... More lore of the Goddess from many origina..... Would you like a chant for Beltane? Bac 270; ; on the facing page photographs of laughing faces winding the Ribbon'd-pole... An incense to Evoke Diana? The Recipe is there, within a loving, tender poem to Diana on page 57

I wish my words could capture this book for all our readere to see... but, trust that this is a book well worth skipping a bit of partying, or whatevere. It is worth every penny - (it is 346 filled pages). Our deep thanks to Ann Forfreedom & Julie Ann for their many hours of labour in assembling all the joys we find within these covers.

Andrius said it's short on Unicorens, but it hasn't stopped him from dragging the <u>Book of the Goddess</u> off to the study for hours 'on End..... taul

That Which is Ours

At birth you knew no wrong Your cry was for sorrow + pain.... That you felt upon entering this realm. Why were you brought into this world? You know... You Know ... Remember the peace, joy & happiness you felt before your birth? It is still here! Our God & Goddess placed us here to respread that feeling. It never left, but was only misplaced. We of the Ceaft have the knowledge & DOWER i power, To Restore to the world that which is ours! Love & Blessed Be Bobby Lee

The Rowan Tree

Shamanic Retreat

Nov 28-30 at the Rowan TRUE. A journey to meet the need deval. The proceed of laking the time to learn the inner mysterice of Herb Magick, which will include a Dream Quest (to learn through our dreame) and the op-portunity for each to make ner/his own amulet. Learning by doing, & all participants will have a wonderful time. Cost includes meals and lodging: begins Inday Nov 28 with an nerb reitial & closed Sunday after-noon. The arts of communion with the spiritual aspects of herbs are alive & well in the land of Lothlorien, home of the Rowan TRUE; and we promise you spiritual Regeneration and Revitalization of your childlike, magickal self... All herbs & materials furnished. Total fee: #50°

HOORAY FOR Economy Yulz-Gifts

Andrive i Paul have been at work on a secret Recipe for Unicorn Balm... Many of you have explored Take Balm, well, now here's something for we magickal folk. Unicorn Balm is a magickally tuned ointiment to southe frayed nerved, to aid in medications, & is said, brings visions of Unicorns. Best of all, its inexpensive - 2 202 tin costs only ONE DOLLAR - 50 order enough for friends... May we also suggest giving some rowan Tree outilications at gifts - certapt subscriptions to the Unicom, or a boy of the Holy Rocks? Well - do Remember to give LOVE - for thats the most needed gift of all. Unicoren Balm - #100 ppd from the Rowan Tree?

Contacts

Circle's busy at work doing things to help the unity of the Pagan Movement. Their latest endeavor is to have created the "Pagan Spirit Alliance," to help folks on Circle Network who share a common commitment to Pagan Spirituality principles better link up with each other. Ithey have created the Pagan Spirit Alliance as an international ecumenical Pagan networking group which has legal status as a religious association on both state ! fed-eral levels." This is a chance to ske members of the community who wish to cooperate be-gin to do some true work together. Write: Circle

Circle Box 9013 Madison, Wisc. 53715

"I am just beginning my study of the craft and Goddess Religion. It is my desire to return to Newport News, Virginia soon to join my lover and I would like to communicate with some people in that area who can guide me towards initiation. I am particularly interested in Feminist groups, but any contact is welcomed." Kathy Tadlock 3335 E. Overland Meridian, Idaho 83642.

Rost Barenchi wowld like to make known that classes are offered in Celtic Wicca. For more information contact her by mail: RE 2 Box 634A Arroyo Grande, Ca. 93420

Books

Ancient Mirrors of Womanhood - Vol II is on it's way. This volume includes Goddess images of Indra, N. Amer. Egypt, & more countries. The Sibyls wish to offer you a discount on orders placed through Nov. 13 - cost only \$6.25 ta. (will be \$7.95). New Sibylline Books Box 266 NUC NUL 10014

Nyc., Ny., 10014

"For those witches + pagan folk who have a keen interest in vampires or vampirism, drop a line to Dr. Steven Kaplin, po Box 252, Elm-hurst, Queens, NYC. 11373 and ask for info on his "Vampire Census".... and his new book Vampires Are....

An amazingly comprehensive catalogue of books available at the store (of course, i the most fun) or through the mail has us impressed! Sanctum Regnum 615 N. Milwaukee St. Milwaukee, W: 53202. 1-414-272-1818

Mail order booklist for magickal readers from: Sound of Light PO Box 38234 Dallas, Tx. 75238

Publications

FOREVER FORESTS, those folk who have been busy these past years planting trees for the future, now have a newsletter. Volume 1 (Sept. 80) is 504 ? well worth the price - lots of into on trees ? forests. Forever Forests PO Box 212 Red wood Valley, Ca. 95470

"Stillwaters" is seeking poetry, articles, etc. Stillwaters PO Box 395 Littleton, Colo 80120 (we reviewed their great newsletter last issue!)

Changes in "The Bard's" subscription Rates: #80) yr U.S. & Canada, #1000 foriegn. All checks & M.O. payable to R.A. De Vowe. The Bard is carrying a seried of interviews with Pagan notable. most interesting! Annwn Temple of Gwy nfyd 4332 N. Longview #1 Phoenix, AZ. 85014

Franzenings

A "Witches Ball" will be presented by Forever Forests, with 24 hours of live music and dancing... booths, prizes, costumes, etc. To be held in San Francisco - for all you west coast Pagans!!. Cost is #1302 for two days, * will be held at Cine Rent West, 991 Tennessee, S.F. For info, call: 1-415-752-9394

Soturday, Nov II, Jim & Selena of Circle will be at Sanctum Regnum, 615 N. Milwaukee St., Milwaukee, Wisc., presenting two workshope; "Witchcraft & Shamanism Today" & "Magick Ritual Dynamics." Sounds like lots of fun. Phone 272-1818 for more info.

Last minute notice (we didn't hear in time for Equinox issue). A Samhain Retreat near San Antonis Texas. Con you believe this? No FEES - but bring food. If you can attend, go. More information can be had by phonting 1-512-533-4535 (ask for Bertie).

Big, exciting weekend at Phoenix Meta-physical Books - which was previously known as Mystic Arts. Nov. 14-16, lots of people and activities. Phoenix Meta physical Books 10202 152 52.

SURREY, BRit. Col.

Merchandise

A new mail-ordee pricelist is available, filled with an amazing variety of things. To check it out, write: Inner Light Trading 608 Summer Kalamazoo, Mi., 49007

Luffa Sponge Kits (grow your own). Why buy them in the store when you can grow them yourself. \$1.25 will get you two, mailed from Florida. ch, go shead - try it! Craeftgemot Witancoveyne RRI - Box 601.C Pompano Beach, Fl. 33067

A delightful newsletter / pricelist came from the Natural Science folk of Florida, who were at fan Pagan this summer - herbs, stones, books, etc. Write: Johnny + Vera Dausson Box 142

Fountain, Fl., 32438

Wow - A new collection of magickal artwork is now available. We got a flyck, sent for samples to review, & its wonderful... One item is Lady Elsteid's Magickal year, a delightful calen-dar - & it's only #2.25, which is amazing; Highly recommended as a yule gift. (it gives lunar phases at GMT). Also offered, a set of four Elemental carda (52x8'2 wil enveloped, #240) -- these are now on our timple altars, for they beautifully evoke the symbols of our Workings. (Sue-we will forme them for our temple walls!)... So, what to do? Find out for yourself - write: Susan B. Fisher B31 Reed Aue. Kalamazoo, Mi. 49001

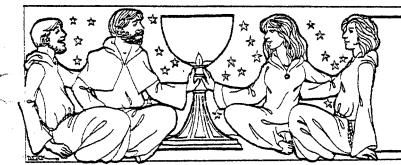
Kalamazoo, Mi. 49001

At last-something exciting, unique, & joyous! Crowns, headdresses, wreaths, Pagan sculptures. A flyce is available from: be Stephen Theater Masks 179 W. Houston St. NEW YORK, NY. 10014

"Rose Runes" is no longer being produced. We. Remember it with fordness. \dots

The Unicorn began Unic, 1977, is a newsletter addicated b snaring the good news of our Crate i Pagan Friends. It is a Rowan Tree publication, with eight issues & coincide with the Sabbats.	Enclosed is my hard-earned money for the following: +600 - a one-year subscription to The Unicorn, (& issues) +800 - not only The Unicorn, but also the Extra Fages for gays & lesbians +700 - The Holy Books of the Devas (Vol. 1) an Nerball for the Aquarian Age
Editor: Paul V. Bryrri	1 \$ 500 - Andrius' Colouring Book of Numbers - numerology & mythology
Aroduction Editor: Cassidy	□ 35= - A Child's Wish Book - 2 book of delight for little people
Associate ARCist: Prairie Jockson	I Enclosed is a S.A.S.Z. Please send a copy of your catalogue
Resident Unicorn: Andeius	Total enclosed is Make checks and money orders payable to The Rowan Tree
Name	I I wish to maintain secrecy.
Mailing Address	I I am interested in making contact with others.
14. 24. 24. 24. 24. 24. 24. 24. 24. 24. 2	you may mention my name in
	The. Unicorn
0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	[] you may give my address, also
Add Add	I I love Unicarns & nice Pagans
* \$1020 US currency outside of U.S. + Canada	
Please mail to: The Rowan Tree, Box 8814, Minneapolis, Minnesota, 55408	

合



The Unicorn Provides These Extra Pages to aid communication between Gay and Lesbian Pagans

MERRY MKKt,

With this Hallows coming up, we are offering a special issue of the Extra Pages... Enough Readers have expressed a desire to share magick with us, even though unable to attend; and we ask our women friends to think kindly of us this night... The following are excerpts from the ritual we will use as our Hollowman Ritual for Samhain.... Please feel free to use i share them, but please accompany their use by saying they are proporty of the Coven of Lothlorien...

thank you.

All see gethered invide the darkened Circle - except for a single, black candle. The two altar candless are lit as the Samhain mythology is begun by the two Pricets. They, in turn, scribe the Circle with blades, a total of 4 times this night... As they do so, all chant "OHM." Then salted water & incense are prepared - as the Circle is prepared with these, the following chant is said by all:

> Jurn the seasons from this night Charge the circle Seal this rite Light the path through Avalon Start anew as Jime moves on!

To Represent the effective dance of the Sun & Moon, the altar candles are carried 'round the circle as we light the path for the descent into the underworld.... As the Priests do this, all chant the following:

Jurn the seasons from this night Charge the circle, Seal this rite Candles moving round about Keep all evil demons out Mother come into our rite Keep us in this Sabbat night. Light the path through Avalon Start anew as time moves on.

The PRILATS visit the Cardinal Altara, buginning in the East. They light the candlest & invoke the four elements to balance the Circle. To next invoke the Godduss, all sit in a Circle 'Round the Cauldron & sing the Godduss chant:

+

At this point, a few moments of silence. Then the cauldron fire is lit, i all chant the following chant three times: Nallowman Chant (over)

Then the ritual cup is passed. Each dips in a finger & shakes a few drops into the fire. The cake is passed. Each breaks off a crumb : drops it into the fire for the drad. This is done in silence.

silence. At this point a group "OHM" is sung out into the night, to pierce the illusive uzil that hangs between worlds.

When the chant diel away, total silence is brought to the Circle. We meditate on the fire, on the night, on the new birth we are all experiencing. If any wish to communicate with friends & relatives passed into the otherworld, it is done now. Then the cake & Ritual cup are

Then the cake i Ritual cup are shared by all present, on this night in total silence, except for the "blessed be's" at they pass from one to another.

Doddess Chant

Come dear Goddess, Come this night! goin us in this magic rite! Come Ashtoreth, come ... Come O Ceres, come Come O Ireya, come Come Demeter, come ... Come Cerridwen, come... Aphrodite, come Come O Hertha, come Come O Hecate, come Come Astarte, come... Come Arian rhod, come... Come Cardea, come Come O lybele, come ... Aradia, come ... Come O Bridget, come... Come O Isis, come... Come Djana, come... Come Great Mother, come ... Come Young Maiden, come ... Come Old woman, come ... Come Sreat Soddess, come ...

the Privets clask the Circle by benishing the pentagrame. At each quarter all answer with "Hail & Jarkwell". Homage is paid the god & goddust, the final cup shares, & the Circle broken.

Hallowman Chant.

Done to the Summerland Distant shores gone past Winter draws upon us now Summer didn't last. Shough the maid has gone away She'll be back again She has gone to graw to full (She God-child is within) Sleeps she now within his arms The child is in the Womb. The magick that is case this night Has opened up the tomb. Summers warmth has come & gone Let us light the fire Call our friends from Avalon If they so desire Mean we now the gates of death On this fearsome night We'll cull lost loved ones from within Jo join us in this rife.

Æ

The Unicorn Box 8814 - Minneapolis, Minnesota 55408 - 871-7287 A Publication of the Rowan Tree 1980 Hallows

Dear Readers

Here come the icy winds of the dark side of the Earth... All older unicorns gather in the Naryan Woods this night. Each brings and egg - some are hooven-made by artisans, some are real, for on this eve a unicorn buries an egg within the soil, a symbol of the descent of the source of life into the inner realms. We are mindful of the egg being the source of beginning, and so too, we plant our dreams... younger unicorns are free this night to romp and play, and many will carry candles as they prowl about the moon-lit heavens.

Controversy continues over "Lancelot," the new unicorn born of California's grey hairs, the higher council's chairhorn has demanded a piece of natal eggshell; the opposition has called for an evaluation based on love and intention. Comments to us range from an anonymous drawing ("Egg-Bah!") to the letter in Open Forum, also anonymous...

I intend to poke my nose (horn?) into a few dreams around here in a month.... The Rowan Tree will have a retreat for Herbal Shamans, & it means another dream quest. We're also having popcorn (not as good as cookies but I like it...) as we see a presentation of images of the Goddess, which will feature Shelley Anderson.

Then, there's this news - The Rowan Tree has at last perfected a recipe for unicorn balm. No, it's not made from horns; it's all herbal and plant substances. I brought Paul some olde recipes, and now we have this neat-smelling balm!!! 'Tis said it can be used to call up unicorns to your dreams & visions....

The Queen of Swords drew an excellent portrait of a chess game had by one of her fine dragouns and myself. 'Twas one of those fine, autumn days I set off down the great Mississippi River, sitting 'neath the Missouri cottonwoods playing chess. (I didn't win - dragouns are such sharp-witted players!)

Here I am, writing this letter for the fourth year's first issue... Times have changed since the first 'Unicorn" went out; we didn't even know it would become a "real newsletter back them... Adding Prairie's "Unicorn Tarot," adding a section for the gay & lesbian Pagans changing from four to eight issues a year. Many of you have written to express joy at friendships made through the Unicorn... I, too have made many friends- sacred horns like Aradia, Unibella (who brought to me a heady herbal elixer the other night), Artemis, Elwyn, ... non-dragons, true-dragons, griffins, on and on and on.

Our readers are joyous- some of you have been with us since the first sparse pages - amazing! May this coming year bring us all to a deeper knowledge of our Lady's mysteries; may it keep us shingin with the radiance of the sun... May we grow and prosper and become strong, that we turn our magick to Earth-survival. Though the pages of the Unicorn often be fun and mirth truly our work is of the most serious- it is life's survival. Andrius sends love and imagination to a good friend in Bangor, who is writing a book of exciting, Goddess-oriented fiction..... Hello to Eaenfu Bjorn, and a special friend in Dallas ... Claude writes that the temps in Palm Springs, Ca. have moderated - we could use that warmth! Marsha of Earthsky sent some beautiful photos of the park where they gathered with Ellen Cannon and friends to celebrate the Goddess ... Smiles and giggles to our secret friend in Perry, Ohio .. Got a magnificent picture card of the Grand Canyon from Rik (hello Patti) ... Nancy McCauley writes of joy at the friends she's found through the contacts column ... Goddess blessings to Bobbi, who is carrying with her the seed of life, waiting for the Vernal tides

... Received a joyous letter from Leesa, who is in England for a time ... Special wishes for the Temple of Union, which is seeking an older house for a temple and healing center --- A super postcard from Scotland of a Rowan tree came from Gordon Melton ... House blessings for Kalinda's new home ... Andrew Wicker is a delightful person- he has a rainbow in his aura ... We hear that Bev is getting a lot of exercise now that the baby has achieved mobility ... For those with crazy imagination: a super Pagan invoking the Goddess during war games ... Send moving magick to our favorite dragoun lady ... Meant to thank Rick for the copy of the Arizona Daily Star (Fri. Sept. 26): the front photo is beautiful - the rising full moon with elegant cactus silhouettes... Andrius sends 5,000 kisses (of the unicorn type) to Bobbi - he's going to wear his new unicorn pin (with the secret compartment) to Elwyn and Moonbeam's anniversary fete ... Hello to F.C. Hazell of Ontario ... Merry Meet to the new members of the Moonfire Coven .. Rowan - your article on The Triple Goddess is wonderful. "Spectrum" should be proud ... Keep your hooves crossed for Jim Thomas - May he have a blessed Yule! ... Janice - the luffa seeds are wonderful, but we will wait until spring to sow them ... Hello Kelly - welcome to The Unicorn. How 'bout dropping us a note?

Confessions of a Unicorn Out of an egg, I have been born -On my brow is a single horn. I love to chase the stars and moonbeams And communicate through Pagan dreams. The forest and fields are special to me For I love to wander among the trees! When the sil'vry moon is high and bright I draw strength from her magickal light. With elven folk, I join in folly (They decorate my horn with holly) We plant the seeds of wilderness things And water them from cool, clear springs. To some, I've been an object of scorn, But I'm proud to be a Unicorn! Of all I've told to you this is the gist -Pagan humans - I do exist! Artemus (& Nancy McCauley) Notes from an herbal The thirteenth law of the traditional herbalist: "The traditional herbalist learns from his craft, for the act of doing will bring about even greater knowledge, even if difficult to put into words"

(this concludes the laws .. this issues herb column is a guest article by Prairie...)

The making of Talismans

"The most important thing is that the gift of the hands should speak to the heart of another; that the subtle languages of bone, wood, feather, seed, leather or root embody in some way the spirits of the creator and receiver... and to do this you must learn their dreams, their secret names... you must train your mind's every to perceive essences, to intuit strengths and weaknesses and to balance the two ... it is a very deep, personal magic that requires wisdom of herbs, of the alchemy of transcendance, the uses of stones, of astrology ... to make one is to participate in a healing art, in the sense that through the process of creation, you retain balance-and by evoking memory and dream, recall ourselves to a state of wholeness beyond words. Talismans speak the ancient tongue and talk in many ways, colors, shapes, forms ... it's any gift that is truly given, whether a poem, a drawing, a necklace, majik bag- because we mirror Her in this act of giving, the giving of life, love and care, we give in the same way that She sustains and protects all life- it's beyond rational understanding and springs from the impulse of a pure love that is far deeper and wiser than romantic love ... the making of talismans keeps us true to our roots- the one spirit in all..." Prairie Jackson, '76.

News of other unicorns

"I'm so glad autumn is finally here. It's my favorite season and Elwyn and I love to romp thru the fallen leaves... it was 1 year ago this Hallowmas that he and Moonbeam were hornfasted..." (Andrius will be flying to Louisiana for the party Oct. 31) - Rhiannon

"The 'real' unicorn was created by an operation on a baby angora goat. This info. Was leaked by someone who is intimate with the 'breeders' Please do not reveal the source of this note. Blessed Be Unicorns.

Love is like the cloud It has no fixed range It is never lost No matter its shape Or name Its name is everywhere For love is never lost...

- Prairie Jackson

The tarot

The Lovers... "union of all that seems opposite ... in the spiritual light of awakened perception, all separation is illusion ... the fires of passion are the forces which bring us out of our selves

and into the greater dance of unity. In this card, all unite - subconscious with conscious, male with female, within and without. Some esoteric writers refer to this state by the phrase 'divine marriage'. The unicorn's presence suggests the spiral dance, the lifetimes, of seasons, memories, and the basic biological dna codes that sustain physical existence. In the Lovers, we realise the spiral dance within and without ourselves... all dualities unite in the passion of the life force... in relation to humans, this card forms a vital linking up of the sexual, emotional, and spiritual, intuitive knowledge - the forces intertwine, as lovers embrace one another to discover their essential unity... the lovers also symbolizes the union between the Lady and her consort, the climactic moment when what is sought is revealed and entered into, whether it be physical union or initiation into her mysteries.

Open Forum

Let me begin by defining and clarifying the terms "magick' and sex magick, as I understand it, is internal or external change in response to controlled and directed will. It follows then that sex magick is a technique of tuning into oneself to bring energy forth, control it, direct it, and release it for magickal purposes.

As Maud Reinertsen so correctly pointed out in her interesting letter [see Open Forum, last issue], the act of making love is a magickal experience, perhaps in the manner that it enables one to transcend the identity/ego and become 'one' with one's partner. However in my previous letter I was referring to sex magick not to the experience of making love for pleasure and or the expression of affection This is not to say that two people who care for one another should not allow their love to flow out during the ritual, quite the contrary, as the ecstasy of the sex act is, and should be, more intense than 'regular' love-making, only that you don't have to be 'in love' with your partner to use sex magick.

Sex magick has been used throughout history from the Sumerian rites of Ishtar and the orgiastic rites of Dionysus to the eastern "yoga of sex," tantra. THe common theme of the rites are to lose oneself, lose one's ego in order to become one with the Universe, to identify and merge with the Divine. Indeed, sex is the supreme sacrament because it is the union of the opposites - the union of yin and yang, magnetic and electric, positive and negative, giving and receiving. Wiccans recognize this union in the Great Rite ceremony. This ritual is the union of the Hps and the Hp in their roles as Goddess and God. [The ritual is the union of the High priestess and the High priest in their roles as Goddess and God] The Great Rite is considered mandatory at two times during the year - at the Beltane and Samhain Sabbats. These are the times of the year when the rulership of the year is exchanged. Do we now celebrate the Great Rite to exemplify the conference of authority and the investment of power upon the Goddess by God at Beltane and the subsequent exchange of authority and power at Samhain from the Goddess to God? So here we see the union of opposites celebrated at the two holiest festivals of the year. Just as the union of opposites, male and female, serves to create a third, a child, in the act of love making, so does the act of sex magick serve to create a third, know is various texts as the magickal child. Normally this third would be a closer synthesis of the Godhead goddesshead and mortality. However, sex magick can also be used to serve mundane interests. The basic formula to a successful sex rite is:

1. Determine the purpose of the rite

- 2. Name the purpose and in doing so identify with it see it as outside of yourself but soon to become part of yourself
- 3. Generate the desire, call upon your will
- 4. Visualise the occurrence of the desire
- 5. Maintain the visualization while orgasming
- 6. Both partners should now partake of the intermingled semen and vaginal fluids to seal the rite
- K.A.

[Editors note: A long column by K.A. was published in the Open Forum section of our Lammas (Vol. 3 #7) issue. Address any letters of response to the Open Forum of the Unicorn]

Diana

I'm the spark of life in every grain of wheat, I'm the heavy perfume of the wildflowers sweet. You see me soar each day as a bird in flight-I'm the twinkling stars in the moonlit night I'm the smile on your face and the twinkle in your eye, I'm the song in your heart which will never, never die I'm the rich brown Earth and huge oak tree-My spirit is contained in all things wild and free Call my name and I'll be by your side-Diana's my name, may you speak it with pride

- Joyce L. Baker

Witches, spirits, gods of old, In many takes of them we're told, And of the glories of times past, Nightly circles then were cast, By mage and priestess, witch and priest; The wondrous doings never ceased. On Samhain, Lammas or Beltane Rites were held, blessed and profane Called upon were Horned God and Devil, Both were parts of midnight revel. The dances were on, a widdershins chain Or a sunwise spiral in the rain The days of wonders come again It's up to us to build the chain Of united Pagans, friendly witches To push aged buttons and pull ancient switches To renew once more our faith lost And save our Earth, no matter what the cost - Lillian Chamberlain

Solstice Now we are closer To the great beginning The golden sun-egg fades

Gathers strength from darkness Gleams renewed Across the year's boundary In the grey nests of winter New life slumbers Waiting for the passing Of snow and storms

- Noel-Anne Brennan

The Unicorn The unicorn, A long loved myth Told oft by Elders, to their Littele children A magic horse O noble creature Of milky mane And gilded horn Prancing in the soft Sweet moonlight The eternal spirit Of childhood And love

- Lillian Chamberlain

Child's Self-Blessing Ritual

This ritual is best done during the New Moon, but can be performed at any time during the waxing of the Moon (it's especially powerful when the moon is in the child's sign) Bring the child into the Circle that you have prepared - you will need to have two white candles and a vial of sandalwood (or the child's favorite) oil on the altar. Have the child say: O gentle Goddess I stand before thee Asking that you purify me Please bless me now that I may See the wisdom of your way (anoint eyes) Listen to the words you say; (anoint ears) Speak to you kindly every day; (anoint mouth) Guide me, O Great Mother-And favor me with your smiles So mote it be!

Turn to the child now with a smile, draw a Pentagram on their forehead with the oil and say: "You have been blessed."

Give the child a kiss and end the Circle with a cheerful "Blessed Be!"

(I write in response to my son Justin's curiosity and interest in what we were doing in the Circle. Now after each Circle we have a "Family Circle" with Chuck! I teaching our boys a little about the meaning of the rite, the elements, etc. We toast the God and Goddess and dance and sing. They love being Pagan kids!

- Joyce Baker

Book of the Goddess edited by Ann Forfreedom and Julie Ann; Copyright The Temple of the Goddess within, P.O. Box 19241, Sacramento, Cal., 95819. Paperbound 8 1/2 x 11, 346 pp, \$14.95.

Every so often a book appears which deserves extra attention; within the community of those who pay homage to the Goddess, such books need to be seen by each and every one of us. This book is an amazing anthology drawn from our community ... pages of artwork by many artists, (including out beloved Prairie), essays which I found outstanding, for Pagan literature has not often done well in that field.

This is a book of love, a love of the Goddess in all her forms... poems which sparkle in their imagery, words of power and magick which can aid us in feeling her presence; this is incredible. When my review copy arrived, I was awestruck, for it felt to my hands like a large catalogue... And it is, in essence, with page upon page of our Lady's essence. A Pagan's wish book ... p151, Isis, the Enchantress; p229, an invocation to the waxing moon; p138, a terracotta Goddess... but not like any mundane catalogue.

I can sit, night upon night, and leaf through this book in any order, and find myriad things to wish for! No money to send, no orders to fill out, yet my wishes all arrived, for this volume brings them through the heart.

This book will endure. Each who brings it into home (or better yet, finds it as a Yule gift, hidden beneath the altar) will never tire of paging through this book. Poems for meditation; further knowledge of our past, our present, and our future... More lore of the Goddess from many origins... Would you like a chant for Beltane? Page 270; and on the facing page photographs of laughing faces winding the Ribbon's-pole... An incense to evoke Diana? The recipe is there within a loving, tender poem to Diana on page 57...

I wish my words could capture this book for all our readers to see... but, trust that this is a book well worth skipping a bit of partying, or whatever. It is worth every penny - (it is 346 filled pages). Our deep thanks to Ann Forfreedom and Julie Ann for their many hours of labour in assembling all the joys we find within these covers.

Andrius said it's short on unicorns, but it hasn't stopped him from dragging the Book of the Goddess off to the study for hours on end.... Paul

That which is ours At birth you knew no wrong Your cry was for sorrow and pain...

That you felt upon entering this realm.

Why were you brought into this world? You know... Remember the peace, joy and happiness you felt before your birth? It is still here! Our God and Goddess placed us here to respread that feeling It never left, but was only misplaced We of the Craft have the knowledge and power To restore to the world that which is ours! Love and Blessed Be Bobby Lee

The Rowan Tree

Shamanic Retreat

Nov 28-30 at the Rowan Tree. A journey to meet the herb Devas. The process of taking the time to learn the inner mysteries of Herb Magick, which will include a Dream Quest (to learn through our dreams) and the opportunity for each to make her/his own amulet. Learning by doing, and all participants will have a wonderful time. Cost includes meals and lodging; begins Friday Nov 28 with an herb ritual and closes Sunday afternoon. The arts of communion with the spirited aspects of herbs are alive and well in the land of Lothloriën, home of the Rowan Tree; and we promise you spiritual regeneration and revitalization of your childlike, magickal self... All herbs and materials furnished. Total fee: \$50.00

Hooray for Economy Yule Gifts

Andrius and Paul have been at work on a secret recipe for Unicorn Balm... Many of you have explored Tiger Balm, well, now here's something for we magickal folk. Unicorn Balm is a magickally tuned ointment to soothe frayed nerves, to aid in meditations, and is said, brings visions of unicorns. Best of all, it's inexpensive - 2 1/2 oz tin costs only One Dollar - so order enough for friends... May we also suggest giving some Rowan Tree publications as gifts - perhaps subscriptions to the Unicorn, or a copy of "The Holy Books" wel - do remember to give Love - for that's the most needed gift of all.

Unicorn Balm - \$1.00 ppd from the Rowan Tree

Contacts

Circle's busy at work doing things to help the unity of the Pagan Movement. Their latest endeavor is to have created the "Pagan Spirit Alliance," "to help folks on Circle Network who share a common commitment to Pagan spirituality principles better link up with each other. [They] have created the Pagan Spirit Alliance as an international ecumenical Pagan networking group which has legal status as a religious association on both state and federal levels." This is a chance to see members of the community who wish to cooperate begin to do some true work together. Write: Circle Box 913 Madison, Wisc. 53715

"I am just beginning my study of the Craft and Goddess religion. It is my desire to return to Newport News, Virginia soon to join my lover and I would like to communicate with some people in that area who can guide me towards initiation. I am particularly interested in Feminist Groups, but any contact is welcomed."

Kathy Tadlock 3335 E. Overland Meridian, Idaho 83642

Rose Barenchi would like to make known that classes are offered in Celtic Wicca. For more information contact her by mail. Rt.2 Box 634-A Arroyo Grande, Ca. 93420

Books

Ancient Mirrors of Womanhood - Vol II is on it's way. This volume includes Goddess images of India, N. Amer. Egypt, and more countries. The Sibyl's wish to offer you a discount on orders placed through Nov 13 - cost only \$6.25 ea. (will be \$7.95) New Sibylline Books Box 266 Nyc., Ny., 10014

"For those witches and Pagan folk who have a keen interest in vampires or vampirism, drop a line to Dr Steven Kaplin, P.O Box 252, Elmhurst, Queens, Nyc. 11373 and ask for info on his 'Vampire Census' --- and his new book Vampires are..." - Rhiannon

An amazingly comprehensive catalogue of books available at the store (of course, and the most fun) or through the mail has us impressed! Sanctum Regnum 615 N. Milwaukee St. Milwaukee, Wi 53202 1-414-272-1818

Mail order booklist for magickal readers from: Sound of Light P.O. box 38234 Dallas Tx. 75238

Publications

"Forever Forests" those folk who have been busy these past years planting trees for the future, now have a newsletter. Volume 1 (sept. 80) is 50¢ and well worth the price - lots of info on trees and forests. Forever Forests P.O. Box 212 Redwood Valley, Ca. 95470

"Stillwaters" is seeking poetry, articles, etc. Stillwaters P.O. Box 395 Littleton, Colo 80120 (we reviewed their great newsletter last issue)

Changes in "The Bard's" subscription rates: \$8.00/yr U.S. and Canada; \$10.00 foreign. All checks and M.O. payable to R.A. DeVowe. The Bard is carrying a series of interviews with Pagan notables - most interesting

Annwn Temple of Gwynfyd 4332 N. Longview #1 Phoenix, Az. 85014

Happenings

A "Witches Ball" will be presented by Forever Forests, with 24 hours of live music and dancing.. Booths, prizes, costumes, etc. To be held in San Francisco - for all you West Coast Pagans!!! Cost is \$13.00 for two days and will be held at Cene Rent West, 991 Tennessee, S.F. For info, call: 1-415-752-9394 Saturday, Nov. 11, Jim and Selena of Circle will be at Sanctum Regnum, 615 N. Milwaukee St., Milwaukee, Wisc. presenting two workshops; "Witchcraft and Shamanism Today" and "Magick Ritual Dynamics" sounds like fun. Phone: 272-1818 for more info

Last minute notice (we didn't hear in time for Equinox issue). A Samhain retreat near San Antonio, Texas. Can you believe this? No fees - but bring good, if you can attend, go. More information can be had by phoning 1-515-533-4535 (ask for Bertie) Big exciting weekend at Phoenix Metaphysical Books - which was previously known as Mystic Arts... Nov. 14-16, lots of people and activities. Phoenix Metaphysical Books 10202 152 St Surrey, Brit. Col.

Merchandise

A new mail-order pricelist is available, filled with an amazing variety of things. To Check it out, write: Inner Light Trading 608 Summer Kalamazoo, Mi., 49007

Luffa sponge kits (grow your own). Why buy them in the store when you can grow them yourself. \$1.25 will get you two, mailed from Florida. Oh, go ahead - try it! Craeftgemot Witancoveyne RR 1 - Box 601-C Pompano Beach, Fl. 33067

A delightful newsletter/pricelist came from the Natural Science folk of Florida, who were at Pan Pagan this summer - herbs, stones, books, etc. Write: Johnny and Vera Dawson Box 142 Fountain, Fl., 32438

Wow - a new collection of magickal artwork is now available. We go a flyer, sent for samples to review and it's wonderful ... One item is Lady Elstrid's Magickal Year, a delightful calendar - and it's only \$2.25, which is amazing; Highly recommended as a Yule gift. (It gives lunar phases at GMT). (5 1/2 x 8 1/2 wi/envelopes, \$2.40) - These are now on our temple altars, for they beautifully evoke the symbols of our workings. (Sue - we will frame them for our temple walls!)... So, what to do? Find out for yourself - write: Susan B. Fisher 831 Reed Ave. Kalamazoo, Mi. 49001

At last - something exciting, unique and joyous! Crowns, headdresses, wreaths, Pagan sculptures. A flyer is available from: Joe Stephen Theater Masks 179 W. Houston St. New York, NY 10014

"Rose Rues" is no longer being produced. We remember it with fondness ...

The Unicorn began Yule 1977, and is a newsletter dedicated to sharing the good news of our Craft and Pagan friends. It is a Rowan Tree publication, with eight issues to coincide with the Sabbats. Editor: Paul V. Beyerl

Production editor: Cassidy Associate artist: Prairie Jackson Resident unicorn: Andrius All work copyright The Rowan Tree. Ms. Jackson, copyright her drawings Hallows '80 Enclosed is my hard-earned money for the following: \$6.00 - a one year subscription to the Unicorn (8 issues) \$8.00 - not only The Unicorn, but also the Extra Pages for gays and lesbians \$7.00 - The Holy Books of the Devas (Vol. 1) an heball for the Aquarian Age \$5.00 - Andrius Colouring book of numbers - numerology and mythology \$5.00 - A child's wish book - a book of delight for little people Enclosed is a S.A.S.S. Please send a copy of your catalogue Total enclosed is Make checks and money orders payable to The Rowan Tree

Name Mailing Address

I wish to remain secrecy I am interested in making contact with others You may mention my name in The Unicorn You may give my address, also I love Unicorns and nice Pagans \$10.00 US Currency outside of U.S. and Canada

Please mail to: The Rowan Tree, Box 8814, Minneapolis, Minnesota, 55408

The Unicorn provides these - Extra Pages - to aid communication between Gay and Lesbian Pagans

Merry Meet,

With this Hallows coming up, we are offering a special issue of the Extra pages... Enough readers have expressed a desire to share magick with us, even though unable to attend; and we ask our women friends to think kindly of us this night... The following are excerpts from the ritual we will use as our Hallowmas Ritual for Samhain... Please fell free to use and share them, but please accompany their use by saying they are property of the Coven of Lothloriën... thank you

All are gathered inside the darkened Circle - except for a single black candle. The two altar candles are lit as the Samhain mythology is begun by the two Priests. They, in turn, scribe the Circle with blades, a total of 4 times this night... As they do so, all chant "Ohm" then salted water and incense are prepared - as the Circle is prepared with these, the following chant is said by all:

Turn the seasons From this night Charge the circle Seal this rite Light the path Through Avalon Start anew as Time moves on!

To represent the eternal dance of the Sun and Moon, the altar candles are carried 'round the Circle as we light the path for the descent into the underworld... As the Priests do this, all chant the following:

Turn the seasons from this night Charge the circle, seal this rite Candles moving round about Keep all evil demons out Mother come into our rite Keep us in this Sabbat night Light the path through Avalon Start anew as time moves on

The Priests visit the Cardinal Altars, beginning in the East, they light the candles and invoke the four elements to balance the Circle. To next invoke the Goddess, all sit in the Circle 'round the cauldron and sing the Goddess chant

At this point, a few moments of silence. THe the cauldron fire is lit, and all chant the following three times:

Hallowmas Chant (over)

Then the ritual cup is passed Each dips in a finger and shakes a few drops into the fire; the cake is passed. Each breaks off a crumb and drops it in the fire for the dead. This is done is silence. At this point a group "Ohm" is sung out into the night, to pierce the illusive veil that hangs between worlds.

When the chant dies away, total silence is brought to the Circle. We meditate on the fire, on the night, on the new birth we are all experiencing. If any wish to communicate with Friends and relatives passed into the otherworld, it is done now.

The the cake and ritual cup are shared by all present, on this night in titla silence, except for the "blessed be's" as they pass from one to another.

Goddess Chant Come dear Goddess, Come this night! Join us in this magic rite! Come Ashtoreth, come Come O Ceres, come Come O Freya, come Come Demeter, come Come Cerridwen, come Aphrodite, come Come I Hertha, come Come) Hecate, come Come Astarte, come Come Arianrhod, come Come Cardea, Come Come, O Cybele, come Aradia, come Come O Bridget, come Come O Isis, come Come Diana, come Come Great Mother, come Come Young Maiden, come Come Old Woman, come Come Great Goddess, come

The Priests close the Circle by banishing the pentagrams. At each quarter all answer with "Hail and Farewell" Homage is paid God and Goddess, the final cup share, and the Circle broken.

Hallowmas Chant

Gone to the Summerland Distant shores gone past Winter draws upon us now Summer didn't last Though the maid has gone away She'll be back again She has gone to grow to full (The God-child is within) Sleeps she now within his arms The child is in the womb The magick that is loose this night Had opened up the tomb Summer warmth has come and gone Let us light the fire Call our friends from Avelon If they so desire Near we new the gates of death On this fearsome night We'll call last loved ones from within To join us in this rite.