| | COUNTY: LOWINGES NO. | |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| ¥-14 | PROPERTY NAME: | HISTORIC NAME: |
| I. IDENTIFICATION | STREET ADDRESS: 307 WEST STREET | CITY: Valdosta |
| | PRESENT OWNER: CLINTOW NOLAN | MAILING ADDRESS: 630 N. TROUPE ST. |
| | CITY: VALDOSTA | STATE: GA. ZIP CODE: 31601 |
| | CURRENT USE: RESIDENCE | ACREAGE: |
| | U.S.G.S. QUADRANGLE Valdosta | U.T.M. REFERENCE: |
| | V.B.D. OR TAX MAP NUMBER: VA 47 82 | |
| NO | ARCHITECTURAL DESCRIPTION AND PRESENT CONDITION: | |
| DESCRIPTION | ONG STORY HOUSE OF RECTANGULAR PLAN WITH HIPPED, GABLED TIN | |
| | ROOF. SHED PORCH WITH SQUARE POSTS. SHIPLAP SIDING. INTERIOR CHIMNEYS. | |
| . DE | EXPOSED RAPTERS. SET ON BRICK PIERS. FAIR CONDITION. | |
| II | | |
| HISTORY | ORIGINAL OWNER: | ORIGINAL USE: RESIDENTIAL |
| | ARCHITECT/BUILDER: HISTORIC ACREAGE: | |
| | DATE OF CONSTRUCTION: App. 1910 DATE(S) OF ALTERATIONS: | |
| | HISTORICAL NARRATIVE (FROM ORIGINS TO PRESENT): | |
| - | THE REAL PROPERTY OF THE REAL PROPERTY AND T | |
| III. | | |
| | | |
| | | |
| SIGNIFICANCE | N.R. AREA(S) OF SIGNIFICANCE: | LEVEL: |
| | STATEMENT OF SIGNIFICANCE (ARCHITECTURAL AND HISTORICAL): | |
| | Not significant in terms of a district, because all the older | |
| SIG | structures around have been . | torn down. |
| IV. | | |
| | DODY DEDADED DY. | angungungan South Cooperin Area Diagning |
| CES | FORM PREPARED BY: Smith, Bartholomew | ORGANIZATION: South Georgia Area Planning and Development Commission |
| | ADDRESS: 327 Savannah Ave. Valdosta, Ga. 31601 | TELEPHONE NUMBER: 912-247-3454 or 3494 |
| SOURCES | REPRESENTATION IN EXISTING SURVEYS: | |
| | SOURCES OF INFORMATION: 1922 Sandorn | Map |
| | | |

1221 steoileV The CHERRY ANDRESS: 1. 6 T. S. 189 ... 》。在1943年4月1日 · CINER 07848123 + BALLS, SADRANCIE Valdosta VAVIESCEN TAN ZET DE SO. 5. V. THE ARGINE THE MARKEN DESCRIPTION AND NEW TOX TOX TOX DATE: DEC. 1980 PHOTOGRAPHER: FREDA SMITH ROLL NO. F-14 FRAME NO. NEGATIVES FILED AT: South Georgia APDC DIRECTION PHOTOGRAPHER FACING: SE SPACE BELOW FOR CONTINUATION FROM FRONT, SKETCH PLANS OR MAPS, ADDITIONAL COMMENTS, ETC. MADIFIANTS owayurariowe South Coordia Area Piana Popt 7 220 210 Minow and Development Commission were Selection Case on Exception Subrulat - SELSESA 1 827 Savannah Ave: Valdosta, Ga. 31301 919-247-3451 or 3434 TEYNTEDE DMITZINE II ROITATWARESIN

