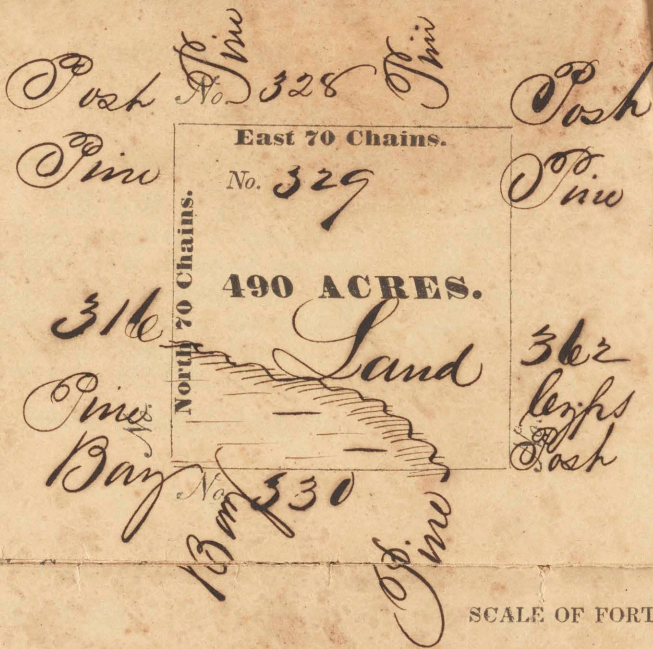


329 11 314

Magnetic Variation, 530 MIN. East.

Entered
Shub Park
Comp. Govt.



Received Five Dollars.

SCALE OF FORTY CHAINS PER INCH.

STATE OF GEORGIA.

The above Plat is a representation of Beverly Tract of Lot of Land granted to **James O. Shanks** of the County of **Lowndes** agreeably to the provisions of an Act passed 19th December, 1840, situate in the 11th District in the County of **IRWIN**, containing Four Hundred and Ninety Acres, which is known and distinguished in the plan of said District, by the number **329**

Surveyed on the 10th day of **Decem** 1819
 By **John Walker** } **John H. Brodnax** Surveyor.
James Palmer } C. C.
Alfred H. Corton

Charles J.

McDowell



STATE OF GEORGIA.

By His Excellency *Charles M. McDonald*
Governor and Commander-in-chief of the Army and
Navy of this State, and of the Militia thereof.

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

KNOW YE, That in pursuance of an act of the General Assembly of
this State, passed on the nineteenth day of December, eighteen hundred and forty,
authorizing any citizen of this State, (upon certain conditions in said act stated,)
after certain dates therein mentioned, to take out in his own name, a Grant or Grants,
for any Lot or Lots of Land, in the Counties of originally Early, Irwin, Appling,
Hall, Habersham and Rabun, which shall not then be granted, I HAVE GIVEN
AND GRANTED, and by these presents, in the name and behalf of this State,
DO GIVE AND GRANT unto

James G. Shank
James G. Shank
of the County of *Lowndes* in heirs and assigns forever,
all that TRACT OR LOT OF LAND, containing *Two* hundred
and *Ninety* Acres, situate, lying and being in the
Lowndes District of *Lowndes* County in the said State,
which said Tract or Lot of Land is known and distinguished in the plan of said
District by the number *Three hundred & Twenty Nine*
having such shape, form and marks, as appear by a Plat of the same hereunto annexed:
TO HAVE AND TO HOLD the said Tract or Lot of Land, together with all
and singular, the rights, members, and appurtenances thereof, whatsoever, unto the
said *James G. Shank* in
heirs and assigns; to *him* and their own proper use, benefit and behoof
forever in fee simple.

GIVEN under my hand and the Great Seal of the State, this
Twenty first day of *July* in the year of our Lord
eighteen hundred and forty-*Two* and of the Independence of
the United States of America, the sixty-*Seven*

Signed by His Excellency the Governor, this

21st
W. M. Mitchell
day of *July*

S. E. D.

1842



329
Shaw's

Dear
To James P. Shaw's for
Bot 329 - 11 brown
Secretary of State's Office
21st July 1892
Registered in Bot 11 brown
& page 314

J. W. Sanford
Sci⁴

~~329.11.314~~
329.11.314

