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Children of the Earth

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Children of the Earth

#7

\$5/4 issues PO BOX 584, Petersburg

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FALL EQUINOX ISSUE WV, 26847

Merry Meet!

So that you all will know you haven't missed an issue (I hope): In 1982 so far we've printed at Candlemas and Summer Solstice, and now this issue for the Fall Equinox. I know I said we'd print cross-quarterly, but that was hubris. Oh well. As of now we are officially returning to the original, wiser, plan: whenever we have sufficient copy and funds, we'll print an issue. Dare I tempt Eris by saying 4 times a year? Approximately. Result: No more late issues, by definition. They're numbered serially, so you'll know if you missed one.

IF 2 Sabbats pass with no Cote, SEND COPY!
Your article may be the one that fills in the issue.

~~Please notice the handwritten address on the masthead. We moved, but went to press before getting a new address.~~

Would some of you, who live in warm places, please share with me personally your thoughts on seasonal rituals in semi-tropical places. Other than year-round gardening, I don't know yet what happens there when.

Blessed Be!

Hestia*

Book Nook



BOOK REVIEW: THE UNBROKEN WEB

Stories and fables by Richard (Watership Down) Adams; New York, Crown, 1980

"The storyteller is he who reaches up, grasps that part of the web which happens to be over his head at the moment and draws it down to touch the earth" (from Adams' introduction. These are Adams' magical retellings of some very old, and very meaningful, stories from around the world. They are beautiful in their own right, made more beautiful by Adams' rich imaginative settings and wordworkings, and even more so by the magnificent illustrations by Yvonne Gilbert and Jennifer Campbell. A wonderful experience for good readers (grownups included) and children alike, with a strong feeling of connection between generations.

BOOKS TO CONSIDER FOR YULE GIFTS:

CONRAD'S CASTLE; ON MARKET STREET; the young readers' animal books from National Geographic; THE TREE AND THE SEASONS; THE OTHER WAY TO LISTEN; THE PRACTICAL PRINCESS; and for grownups: A FEMINIST TAROT; GOD HERSELF; MEDITATION FOR CHILDREN; GREEN THOUGHTS; GROWING UP FREE; MAPS OF THE MIND.

BOOKS FOR THE POLITICALLY MINDED PAGAN, and those who don't fit the description:

THE FATE OF THE EARTH by Jonathan Schell (if you haven't read it yet)

WOMAN AND NATURE by Susan Griffin

THE POLITICS OF WOMEN'S SPIRITUALITY Charlene Spretnak, ed.

(and, I think, Starhawk's new book, DREAMING THE DARK; though I haven't read the book yet, the essay from it included in P of WS above is a wonderful statement. This won't be one to miss, folks.)


-Clod

A pair of magazines for children:

RANGER RICK'S NATURE MAGAZINE, published by National Wildlife Federation. Magazine comes with membership in Ranger Rick's Nature Club, \$6 for 10 issues: Ranger Rick's Nature Magazine, National Wildlife Federation, 1412 16th Street, N.W., Washington, D.C. 20036.

THE WISWISH TREE, written and illustrated by Native Americans, this is the only child's magazine about the American Indian. \$6.50 for 6 issues. The American Indian Historical Society, 1451 Masonic Ave, San Francisco, CA 94117.

-Laura



NOTES FROM THE BROOMCLOSET

by Cloud

*Cloud, Arne, and Herne cheerfully announce
The confirmation of Ad H's adoption
30 July 1982. Whoopee!*

PAGANS DO IT IN CIRCLES

The last time I talked about observing cycles, it was assumed that I was going to talk about ritual observances. Well, I mostly didn't, and I'm mostly not going to here either. Except for this: Cyclical rituals are the jello of the meal of life. They're beautiful and sweet, and there's always room for them, and they add to the enjoyment and understanding. Life wouldn't be the same without them. But the steak (or lentils, if you will) is the living, day to day, moon to moon, year to year, life to life; and the vitamins come from the spinach of mindfulness. The more we live consciously and understandingly in the cycle of constant change, the more we can come to ritual more from love than from need.

Rituals should be celebrations of cycles. We shouldn't need them to remind us of what's going on, because that comes from mindful living in the world.

I can't involve my kids in my formal religious life. But my life is religious, and that I can involve them in. And heretical as it may sound, I think that I'd rather they knew the difference between wild strawberries and poison ivy than the theology of the Summer Solstice. I suspect that if exposed to enough of the former they'll figure out the latter for themselves; that, after all, is where theology came from in the first place.

Where does that leave us, as Pagan families? Well, if you're farming or gardening, or you have a park handy, you've got part of the year problem solved. Find out what's what, where and when, and teach your kids. Do some seasonal food foraging. Keep track of a pigeon's nest. Watch one particular tree for a year. If you're growing something, you can also learn to garden by the Moon, and let that help you and your kids live closer to that cycle.

As benighted urbanites, there are other things we can do. In our house, right out in the open and broomcloset notwithstanding, there is a decorative arrangement that I change, with the kids' help, 2 weeks before each Sabbat. The chore has become a family tradition, and is an occasion for talking about changes we've been observing in the world around us.

My kids became attuned early to where the moon would be visible at night, in the morning, at what time of the month (Herne, especially has an uncanny internal "calendar"). This kind of "fine tuning" can be fostered even if we can't afford a month of lunar living to make it stick.

And then there's Chores. The arggh seasonal stuff that has to be done something about anyway can become a family ritual, and yet another set of occasions for mindfulness vitamins.

Some ideas that have worked in my family or others:

STORM WINDOWS: off at Beltane, on at Samhain

LAWN FURNITURE: out at Beltane, in before Samhain

HEATING AND AIR CONDITIONING: furnace tuneups at Beltane, A/C tuneup at Samhain. Last fireplace fire on Beltane & a chimneysweep the week after.

DECORATING: If you're among those who seasonally change summer and winter rugs, furniture or drapes, do at Ostara and Mabon.

YARD AND GARDEN: schedule special garden jobs (mulching, etc.) as part of celebrations: one family ceremoniously turns the compost pile every new Moon; rake at Ostara and Mabon; turn under harvest detritus after Samhain; start seedlings and make garden decisions and plans at or just after Imbolc.

PETS, PESTS, CRITTERS: adopt a puppy at Imbolc; brush the cat at Beltane; exterminate inside at Litha; one parent recommends finding butchering to watch at Samhain (use your own judgement)

HOME PRODUCT AND FOOD: eggs & sprouts for Ostara; wild greens for Beltane; your own first crop for Litha; a veggie pizza with your own harvest for Lammastide; apple pies for Mabon; fresh meat for Samhain; salt meat for Yule; nuts for Imbolc.

CLOTHING: get summer clothes out of storage, do "fitting day", put winter clothes away, at Beltane; do the reverse at Samhain. One family chooses Lammastide, as the presage of summer's end, to do back-to-school shopping.

NEWSPAPERS: usually run special items for the first days of seasons, Ground Hog Day, first-warm-day features (around Beltane here), canning season, Halloween, etc. Some families use them for discussion triggers.

HOUSECLEANING: top to bottom. If once a year, do at Yule. If twice a year, at Ostara ("spring cleaning") and Mabon.

CAMPING GEAR: get out, air, repair, full Moon in May; air, repair, clean, put away, full Moon in October.

Obviously, the above list is set up around a northern U.S. climate. If you live where you can go camping in March, 1. change schedule accordingly and 2. send me your address if you have room for one adult, two children, 2 cats and about 100 houseplants and I'll move in.

Equally obviously, it's an incomplete list and doesn't take into account your particular chore cycle.

But I hope it's also obvious at this point that family observances can take the form, instead of or alongside ritual, of simple mindful living with the only eternal constant: change.

So mote it be.

NeoNatal Notes

INFERTILITY: ONE NONMEDICAL APPROACH

by Robin

I've come across a considerable amount of material in magazines such as READERS DIGEST, for example, which talk about the way thoughts and emotions affect bodily processes and organ function.

One significant study showed NO CONSIDERABLE DIFFERENCES between patients who ran for 20 minutes and those who visualized running for the same amount of time over a thirty day period. The third group, however, which neither ran nor visualized, showed none of the benefits that the other groups exhibited. (reduced cholesterol level, stabilized blood pressure, less fatigue, weight loss, etc.)

Creative visualization, then, is finally beginning to gain some recognition as a tangible aspect of health care. Naturally there is still a long road which modern science will need to travel in order to make these and other similar findings scientifically "sound", but at least it's a start.

There are studies which show excellent results among couples who are practicing "Mental Contraception", another area which certainly deserves in-depth study. A recent article in MOTHERING magazine described the beliefs of a certain group of individuals who told their daughters that the house Goddess would prevent conception as long as intercourse took place in the home of the woman. Scientific research showed a 98% success rate.

Instead of thoughts somehow causing the release of various chemicals and hormones through some invisible "mysterious" process, it is apparent to me that those substances are actually the physical counterparts of emotions and belief structures. The condition of a physical body at any given time is an accurate reflection of the individual's beliefs and the thoughts and feelings which stem from those beliefs.

The similarities found in the thought structure, and resulting lack of ability to deal with stress, found in ulcer patients are an excellent example of this process. The LIFE STYLE'S of these people need to be altered in order to prevent further bodily eruptions, not a prescription which merely masks the symptoms.

Many people tend to think that emotions are caused by our reactions to the outside world or inward reflection, but in reality, those emotions stem from our existing beliefs about reality and our place within it. One day a friend or lover could make a remark that would start World War III in your livingroom, while on another day, the same remark could go unnoticed. It is therefore the belief about an event which brings about various emotional responses and their chemical counterparts.

There are as many causes of infertility as there are infertile people. In some cases vitamin deficiencies and toxicity caused by various substances prevent conception. In other cases, blocked tubes, low sperm count, "slow" sperm, pelvic infections, malfunctioning ovaries, and cysts cause infertility. Yet there are other cases in which normal healthy people are unable to conceive. This, though it may

seem strange, is simply a thus-far-unexplained case of some substance which, triggered by the beliefs of the individual, prevents conception. Mental (conscious) contraception is one valid example of this premise. In some way, thoughts clearly can prevent pregnancy, regardless of whether or not anyone discovers why!

What I'm saying, in effect, is that although some doctor somewhere may have told you that you are infertile, for whatever reason, or for some unexplained reason, "It Ain't Necessarily So".

I was told three years ago that it would be very difficult, if not outright impossible, for me to conceive. There were two reasons. A. My left ovary was prone to ovarian cysts, and according to the basal temperature charts, it didn't release an egg. And B. For some reason, even though we had sex at "the right time" during ovulation cycles (that I could feel as well as record via temperature) and my husband's sperm was both mobile and plentiful, the pregnancy would not take place.

After six months of charts and a doctor who was trying to tell me that a host of painful and expensive tests were the next step, I decided to take matters into my own hands. I began a daily routine which included visualization and soul-searching. I was even quite surprised to discover some of the beliefs and feelings I had about mothering, children in general, human sexuality and self-worth. I continued to dig until I uncovered all the belief systems surrounding these things. Quite frankly some of the things I believed appalled me. In combination with seeing my body full of life, and seeing my womb filling with a growing child, I uprooted the false and unhealthy beliefs, and replaced them slowly with positive beneficial beliefs. It's not as hard as it sounds. It's EASIER to believe something good about reality and self than something bad.

Within THREE WEEKS I was pregnant, though I had no idea whatsoever, even for several months after, that it was so. I began the visualizations and so on, April 6th. I conceived A April 30! When I skipped my period in mid-May, I just thought it was my left side skipping as usual, and thought nothing of it. Then the nausea began and my breasts were tender and all the classic symptoms took place. The pregnancy test was negative. We flew to Nebraska at the end of the month to visit with friends before making a move to California. Peculiar and unexpected financial circumstances brought us back to Colorado at the end of June. Meanwhile, I attributed the second skipped period to the hubbub, since we tried a home pregnancy test in mid-June, which was also negative. I thought something was certainly amiss when the third period failed to arrive. Two days after I began visualizing blood and the onset of my period, I broke out in small but awful genital warts. I instinctively knew I should stop the visualizing, but I didn't know why. August first came and went and something said, "Who CARES what the tests say, you're pregnant, you fool". I decided to go for one more test (Oh, dopey me) and I was informed that I should come back in a wee because while there was the slight possibility that I might be pregnant, (my uterus felt like a rock, and my breasts were occasionally dripping colostrum) THEY felt that I

had a uterine cyst. Well, the following week the test came back positive, and I knew that I would never go near a doctor again.

We had our beautiful baby girl Pandora at home on January 16th, with a midwife present to oversee the birth.

Since that time, some 21 months prior to writing this article, I have met several women who have a fertility problem by obvious choice. Two of them, I find particularly interesting because their experiences, beliefs and symptoms are remarkably similar. They both had difficult traumatic hospital deliveries, both seriously question their ability to Mother "correctly", both feel that the birth experience was awful, both babies stopped nursing between 7½ and 8½ months of age. Both babies are 2-year-old girls and neither woman had had a period yet. They both fear pregnancy, and feel that their children interfere with their relationships. It is not surprising that Nature in Her wisdom has provided a means through which these women cannot conceive. While they are apparently physically fit, they are obviously emotionally unfit at this time.

I suggest then, if you are infertile for whatever reason, but truly wish to have a child, that you try a different approach, and begin to examine your beliefs about Mothering, children, womanhood, sexuality, careers, aging, pregnancy, your own childhood, parents, siblings, and whatever else may be connected in the web of your personal beliefs.

I mean this for men as well as women. Because I am speaking from the female view, I will give the visualization that I personally used, but it can and should be adapted to fit your personal symbols, philosophical beliefs and social structures.

Do not feel that you have failed if you do not become pregnant in a matter of weeks. Allow yourself several months to work on reconstructing your beliefs. I continued to work on my beliefs for 5½ months even though I knew I was pregnant by 3½ months. I also had used this method consistently over a number of years for illnesses, so I was familiar with the process. I cannot overstress the importance of visualizing as clearly as possible. While it would take me a great number of pages to delve into the issue, suffice to say that in itself, the nature of envisioning something acts like a magnet to draw that reality to you.

A simple ritual of your own construction may aid you in the visualization process. You may do this before, after, or in conjunction with your exploration of beliefs. Construct a circle, and sit or lie comfortably within. Relax. Breathe deeply. See inside your body as clearly as possible with your mind's eye. Know that your reproductive system is functioning properly. If you feel that it is in some way "clogged" then see bright healing light flood through your womb, fallopian tubes, ovaries, and out your vagina. Place your hands on your abdomen to feel the energy of the womb. Connect with those aspects of Nature that you feel a particular affinity for. See the ocean, now that it is fertile, the seat of life. When you are aware of its great abundance of life and life-giving abilities, see all the ocean energies within your womb and coursing through your veins and arteries. Know that you too are fertile.

See the vast forests teeming with life. If you are outside lying on the ground, (I did this while sunbathing) feel the marvelous life energies in the earth beneath you, and know that you too are fertile. Feel the warmth of the sun penetrating

your skin and know that without it there would be no life. Then feel the heat radiating up from your body, and the salty ocean sweat on your skin, and know that you too are the seat of life. When you are comfortable with this part of the visualization, begin to imagine life in your womb. If you find trying to see an embryo too difficult at first, plant a seed and watch it flower, or see a bud and watch it open. Begin with whatever feels best for you. Do it playfully and in earnest, not seriously like some late homework assignment. After days or weeks of this daydream, you will be able to imagine having a child growing in you. It may help to do a little reading about the way a fetus develops. And if at any time you realize in your heart that pregnancy is NOT what you truly want, then you can use this time to rejuvenate your body and limber up your creative potentials. All the creative ventures of the self are, in some ways, "children", after all.

I used many varied images in my visualization. I became various Goddesses from different creative myths and birthed universes as well as Gods. I became wood nymphs that made love to the fertile God, Pan. I became my mother and gave birth to myself. The variations are endless and the possibilities are multidimensional. (It may help to ask your partner to do the visualization with you occasionally, and it could be lots of fun.)

Surely, if the mind is capable of sidestepping the so-called reality that "fire burns" when Balinese fire dancers walk the hot coals, then it is capable of healing itself and becoming a source of health for the body when we allow self-awareness, instinct, and intuition to show us how to do so. Any barren field can become a rich garden with the proper care.

-Blessed Be!

DON'T PEEK.

M. Rede	G. Night	A. Horse
N. Ode	H. Soda	B. Glade
O. Agile	T. Ione	C. Horn
P. No	J. Ade	D. Lost
	K. Star	E. Isis
	L. Does	F. Age

QUESTION # 2: "All gods are one god, all goddesses are one goddess, and there is one initiator."

I. Rite	B. Chalice	A. Witch
J. Pine	F. North	B. Wand
K. Guy	G. Life	C. Athame
L. No	H. Well	D. Sword

QUESTION # 1: "With words the Wiccan Rede fulfill: An it harm none, do what ye will!"

ANSWERS TO QUESTIONS

Menarche Rite

by Hestia

I have not designated who shall say what. Some may wish to do this in a women's circle, as menarche is a woman's event. Yet there are those who will wish a male presence, both parents acting as priest and priestess, for instance. Some may have a full group, with a different person at each quarterpoint, others may have only one woman, leading the young woman around. So, please adjust this rite to fit your own needs and desires.

Before the rite begins, place the following at each quarterpoint:

East: wand, oil.

South: candle.

West: Cup full of water

North: Pentacle with salt and cake on it.

Cast circle, invoke Powers according to your traditional way.

The girl/woman for whom the rite is performed shall be referred to herein as "W" for ease of typing.

BEHOLD THE TIME OF TRANSFORMATION, THE TIME OF FIRST BLOOD, FOR THIS IS THE PURIFICATION OF THE GODDESS (purify W with salt/water and incense) AND AS FLOWS THE MOONBLOOD SO FLOWS AWAY THE REMNANTS OF THY CHILDHOOD, CAST ASIDE AS EGGSHELL FROM THE EMERGING WOMAN

W goes to East.

RECEIVE THE PURIFICATION OF AIR (use wand) AND RELEASE IGNORANCE AND FEAR OF KNOWLEDGE. RECEIVE THE BLESSING OF AIR (anooint W with oil) THE GIFTS OF AIR ARE INSPIRATION AND ENLIGHTENMENT. MAY YOU BE A WOMAN OF INDEPENDANT THOUGHT, OF WISDOM AND UNDERSTANDING, SKILLED IN COMMUNICATION AND LEARNING.

W goes to South. (If you're leading her, bring your athame.)

RECEIVE THE PURIFICATION OF FIRE (use athame) AND RELEASE TEMPER AND STALE ANGER. RECEIVE THE BLESSING OF FIRE (use candle) THE GIFTS OF FIRE ARE ENERGY AND ENTHUSIASM. MAY YOU BE A WOMAN OF STRONG WILL, PASSION, AND VIGOR, SKILLED IN THE ACCOMPLISHMENT OF YOUR TRUE WILL.

W goes to West.

RECEIVE THE PURIFICATION OF WATER (sprinkle her) AND RELEASE CONFUSION AND FEAR. RECEIVE THE BLESSING OF WATER (give her water to drink) THE GIFTS OF WATER ARE ECSTASY AND COMPASSION. MAY YOU BE A WOMAN OF INTUITION, IN TOUCH WITH YOUR EMOTIONS, BLESSED WITH LOVE, CLOSNESS, SHARING.

W goes to North.

RECEIVE THE PURIFICATION OF EARTH (a bit of salt on her tongue) AND RELEASE GREED, INSECURITY, AND LAZINESS. RECEIVE THE BLESSING OF EARTH. (feed her some cake) THE GIFTS OF EARTH ARE ABUNDANCE, SERENITY, AND STRENGTH. MAY YOU BE A WOMAN OF BEAUTY, HEALTHY, SENSUOUS, PRODUCTIVE, AND RELIABLE, BLESSED WITH ABUNDANCE AND FAITH.

W returns to altar.

AS THIS IS THE PURIFICATION OF THE GODDESS, SO IS IT HER BLESSING, FOR THE MOONBLOOD IS A SIGN OF HER GIFTS TO WOMAN:

THE POWER OF CREATIVITY

THE POWER OF TRANSFORMATION

THE POWER OF FERTILITY.

MAY YOU BE A WOMAN WHO FEARLESSLY EXERCISES THESE POWERS IN YOUR LIFE. FOR AS WOMAN, YOU CONTROL THESE POWERS, DIRECTING THEM TO MANIFEST IN THE APPROPRIATE WAYS. MAY YOU DO SO WITH WISDOM AND WITH STRENGTH.

RECEIVE THIS TOKEN (give her a symbolic gift at this point) OF THE GIFT OF SPIRIT, WHICH IS CHANGE, AND THE BLESSING OF THE GODS. BLESSED BE.

Close the rite in your normal way, and CELEBRATE.

A Child's Prayer



Father Sun who starts my day
Grows my food and lights my way
Bless all those you shine upon
Warm our hearts till night is come.



Goddess of the Moon descend
Guard and keep my little friend
Till the longest night is done
And he/she rise to greet the Sun

--Hilary

By popular request, I'm printing this again.

Poetry Page

To Anita

I have

Nothing of worth

In the material world

To leave to you

My daughter

Yet

I hope somehow

Through all

Our ups and downs

I can leave you with

Hope

Confidence

And a sense of fairness

Don't be too harsh

To my memory

I had no rehearsal

Raising you

Was done by ear

-Charlene

Starborn child. Child of Night
Born to watch the raven's flight.
Child of daybreak's finest hour
Born to grow and then to flower.
You picked this life in which
To grow
To learn the lessons you don't
Yet know.

--Lady Qasil

Within

One day as I sat reading
My daughter asked of me
What is this you speak of
This hidden mystery?
I looked into her eyes
How eagerly they shone
I assessed her height
How quickly she had grown
I put down my reading
And looked her in the face
Why, the mystery is within I said
Not of an outside place.

-Charlene

Yearwheel Round

by Cloud and Arne
to the tune of "Rose, Rose"

Summer, fall, winter, spring:
Who knows what the wheel will bring?
Changing, growing, endlessly,
The Circle and me....

(repeat a few times or forever, sing
as four-part round, make up new
verses for it...anybody got one?)

MY GREAT MOTHER
BLESSED ME WITH THE GIFT OF LIFE
A GREAT GIFT INDEED
MY SON
MY HEART AND MY SOUL
NEVER WILL I LOVE SO WHOLLY
AND COMPLETELY AGAIN.
"S TEARS BRING TEARS
OF JOY TO MY EYES
AND LAUGHTER IN MY BELLY
AND WHEN HE IS SAD OR SICK
AND I AM AT THE END OF MY
PATIENCE
I USE IT AS ANOTHER CHANCE
TO LOVE HIM MORE.
HE IS MY STRENGTH
MY WEAPON
MY TRUTH

By Astara

Quoteword #1

1	C	2	G	3	H	4	2	5	1	6	7	L	8	9	B	10	D	11	A	12	E	13	J	14	A	15	1	16	E	17	E	18	3	19	F
20	D	21	H	22	D	23	G	24	J	25	K	26	H	27	G	28	A	29	E	30	C	31	B	32	I	33	F	34	F	35	C	36	F	37	C
38	J	39	F	40	L	41	I	42	H	43	D	44	B	45	A	46	E	47	C	48	K	49	E	50	D	51	J	52	G	53	H				

Use the definitions on the left to fill in the blanks. Then transfer each letter to the corresponding square in the diagram. We have done word A as an example. It is not necessary to know all the words to start solving. Work back and forth from the diagram to the words column until both are filled. A black square indicates the end of a word. The completed diagram will contain a quotation or saying. The clues do NOT make any anagrams.

- | | | | |
|--------------------|----------------------|---------------------|---------------|
| A. Wiccan | <u>WITCH</u> | G. Incarnation | 52 2 27 23 |
| B. Wooden tool | 44 18 31 9 | H. Live | 42 6 21 26 53 |
| C. Craft Knife | 35 27 1 30 37 1 | I. Ritual | 8 32 5 41 |
| D. Edged weapon | 10 50 43 20 22 | J. Thin | 24 31 38 13 |
| E. Cup | 16 12 16 29 15 17 49 | K. Stabilizing wire | 3 25 48 |
| F. Earth Direction | 19 39 36 33 34 | L. Negative | 40 7 |

Quoteword #2

1	3	I	3	O	4	F	5	P	6	M	7	L	8	H	9	C	10	B	11	N	12	O	13	O	14	B	15	I	16	B					
17	H	18	D	19	B	20	G	21	C	22	H	23	L	24	A	25	A	26	E	27	M	28	K	29	O	30	M	31	N	32	H	33	C	34	L
35	O	36	L	37	P	38	N	39	J	40	E	41	D	42	F	43	G	44	J	45	G	46	G	47	F	48	K	49	M	50	E	51	H		
52	A	53	A	54	I	55	G	56	I	57	E	58	D	59	O	60	S	61	K	62	D	63	A												

- | | | | |
|------------------------|----------------|------------------|---------------|
| A. ODIN, for instance: | 53 52 63 25 24 | I. Wild and ___: | 2 15 56 54 |
| B. Some secret ___: | 14 19 7 16 10 | J. Juice drink: | 50 44 39 |
| C. Fate Goddess: | 33 21 9 12 | K. Far sun: | 28 61 17 48 |
| D. Missing: | 18 62 41 58 | L. Lady deer: | 23 36 32 7 |
| E. Egyptian Goddess: | 57 40 50 26 | M. Wiccan ___: | 30 49 7 27 |
| F. Years old: | 42 4 47 | N. Poem: | 11 38 31 |
| G. After sunset: | 43 55 20 46 45 | O. Nimble: | 29 35 59 3 13 |
| H. SevenUp: | 51 32 22 8 | P. Act: | 37 5 |

See and Circle

by Sonja

Find these Gods and Goddesses in the letter square below.

H B C A T I H O R U S D
 E I A P H R O D I T E
 P A S T B L O X I P Z I
 H V I T G D U R A N I A
 A E S U I P I X C H P R
 E S S A Z A L T Q V E I
 S T N G B N E M Z T O A
 T A G N H J T Y E N N
 U F D I E A C M U V B ?
 S Y X T A I T R S W A H
 L R G O D D S S T S O
 L U O N P A S U Q C T D
 Y O D I B R I G I T L K
 R R S M C A V U L C A N
 H E J T H O T H M A R I
 A M L D V A N A H B D G

GODDESS IS
 ARADIA
 APHRODITE
 ARIANRHCD
 BAST
 BRIGIT
 D METER
 DIANA
 HECATE
 HSTTA
 ISIS
 LEVANAH
 MARI
 URANIA
 VISTA

GOLS
 AGNI
 H'PHAESTUS
 HORUS
 LLYR
 LOKI
 MERCURY
 PAN
 THOTH
 VULCAN
 ZEUS

Answers on page 4

