| Carpenter White | Prof. Asso. | M.A. <br> M.A. |
| :---: | :---: | :---: |
| Biology <br> Nevins <br> Carter <br> Farbar | Prof. <br> Asso. <br> Instr. | $\begin{aligned} & \mathrm{Ph} \cdot \mathrm{D}_{\bullet} \\ & \mathrm{M} \mathrm{~A}_{\bullet} \\ & \mathrm{M} \bullet \mathrm{D}_{\bullet} \end{aligned}$ |
| Chemistry Phelan Moseley | Prof. Asso• | Ph.D. M.A. |
| Education Knight | Asst. | M.A. |
| ```English Gulliver Odum``` | Prof. Prof. | $\begin{aligned} & \text { Ph.D. } \\ & \text { M.A. } \end{aligned}$ |
| History Price | Prof. | M.A. |
| Home Econ. Kendrick | Asst. | B.S. |
| Mathematics Hawks | Prof. | Ph.D. |
| Modern Foreign Language Treanor | Prof. | Ph.D. |
| Music <br> Warren <br> Aubrey <br> Pardee <br> Hill | Prof. <br> Asso. <br> Instr. <br> Instr. | M.A. <br> Music Diploma <br> A.B. |
| $\begin{aligned} & \text { Physical Education } \\ & \text { Ivey } \\ & \text { Mathis } \\ & \text { Averell } \\ & \text { Valente } \\ & \text { Alex } \end{aligned}$ | Prof. <br> Instr. <br> Instr。 <br> Asst. <br> Asst. | M.A. <br> A2B. <br> --- <br> M.A. <br> M.A. |
| Social Sciences <br> Durrenberger <br> Ruggles <br> Fry | Prof. Asst. Instr. | $\begin{aligned} & \mathrm{Ph}_{\bullet} \mathrm{D}_{\bullet} \\ & \mathrm{M} \mathrm{~A}_{\bullet} \\ & \mathrm{B}_{\bullet} \mathrm{S}_{\bullet} \end{aligned}$ |
| Speech <br> Sawyer | Prof. | M.A. |
| Secretarial Science Lowry | Asst. | M.A. |
| Ph.D. 6 <br> M. D. I <br> Masters 14 <br> Bachelors 4 <br> Music diploma 2 |  |  |

## American Council on Education

744 JACKSON PLACE
WASHINGTON 6, D. C

April 28, 1947

President Frank R. Reade
Georgia State Woman's College Valdosta, Georgia

## My dear Colleague:

As you know, the American Council on Education has published periodically since 1928 a directory of accredited higher institutions entitled American Universities and Colleges. Because of the abnormal conditions that prevailed during the period of the war, no revision was attempted of the last edition, which was published in 1940. The need for up-to-date information is reported to us as being exceptionally acute, and the council has therefore decided to bring out a new edition of this volume in 1948.

Although in the standerd items, the information asked is almost identical with that supplied by institutions for the 1940 edition, some new items have been added, particularly related to veterans and foreign students. The Council sought the advice of a group of educators representing various types of institutions and educational interests, and the inclosed questionnaire represents their judgment as to the information needed by those who use American Universities and Colleges.

We are deeply grateful to you for your cooperation in the past in furnishing data on your institution and hope that you will assist us again by revising your 1940 exhibit (clipping inclosed) as far as practicable and filling out the inclosed supplementary questionmaire on the new items.

Sincerely yours,


# 744 JACKSON PLACE 

WASHINGTON G, D. C.
August 15, 1947.

Mrs. William M. Thomas, Registrar, Georgia State Woman College,
 Valdosta, Georgia.

My dear Mrs. Thomas:
We wish to thank you for the beautiful form in which you sent the material for your entry in the 1948 Edition of AMBRICAN UNIVERSIFIES AND COLLEGES. It really facilitated preparation of the copy.

Could we have a little more of your kind attention? It is noted from items 10 and 20 of the questionnaire that you have a 6 -week summer session; what are the inclusive dates? The year is not necessary; just June 16 to July 25, or whatever are the usual starting and closing dates.

Also, if you still have a Dean of Instruction and a Dean of Women, would you not like to have their names appear? Because of the addition of several new items and many new institutions, we cannot list deans of schools within a college, librarians, treasurers, etc.

Very truly yours,


Mieanor R. Offutt, Editorial Assistant.
your lettu jouq 15 zot
vecime toddy. 194? Remuniee sexien fum 6 to grey 23 .
we have no Dean o sus.anctin
r Nean $\gamma$ Weincer:

- Nus.i whim. Nuanos

Pea inta an

Mrs. Mildred M. Hoy
Editorial Assistant
American Universities and Colleges
American Council on Education
Th Jackson Place
Washington 6, D. C.
Dear Mrs. Hoyt:
The Enclosed letter and papers tree forwarded (unopened) from this institution to President Reade, and have only today reached my desk.

Our report was sent to you several weeks ago, - perhaps about the time of Mr. Siebert's letter. While I have a copy of the report, I do not have a record of the date on which it was sent. This letter is merely to check, to be sure that the report reached you. If you did not receive it, please let me know.

- Sincerely yours

Mrs. William M. Thomas
Registrar
c


## InSTRUCTIONS

PLEASE SUPPL- TE INFOWATION REUUESTED IM LINES 1-4 ON ATTACHED FORM

Some of the definitions Given below are worded in rather general terms in order not to require the respondent to supply information which he does not have readily available. Since the value of this report is measured mainly in its timeliness, we feel in this instance that some sacrifice of precision is permissible in order to insure quick response.

## DEFNNTION OF ITEMS

Line 1 - "Total Number of Students in Institution Excluding Correspondence and Extension Students" - This includes only those students who are attending classes or lectures conducted by the regular colleges and schools may live in dormitories, at hone or elsewhere. Not included are those students enrolled only in extension or correspondence courses.

Line 2 - "Number of Students First Time in Any College" - This includes all students reported in Line 1 tho are attending college for the first time. In addition to the freshmen who are initially entering college,
148 include those students who have entered with advanced standing if the credits were not obtained while in residence at a recognized institution of higher learning; i.e., those tho have obtained advanced standing through extra hi h school credits of by examination, correspondence courses, or extension classes.

Line 3 - "Number of Veteran Students Drawing Public Laws. 16 and 346 Benefits" This includes all students reported in Line 1 who are draving G.I.
3 benefits under Public Lavs 346 and 16.
Line 4 - "ill you accept additional applications from qualified students for entrance next semester or term" - Please indicate by checking the approYes priate item the Group from which you will accopt students next semester or term, i.e., Veterans or Non-veterans. If you do not anticipate accopting any students, check "None".


## Oct 11 194)

$$
\text { us offing } 2 d=
$$

19. BUILDINGS AND GROUNDS:

A. Total book value of buildings, grounds, and equipment: $\$ 807,681.22$ $\qquad$
$\begin{array}{lll} \\ \text { C. Capacity of residence halls for men } & 0 & \text {; for women } \quad 278\end{array}$
Number of married couples who can be housed in residence halls, institutional rooms, or apartments: 0
D. Special buildings, laboratory, museum, observatory, etc., notable for instructional, architectural, scientific, historical, or other reason:
 ERANS green under Item 13 )
20. ADMANISTRATIVE OFEGEERS, 1947488

President Frank Robertson Reade Director Summer session: TA Durveuberger ©

Slirarias:

- Silva Pattersors

Dikasumer: On R Ousexhurey.

$$
\begin{array}{ll}
\text { if (s) silo sue }
\end{array}
$$



$\qquad$
$\qquad$
$\qquad$




St, Alone whementary Questionnaire to accompany 1940 exhibit, revised.

Please return this questionnaire by May 20, 1947
to A. J. Brumbuaght, Editor to A. J. Brumbuygh, Editor
American Council on Education
744 Jackson Plo 744ericancon Council on
Washington 6, D. NW

Information requested for Fifth Edition (1948) of AMERICAN UNIVERSITIES AND COLLEGES

NAME OF institution (feomia state) $\sqrt{\text { oscans }}$ $\square$

$$
2
$$ Cr sir

Hocriov Valdosta Caa. romitiond 21923
If institution has more than one campus, state schools located on each:



1. TYPE (check $\checkmark$ )
```
College of Arts and Sciences
Teachers College.
-_ Technological school
- Professional school
```

$\checkmark \quad$| for men |
| :---: |
| for women | -. coeducational

Public control: $\downarrow$ state;
state; municipal If church related, state church: .-
credited by:

Regional Associations: Now n New England Assam: $\qquad$


National Associations:- Association of American Universities; ....American Association of Teachers Colleges
7. FEES AND OTHER EXPENSES $(1947-48)$ ?

Total Nonresident, " " 399.00 " $\quad$ " $\quad$ " 133.00

 D. Room and board: Average room,
E. Average rental per month of institutional apartments for married couples: s . se o such a plus.
 DEPARTMENT
A. Full time, total men - $\quad 7$
Part time, total men $-\quad 0$ $\qquad$ full time, total women 20 19
B. Alphabetical list of departments with number of professors, associate professors, assistant professors, and instructors in each, egg.:
B. Alphabetical int of departments with number of professors, associate professors, assistant
Chemistry: professors, 2; associate professor, $2 ;$ assistant professors, $4 ;$ instructors, 2
Indicate in this form: Chemistry: $2,2,4,4 ;$ History: $1,3,2 ; 4$, este.
 She lith: $2,0,0,0 ; 1$ Listens: $1,0,0,0$; tame Economies: $0,0,1,0$;
 Music: $1,1,0,2$; Rhysical \&d: $1,0,2,2$; Reccoreno fence: $0,0,1,0$;

C. Degrees held by staff (List once by highest degree held. Do not include honorary degrees.)

$$
\begin{aligned}
& \begin{array}{l}
\text { Degrees held by staff (List once by highest degree held. Do not include honorary degrees.) } \\
\text { Number of doctors. } 6 ; \text { Number of masters. } 14 \text {; }
\end{array}
\end{aligned}
$$

4T A Mi MOET
 1) more space needed to describe, use separate sheet of paper.)



 10. EnRollment as of third week of fall term, 1946
A. Grand total 0

including
0
en, $35 x$ $\qquad$ 354
B. Give total enrollment for each division, school, or college (not departments): $(354)$ $\qquad$


C. When will figures of enrollment for fall term of 19
D. Summer session, 1946: Total enrollment.

Oct, is, 1947

$$
1947
$$

 FOREIGN STUDENTS:
A. How in many forests students enrolled 1946-47:


 B. If possible, give totals from principal areas or countrie -00.fe $\qquad$ frobbiess noitut
C. Does your institution have any special admission requirements for foreign studentspland.Yes; XN. Describe briefly. $48+4+5$ tee 83
$\qquad$

navi.as
D. Does your institution administer scholarships and fellowships specifically for foreign students? Yes; X No. If yes, give this h number, types,' range in value, other pertinent 'data, "briefly:
8) Cl $\qquad$
 $\qquad$
What provisions, if any, for preliminary screening and recommendation bf carididates
3, 9,0 inswrerse ?
E. Does your institution provide special orientation or English language instruction? Yes; $X$ No; Describe briefly 9: 27xhity $2 x$

F. Any special housing provisions made for foreign students? Yes; - No; Describe briefly

13. VETERANS (SPECIAL FAGILITIES AND PROVISIONS):
 Do you expect housing to be adequate for $1947-48 \%$ YeS
 $\frac{1}{29}$
B. Is there a special advisory service for veterans on your campus? Ne
C. Are special financial grants available for needy veterans to supplement government allowances? No

Are there opportunities for part-time employment for veterans: Y\& \& on campus; ․a. off campus
F. Is physical education required of veterans? $N_{0}$ veterans:. C
 Of our $\quad$ veterans, three were prevent shedents. Two have noted back valuated pone hats entered a special School, Two are exprelect back credits nest year, and no new vetevaus ha we applied. This eyplius




$\qquad$
17. STUDENT AID:
 A. Number of fellow
C. Amount of money awarded in fellow hs
and scholarships : $\$ 1$

$\$ 1674.00$
F. Does your institution have an employment office (a) for students? YeS (b) for the placement of graduates. YeS G. What percentage of students earned one-fourth or more of their expenses during 1946-47: NONE
18. FINANCES: (Omit all cents, reporting nearest dollar only)

B. Giftser appropriations for capital purposes, fiscal
(I) for educational purposes (student fees, endowment invest foundations, sales and services, etc.)
$\$ 148,572.02$
(2) for auxiliary enterprises (residence halls, dining halls, athletics etc.; and other noneducational income (annuity fund income, etc.) $\begin{array}{ll} & \$ 79,702.29 \\ & \$ 228,27 \%, 3\end{array}$
D. Current estimated expenditures, fiscal year $1946-47$ :
(1) for educational purposes (administration, resident instruction and departmental research, libraries; operation and maintenance of physical plant and other general service
(2) for noneducational purposes (residence halls, dining halls, student hospitals, bookstores, athletics, student unions, annuities, interest on borrowed funds, outlays for financial campaigns, and forms of student aid not involving service to the institution, capital outlays; expenditures authorized for specific research projects): $\$ 77,079.69$


THE GEORGIA STATE WOMANS COLLEGE Ceorgia State Womans College Valdosta, georgia Valdosta, Georgia Seealso: Georgia, University of

College of arts and sciences for wonen; puolicly controlled; statesupported; unit of University System of Georgia.

Chartered 1906; first instruction 1913. Name changed from South Georgia State Normal College to Georgia State Womans College 1923, when senior college depariment added.

Board of regents, 15 member's, appointed by governor for 6 -year terms.
CALENDAR: Quarter system. Regular session Sept. 22, 1947 - June 10, 1948.
REQUIPEMENTS: Admission: graduation from accredited preparatory or high school with recomendation of principal; 15 units, 12 of which must be academic, including English 3, social studies 2, mathematios 2, science 1. Orientation program I week at beginning of term; instruction during fall quarter in use of libraxy.

Degree: final year in residence; minimum of 198 quarter hours; average grade of $C$ or above. Departmental major of $40-50$ hours, minor of $30-36$. Etowerte In addition to constants required in junior colloge, 3 courses in each of the 3 divisions of study, partly met by major and minor. I modern foreign language for A.B. 3 foreign language not required for B.S. Honors courses. Also departmental majors with emphasis, 30-40 quarter hours, in one departments fio minor.

FEES: Tuition (academic fee) \$99.0f a year; non-resident \$300 a year additional. Graduation $\$ 5$; health $\$ 4 / \mathrm{a}$ quarter. Room, board, and laundry \$396.06 a year.

DEPARTMENTS AND STAFF: Art: $1,1,0,0$; Biology: $1,1,0,1$; Chemistry: $1,1,0,0 ;$ Education: 0,0,1,0; English: 2,0,0,0; History: 1,0,0,0; Home Economics: 0,0,1,0, Mathenatics: 1,0,0,0; Modern Foreign Languages: $1,0,0,0$; Music: $1,1,0,2$; Physicah Education: 1,0,2,2; Secretarial Science: $0,0,1,0$; Social Science: $1,0,1,1$; Speech: 1,0,0,0.

DEGRRES: Conferred year ending June 1947 A.B. 34, B.S. 16. Total since degrees first granted in 1924, 737.

ENROLLMENT: Regular session 373; all undergraduate.
SUMER SESSION: 6 weeks; enrollment 132.
LIBRARY: 23,675 volumes. 214 current periodicals, including 12 newspapers, 985 volumes added and $\$ 2,628.34$ spent for books and periodicals in 1946-47. Collections: Emily Hendree Park memorial library, several hundred rare books on Georgia and Confederate history.

PUBLICATIONS: Catalog, June; pictorial bulletins quarterly.
STUDENT AID: I scholarship available to first honor graduate of each accredited Georgia high school, also to second honor graduate in classes of 26 or more, and third honor graduate in classes of more than 40 ; applications close opening day of school; amount of stipend \$99. Funds for loans: revolving fund about $\$ 20,000$. Total awarded in acholarships and loans 1946-47, $\$ 1,674.00$. Self-help handled by office of director of placement; $6 \%$ earned one-fourth or more of expenses.

FINANCES:(1946-47): Appropriations for capital purposes: equipment $\$ 5,057$, books $\$ 1,772$. Current income: educational $\$ 148,572$; auxiliary $\$ 79,702$; total \$228,274. Current expenditures: educational $\$ 125,711$; auxiliary $\$ 77,080$; total $\$ 202,791$. Budget 1947-48, \$284,940.

BUILDINGS AND GROUNDS: 60 acres. Value of land $\$ 150,000$; buildings $\$ 492,150$; equipment $\$ 165,531$. Capacity of residence halls operated by the institution 278.

ADMINISTRATIVE OFFICERS: President, Frank Ro Reade; Registrar, Mrs. William M. Thomas; Librarian, Lillian Patterson; Treasurer, J. Ro Dusenbury; Director summer session, J. A. Durrenberger.

## AMERICAN COUNCIL ON EDUCATION

744 JACKSON PLACE
WASHINGTON 6. D. C.
ME MO
TO: REGISTRAR, MRS WILLIAM M. THOMAS
FROM: A. J. BRUMBAUGH
Inclosed are two proofs of your institutional exhibit which is to appear in the 1948 edition of American Universities and Colleges.

Please read it carefully, and
(1) check all figures for accuracy;
(2) answer any inquiries that may be in the margins;
(3) fill in any spaces that may have been left blank on account of missing data.

But please do not make changes unless they are factually important.
I shall appreciate your returning one proof to us promptly with your approval or revision.


$$
\text { 93-ACE: "A U \& C" } 6169 \text { 8-9- }
$$

Foreign Students (1946-47) : None enrolled.
Veterans: Quartered in dormitories; housing expected to be adequate for 1947-48. No special advisory service. Loan funds available; no special financial grants. Opportunities for part-time employment on campus. Physical education not requires. On GED tests, follow policy of University of Georgia, which accepts them for admission and
214 for advanced credit.

Library: 23,675 volumes. 226 current periodicals. 985 volumes added and $\$ 2,628$ spent for books and periodicals in 1946-47. Collections: Emily Hendree Park memorial library; several hundred rare books on Georgia and Confederate history.

Publications: Catalog, June. Pictorial bulletins, quarterly.

Student Aid: Scholarships available: 1 to first honor graduate of each accredited Georgia high school, 1 to second honor graduate in classes of 26 or more, 1 to third honor graduate in classes of over 40 ; stipend $\$ 99.13$ undergraduate scholarships awarded $1946-47$, stipend $\$ 99$; total awarded $\$ 1,287$. Applications close opening day of school. Available for student loans, about $\$ 20,000$. Placement assistance for students and graduates; $6 \%$ earned one-fourth or more of expenses.

Finances (1946-47) : Appropriations for capital purposes, $\$ 6,829$. Current income: educational $\$ 148,572$; auxiliary $\$ 79,702$; total $\$ 228,274$. Current expenditures: educational $\$ 125,711$; noneducational \$77,080; total \$202,791. Budget 1947-48, \$284,940.

Buildings and Grounds: 60 acres. Value of buildings, grounds, equipment, $\$ 807,681$. Capacity of )residence halls, 278 women ; no institutional housing for married couples.

Administrative Officers: President, Frank Robertson Reade; Director of Summer Session, J. A. Durrenberger; Registrar, Mrs: William M. Thomas. Address inquiries to Director of Placemont and Publicity.

Georgia State Woman's College

BALDOSTA, GEORGIA
See also Georgia, University System of
College of arts and sciences for women; statesupported and controlled. Located in community of 21,923. Accredited by SA.

Chartered 1906; first instruction 1913. Name changed from South Georgia State Normal College to present name 1923, when senior college department added.

Board of regents, 15 members appointed by governor. one from each of 10 congressional districts and 5 from siate at large.

Calendar: Quarter system. Regular session Sept. $22-$ June 10. Summer session June 16-July 23.

Requirements: Admission: graduation from accredited secondary school; 15 units, 12 of which must be academic, including English 3, social studies 2 , mathematics 2 , science 1 ; recommendation from principal. Orientation program: instruction in use of library.

Degree: 198 quarter hours; C average; final year in residence. Departmental major of 40-50 hours, minor of $30-35$; also departmental majors with emphasis, $30-40$ hours, in 1 department, no minor. Prescribed courses: in addition to constants in junior college, 3 courses in each of 3 divisions of study (partly met by major and minor) ; 1 modern foreign language for A.B. but not for B.S.

Fees: Tuition for Georgia residents $\$ 99$ a year; nonresidents $\$ 399$. Graduation $\$ 5$; health $\$ 12$ a year; student activities $\$ 18$. Room, board, and laundry $\$ 396$ a year.

Departments and Staff: Art, professors 1, associate professors 1, assistant professors 0, instrucfors 0 ; biology $1,1,0,1$; chemistry $1,1,0,0$; education $0,0,1,0$; English 2,0,0,0; history 1,0,0,0; home economics $0,0,1,0$; mathematics $1,0,0,0$; modern foreign languages $1,0,0,0$; music $1,1,0,2$; physical education $1,0,2,2$; secretarial science $0,0,1,0$; social science $1,0,1,1$; speech $1,0,0,0$. Total 28 : full-time men 7, women 19; part-time women 2. Degrees of staff: doctors 7; masters 14; bachelors 4 .

Degrees: Conferred year ending June 1947: bachelors 50 . Total since 1924, 737.

Enrollment (1947): Regular session, 354 undergraduate women, including 5 veterans.

Summer Session: 6 weeks; enrollment, 132,

# AMERICAN COUNCIL ON EDUCATION 

## AMERICAN UNIVERSITIES AND COLLEGES <br> 1940 Edition <br> Outline for Institutional Exhibit

1. Name: (Full official name)

2. Address: (Special postal address if used)
3. Type:
A. University, college, teachers college, technological, professional
B. Men, women, coeducational
C. Prevailing race of students: White, Negro, Indian
D. Control: public, private, other
E. Relationship with state, municipality, or church
F. Affiliation with (control by) other college or university Sup ten
4. Grief statement of environment: urban, suburban, industrial, rural, etc. (State if institution has more than one campus and where located)
H. Relation with other cultural institutions, ie., museums, libraries, music and dramatic organzations, etc.
5. History:
A. Date of first charter
B. Date of first instruction
C. Dates of changes in name and reasons therefor
D. Date of origin of each division, school, or college within the institution. (Do not list departments)
6. Method of Control : Number, selection, and conditions for membership on Board of Trustees, Regents, etc. Is; applet. Why torments : 6 g.terma.
7. Calendar:
A. Semester or quarter system
B. School year (dates of opening and closing, regular session) 1939-40 = Supt 8 - wee?
C. Summer session (dates of opening and closing) 19,40-qume $10-$ gil 20
D. Institutes, e.g., Institute of Politics (Include only outstanding institutes)
8. Requirements (1939-40): Same
A. For admission:
(1) number and distribution of required units
(2) qualitative requirements
(3) examination
(4) orientation program
B. For degree:
(1) residence
(2) quantitative requirements (semester hours, etc.)
(3) qualitative requirements
(4) concentration requirements
(5) prescribed courses
(6) thesis requirements
(7) honors
C. General:
(1) physical education
(2) military science
(3) chapel
(4) housing regulations
(5) health
(6) other
9. Fees and Other Expenses (1939-40):
A. Tuition
(1) per semester or quarter (Indicate which unit) ${ }^{46} 20$ peuquaitu
(2) per year ( 9 months)
(3) resident and nonres
B. Matriculation, graduation, laboratory and materials, health, library other
C. Board \$- to \$- per year Room \$- to \$- per year (estimated range)
10. Departments and Staff (1938-39): 58.50
A. Number of full professors, associate professors, assistant professors, and instructors (1) Total 24
(2) Men 6
(3) Women 18
B. Alphabetical list of departments with number of professors, associate professors, assistant professors, and instructors in each, e.g.:

Chemistry: professors, 2; associate professors, 2; assistant professors, 4; instructors, 2 Indicate in this form: Chemistry: 2, 2, 4, 2; History: 1, 3, 2, 4. etc.
C. Degrees held by staff (List once by highest degree held. Do not include honorary degrees)
(1) Number of doctors (Ph.D., Ed.D., etc.) 9
(2) Number of masters
(3) Number of bachelors $\qquad$ 8
4
3

| 8 | 24 |
| :--- | :--- |
| 4 |  |

24
10. Recent Educational Developments (e.g., new curricula, honors, new schools, etc.)?
11. Degrees:
A. Number of each kind of degree conferred during 12 months ending June 30, 1939, e.g.: B. Total number of degrees conferred since foundation:

$$
\begin{array}{ll}
\text { (1) Earned } 445 & \text { (2) Honorary } 0
\end{array}
$$

12. Enrollment
A. Number of students for academic year September 1938 through June 1939 (Exclude summer session and extension; see " 13 " and " 14 " below)
(1) Total 360
(2) Men
(3)
(4) Graduate
(5) Undergraduate 360
B. Total enrollment for academic year 1938-39 in each division, school, or college (not departments) 360
C. Total number of matriculants since foundation
13. Summer Session, 1939 .
A. Length of term in weeks 6
B. Enrollment

144
14. Extension Division (1938-39):
A. Enrollment of adult part-time students in classes
B. Enrollment in correspondence courses
15. Special Devices:
A. Educational use of radio, extent and type (Be brief)
B. Educational use of motion pictures, extent and type (Be brief)

$$
[2]
$$

16. Library:
A. Total number of volumes
B. Number of government documents included in foregoing
C. Number of volumes added 1938-39
D. Expenditures for books and periodicals for fiscal year 1938-39
E. Number of current periodicals regularly received (count titles only)
F. Special collections of books or periodicals, particularly if valuable for research
G. Library facilities in community and conditions under which available to students
17. Publications:
A. Catalogs (date of publication)
B. Alumni magazine (date and name)
C. Regular scholarly publications issued by the institution or its divisions (dates, names)
18. Student Aid
A. Fellowships, scholarships, and loan funds:
(1) Number of fellowships and scholarships available
2) Date applications close
(3) Range of stipend: from $\$$ - to $\$-$
(4) Capital fund and income available for student loans
(5) Total amount of money awarded in fellowships, scholarships, and loans during fis cal year 1938-39 (exclusive of $N Y A$ )
B. NYA student aid:
(1) Total number of students receiving NYA student aid during fiscal year 1938-39
(2) Total amount of NYA student aid received during fiscal year 1938-39
C. Self-help:
(1) Name or designation of employment or appointments office
(2) Percentage of students who earned one-fourth or more of expenses during 1938-39 (excluding government student aid)
19. Finances (Omit all cents, reporting nearest dollar only):
A. Total endowment fund principal, end of fiscal year 1938-39 0
B. Gifts or appropriations for capital purposes (fiscal year 1938-39)
(1) for endowment $\circ$
(2) for land, buildings, improvements, and equipment 5,66 $\qquad$ $57^{33}$
C. Total funds designated for research (also included in "B" and "D")
(1) capital 0
(1) income from capital, current gifts (1938-39)
D. Current income (fiscal year, 1938-39)
(1) for educational purposes (student fees, endowment investments, federal, state, and 64559. local governments, private gifts and grants from foundations, sales and services, etc.)
(2) for auiliary erpres (ridence halls, dinis halls, athletics, other) +6414
(3) other noneducational income (annuity fund income, etc.)
, 913
(1) for educational purposes (administration, instruction and research, libraries, operation and maintenance of educational plant) 11695
(2) for auxiliary enterprises (operation and maintenance of residence halls, dining halls, athletics, other) 38632
(3) other noneducational expenditures 321
F. Total budget for year 1939-40 133,000

## [3]

(Do not write on this outline)
20. Buildings and Grounds:
A. Area in acres 60
$60,50,800 \times 32)$
B. Total value of: (1) land; (2) buildings; (3) improvements other than buildings; (4) equipment
C. Capacity of residence halls for men and for women: (1) operated by ${ }^{2}$ the institution; (2) not operated by, but under supervision of the institution
D. Special buildings, such as laboratory, museum, observatory, etc., notable for instructional, architectural, scientific, historical, or other reason 0
E. Total amount of money granted (to date) by PWA and/or WPA for buildings and grounds projects (Guvnor 15, 200
F. Radio station owned or operated by institution 0
21. Employees (Give number, omitting duplicates):
A. Educational administration If (nit ind
B. Instruction and research 24
F. Restaurant $\quad$ R
C. Library

D. Business office
E. Buildings and grounds
G. Hospital
H. Athletics

22. Administrative officers (1939-40):
A. President
B. Deans or directors tolarion + lemures
E. Chief financial and business officer (specific title)
C. Registrar
D. Librarian
F. Officer in charge of foreign students (specific title)
23. Report Prepared by:
A. Name
B. Title or position
C. Date

October 25, 1939

12ss B12zabeth M. Schmide
ditorial /sslstant
Amorican universities and colleges
744 vackson Jace
Washington, D. .
Doar uss Schurat:
Than you for your letter of october 23, calling attention to oulssione in our peport. aiving this.infor ition in ordor:-

1. Reguirements, for admisstons For freshion, a one weok of teation cronsso of gonezas, ature at the ejunving of term; also, one hour a week for six weeks in the use of the $2: 7$ mary.
2. Requi roments, fors degrees The finel yons ment bo oponte In residonce. A major of from $40-50$ quartor hours and. a minor of in the se quapter hours. Levon constants education, Three arlationa? coumsos 17 each of the three di yisiona of study (soe catalogue, page 23), partly met by major and minor. One modorn forelyn Ianguage.
3. Inroliment: 20 single number would be reprosiontative hoctuse of the three phases of the institution antsing colloge, a teacher ipaining Peatures.
 wut because of Tack of space, these have kovor boen catelogued. A 21 brary building is under construction at the present fime, and by this tino noxt yont wo vill doubtioss have room for overything d
4. Student 110 : 2500 is the total amount avaliablo for student loans, and is lent over and ovor, the amount varying each year according to how well repayments come
in. (This amount, though smal2, goes a 20 , Fey. expenses for a yoar -- Inc2uaing board, otco . -e amount to only 300. The average loanais about (75, thbugh some students horrow as ruch as 150 . Repayments aro promot.?
```
Page 2.
If there Is othor information which you need, piease
feel. free to call on us.
#ficerely yours?
Mrse Carolino P Thomas,
Registraz.
O
```


## American Council on Education

744 JACKSON PLACE
WASHINGTON, D. C.
October 23, 1939

Mrs. Caroline P. Thomas, Registrar<br>Georgia State Women College<br>Valdosta, Georgia

## Dear Mrs. Thomas:

Thank you for sending us your exhibit for AMERICAN UNIVERSITIES AND COLTEGES so promptly and so well prepared.

In checking over the material we find a few minor points which we should like to have clarified further in order that your exhibit may be fully comparable with those of other institutions. We shall appreciate it if you will send us the supplementary material on or before November 8.

1. Requirements, for admission: Is there an orientation program for freshmen?
2. Requirements, for degree: Is there any other residence requiremont in addition to four years required as indicated in the exhibit?

Are there any major and minor concentration requirements?
3. Enrollment: If the information is available, we should like to know the total number of matriculant since foundation.
4. Library: Are we correct in assuming that the omission of any reference to government documents means that you have none in your library? If not, would you please indicate the number which you have?
5. Student Aid: Does the amount of $\$ 2500$ available for student loans refer to the capital fund, or to the income derived from it? If possible, we should like to have information on both points.

Thank you for your cooperation.
Elizabien M. Schmidt

## elizabeth M. Schmidt

EMS :RI
Editorial Assistant

THE GEORGIA STATE WOMANS COLLEGE
2. HAME: the Georgia State Womans College
2. ADDRESS: Valdosta, Georgia
S. TYPEs A. Liboral Arts Collogo
B. Women
C. Wintse Race
D. Control: Public
F. State supported
F. Untt of UnIversity Systom of Georgia
4. HISTORY:
A. Date of pirst Charter: 1906
B. Dete of Plrst Instructions 1923
C. Name changed from South Georgta State Normal Colloge to Georgia state womans Cozlege in 1923, whon the senios collego department vas addod.
5. MENHOD OF COWMROLS Board of Regents of effteen members, appointod by Governors six year terms
6. CALBMDAR:
A. quarter systom
B. School year 1939-40: September 28 - June 7
C. Surmer session 2040: June 21 - July 20

## 7. REQUTREMEMTS:

A. For Admissions Graduation from acereattod proparatory or high school with recomendation of prineipal when record 2 neludes 25 units, 28 of which nust be academic, 3 in inglish, 2 in Social studios, 2 in liathomaties, 2. In Seience.

## 7. REquIREMENES: (Continued)

B. Pos Degreez Complotion of $\&$ years, with minimum eredit of 198 quarter hours of prescribed and elective worls with an average grade of C or abovo. (For exceptional studonts Dean's List; Honors Gourses.) $^{\text {D }}$,

## 8. FRES AIID OEHER EXPMUSES:

A. Tuttions Acadomic ree, \$20 per quartor or \$60 per year. Won-residents of state pay $\$ 45$ per year in addition to above.
B. Graduation $\mathrm{fee}, \$ 5$ Health $\mathrm{fee}, 1$ per quartor C. Board, \$144 per year; Room, \$58.50 per years Laundry, *18 per yoas

## 9. DEPARTHENTS AMD STAIF:

A. Total, 24 : Men, 6; Women, 18
B. Arts professors, 19 instructors, 0 . Blology: $1,2$.
 Historys 1,0 . Hone Zeonomies: $\mathbf{1 , 0}$. Library Selence: 0,2 . Mathenaties: 2,2. Musie: 2,3. Physical Sducations 2,3. Sociologys 1,2 . Speech: 1,0 . (Duplicates: 4 instructors teaching in 2 departmonts each.)
C. Doetorg, 9 ; Masters, $8 ;$ Bachelors, $4 ;$ diplomes (music), S.

## 22. DBaRness:

A. Wumber of A. B. degrees conferred June 1939, 39
B. Total number degrees Conferred since foundation: 445
22. ENROLTMEITI
A. Jumber of students for acadomie year Soptomber 1938 through June 1939, 360 (no men students)
13. sumarsi sessyoll, 2939:
A. Six weoks term
B. Ennroliment, 144

## 14. EXTEEISION DXVISIOH:

B. Compespondence course onrollmont, 26
16. LIBRAFX:
A. Total number of volumes; 14,316
C. llumber of volumes added 1938-39: 455
D. Expenaltures for book and perioalcals for Plseal year 2938-59: \$1,336.69
E. Ilumber of current pertoateals regularly recelveds 122
F. Special collections of books or periodicals: Enily Hendree Parls Momorial Library comprises sevorel hundred rare books on Goorgia and Confelorato history.
17. PUBLICARTOMS: Catalog published in June, pletorial bulletins quarterly
28. STUDISIV ATDz
A. (2) A $\$ 60$ scholarship avallable to the first honor graduete of each acerodited high school in leorgta

1. (2) Date applications closes opening day of school
(3) $\begin{gathered} \\ 60\end{gathered}$
(4) Capital fund and income available for student Loans: 2500
(5) Total amount awarded in fellowships, scholarships, and loans during fiscel year 1938-39: \$2,017.50
B. (3) Nilumber of students receiving iNYA student aid: 70
(2) Total anount recelved by above: $\$ 3,904.90$

THE GEORGIA STATE WOMANS COLLEGE at Valdosta, georgia
28. STUDEME ATD: (Continued)
C. (1) Appointments offices offlce of Director of Placemont (2) Percentage of students oarning one-fourth or more of expenses đuring 1938-1939: 20
20. FIMAMCE:
A. No ondowment fund
B. Appropriations for equipment, $\$ 5,766$; for books, $\$ 733$
D. Current income for educational purposes, 64,559 ; for residonce and dining halls, $\$ 46,414 ;$ Total, 0110,973
 for auxiliary enterprises, $\$ 38,632$; Total, $\$ 120,327$
P. Total budget for yoar 1939~^0:
20. BUTLDINGS AND GROUNDS:
A. Area in acres: 60
B. Total value of land, 1250,000 g builaings, $\$ 432,250$; equipment, §32,222
C. Capacity of residence halls operated by the institutions
E. Total amount of money granted (to date) by PuIA and/or WPA for bullaings and grounds projects: Exact figures should be secured from these agencies (Approximately (75,000)

## 21: EMPLOYESS:

A. Baucational Adrainistration: 4 (not incluaing Doan of Instruction, who is counted in B.)
B. Instructions 24
C. Librayy: 2 (Ilot including Head Librarlan, who teaches one course each of two quarters, and is counted in B.)
23. EMPLOYKSS: (Continued)
D. Business orfice: 2
B. Doxnitoxy: 3
P. Dining Room: 2
22. ADITMISTRATIVE OFEXCIRS ( $2939-40$ ):
A. President: Frank R. Reade
B. Doan of Instructions Lena J. Havits

Dean of Women: Amnie P. Hopper
C. Roglstras: lits. Caroline P. Thonas
D. Librarlan: Evelyn Dearlso
E. Treasurers J. R. Dusenbury
25. RESPORT PREPARID BY;
A. lirs. Caroline P. Thonas
B. TRElo: Rogistras
C. Dates October 26, 2939

- Cumenter
- Balli nax
-0 liousy
rruck
- Aluyev.
- 2uribux
 fint 27
- Curarremer
- lorts

Pruel 3:2

- cruch $=$ Custe
$-12+u=$ Daie $: 2=\frac{1}{4}$
- Nerrins
-7ahar
- Caitu.
- chelmx y
- ounks $r$
fruih
- Pualer
- Pnicer $r$
- Cumenx
- mpihs: prie
- (10xtlemyry
- Priez.
- Neideer el
- cindur。
- ind


# American Council on Education 

## 744 JACKSON PLACE

WASHINGTON, D. C.

October 2, 1939

## To the President:

Please pass this memorandum on to that member of your staff who is now preparing information concerning your institution for your exhibit in the 1940 edition of AMERICAN UNI VERSITIES AND COLLEGES.

1. Some modifications in our schedule make it possible now to extend the due date for your material from October 15 to October 31, 1939. Please plan to have your exhibit in our hands on or before the latter date.
2. In preparing the information concerning your institution, please follow carefully the outline printed on yellow paper, which was sent to you under date of September 20. This outline calls for new information concerning your institution -- information which was not requested for the previous edition.
3. Do not merely revise and return your former exhibit which was sent to you. Do not return it at all. Its function is merely to show you what you had in the previous edition.
4. Following the outline printed on yellow paper, please let us have two typewritten copies of your new exhibit for the 1940 edition, on or before October 31, 1939.

Your cooperation will help to sustain the reputation of AMERICAN UNI VERSITIES AND COLLEGES as the authoritative handbook on higher education in the United States.


# American council on education <br> 744 JACKSON PLACE <br> washington, d. C. 

September 20, 1939

## To the President:

The American Council on Education is preparing the fourth edition (1940) of ANERICAN UNIVERSITIES AND COLLEGES, a handbook of higher education in the United States, last published in 1936, The handbook is much used by administrative officers, both in this country and abroad. It is given to universities in foreign lands, to officers of the Foreign Service of the United States, and to Washington embassies and legations of other nations. The book is sold widely to public libraries, college and university libraries, secondary schools, and junior colleges. As a perquisite of membership it goes to all institutions and associations belonging to the Council. Only accredited institutions are described in the book.

The new edition of this book, if it is to be of maximum value, must contain accurate and up-to-date information concerning your institution. A copy of your exhibit as it appeared in the 1936 edition is enclosed. Together with that is on outline of the material necessary for your new exhibit. Following this outline, please prepare your statement, using data for the year 1938-39, except as otherwise indicated.

Your new exhibit should be prepared in typewritten form, double spaced and in duplicate, following the exact order of the enclosed outline. This will greatly facilitate preparing copy for the printer. The exhibit should be signed by the person pereparing it so that we may refer any necessary further correspondence to that particular person.

Please send the two copies of your exhibit to this office on or before October 15, 1939.

Thank you for your cooperation.

$$
\text { O. } 5 \text { maid }
$$

## The President <br> Georgia State Romans College Valdosta, Georgia

art 1,0; Brileqy 1,2; Chem. 1, 0; Elucition 1, 0; Enq lied 2,1; Hrweh' 1, 1; Iteitun 1, 0; Nuvt. 1, 1; Muric 1,3; Phypicre Ed. 1, 3; Hame Ec. 1, 0 ; Arciobany 1, 2; Aprech 1, O. Lee AFi 0,1. 28

Ph $D=7 . D$.
dourh.
trullines
Punhe
Brink
Ruriven
Aachas philan neano

Dh.a. Pruih (3)
Cuybenta
ne Ree cosurn price. catcuity varres.

admienistration:
Ceade
hamex
Hacery Cichtr
Diving dau Ahrivalle
ruhitte
Revery Pativer
Dainiterz Haprur nidilehrabes Pributt
Bueimex Suren
3
346
26
(Exhibit used in 1936 edition; to be revised for 1940 edition)

150,00000

GEORGIA STATE WOMANS

## COLLEGE

Valdosta, Georgia
Liberal arts college for women, University System of Georgia. Junior College Certificate; B.A. degree. Established 1906; opened 1913.

State supported and controlled. Board of regents, 12 members.

Finances: State appropriation, 1935-36, $\$ 45,000$; budget, $\$ 105,000$.

Grounds and Buildings: 60 acres, valued at $\$ 200,000$, Administration building; (2 dormitories, valued at $\$ 251,000$, capacity, 220.

Library: 20,000 volumes; 125 periodicals.
Laboratories: For Chemistry, Biology, Home Economics.
Requirements: For Admission: Graduation from accredited preparatory or high school with recommendation of principal when record includes 15 units, 12 of which must be academic, 3 in English, 2 in Social Studies, 2 in Mathematics, 1 in Science.

For Degree: Completion of 4 years, with minimum credit of 39 courses of prescribed and elective work with an average grade of C or above. (For exceptional students, Dean's List; Honors Courses.)

Departments and Staff: Art: Professors, 1; instructors, 0. English: 2, 1. Speech: 1, 0 . French: 1, 1. German: 0,1. tatin: 1, 0. Piano: 1, 0 . Voice: 0, 1. Violin: 0,1 . Biology: 1, 0 . Chemistry: 1, 0 . Mathematics: 1, 1. Education: 1,0. History: 1, 0. Social Sciences: 1, 3. Home Economics: 1, 0. Physical Education: 1, 1.
Enrollment: 343.
Degrees: Conferred in 1934-35, 30.
Fees: Academic, $\$ 57$; out-of-state, $\$ 46$ additional; room rent, $\$ 45-\$ 60$; board, $\$ 135$; student activities, \$12. Annual expenses: $\qquad$ Liberal, $\$ 300$; low, $\$ 275$. These figures include books, laundry, and everything but spending money and clothing.

Catalog in March.
Administrative Officers: President, Frank R. Reade; Dean of Women, Annie P. Hopper; Dean of Instruction, Lena J. Hawks; Registrar, Caroline P. Thomas; Treasurer and Purchasing Agent, J. R. Dusenbury; Librarian, Evelyn Deariso.

