

MINUTES

OF THE SEVENTY-FIRST SESSION OF THE UNION ASSOCIATION

The Seventy-first Annual Session of the Union Association was held with New Friendship Church, Lowndes County, Georgia, Saturday, Sunday and Monday, October 16, 17, 18, 1926.

The introductory sermon was preached by Elder W. R. Rhoden, of the Suwannee Association. Text: There is therefore now no condemnation to them who walk not after the flesh, but after the Spirit. Romans, 8th chapter and 1st verse.

Thirty minutes intermission, after which the delegates from the churches of the Union assembled in the house and were called to order by the Moderator, Elder J. W. McMillan.

Prayer by Elder J. P. Mikell, of the Union.

The Moderator called for correspondence from the churches of the association and they responded as follows:

1. Mt. Olive by Brother Owen K. Courson.
2. Valley Grove by Brethren R. C. Roberts and J. W. Moore.
3. Cat Creek by Brethren Fisher H. Gaskins and G. C. Mikell.
4. Oak Grove by Brother B. B. Oliff and Sister Georgia Cooper.
5. Spring Hill by Brethren H. L. Lovett and J. W. Hires.
6. Unity by Brethren P. W. Morgan and J. A. Zeigler.
7. Prospect by Brethren J. R. Morgan and F. E. Dame.
8. Pleasant Grove by Brethren J. M. Connell and G. B. McLendon.
9. Pleasant by Elder Duncan McCranie and Brother W. T. Futch.
10. Olive Leaf by Brethren J. B. Coon and D. P. Mathis.
11. Wayfare C. by Elder W. H. Tomlinson and Brother Jesse McKinnon.
12. Wayfare E. by Elder J. P. Mikell and Brother M. E. Cowart.
13. Refuge by Elder Richard Vickers and Brother W. R. Guthrie.
14. Providence by Brethren J. G. Adams and T. C. Parrott.
15. Empire by Brethren J. M. Cook and W. G. Avera.
16. New Hope by Brethren T. J. Griffin and H. L. Floyd.
17. Antiock by Brethren C. A. Hires and W. D. Herring.
18. Liberty by Brethren L. L. Register and W. W. Cooper.
19. Arna by Elder L. M. Guthrie and Brother Daniel Metts.
20. Ramah by Elder J. A. O'Neal and Brother M. H. Hilliard.
21. Mt. Pleasant by Brother H. T. Cason.
22. Bethel by Brethren W. H. Rives and J. F. Daugharty.
23. New Friendship by Brethren J. C. Lastinger and Wyley Stalvey.
24. Salem by Brethren H. W. Avera and O. L. Folsom.
25. New Ramah by Elder C. H. Vickers and Brother D. W. Townsend.
26. Mt. Paran by Brethren Hiram Tucker and E. D. May.
27. Union by Brethren E. J. Register and J. S. Shaw.
28. Bethany by Brethren D. V. Tomlinson and J. P. Smith.

The clerk called the roll—full delegation present.

Re-elected Elder J. W. McMillan, Moderator, and W. G. Avera, Clerk, by ballot.

Organization being perfected, the Association proceeded to business as follows:

- I. Read the Decorum.

II. The Moderator invited visiting ministers and brethren of our faith and order to seats with us, to aid us in our deliberations and to share with us our joys and sorrows.

III. Called for petitionary letters. None presented.

IV. The Moderator appointed the following committees:

First—On Preaching: M. H. Hilliard, H. L. Lovett, R. C. Roberts with the delegates of this church, J. C. Lastinger and Wyley Stalvey.

Second—On Business: Elder W. H. Tomlinson, W. T. Futch, B. B. Ollif with Moderator and Clerk.

Third—On Memorials: Elder L. M. Guthrie, T. J. Griffin, and G. C. Mikell.

Fourth—On Corresponding Letter: Elder Duncan McCranie.

V. On motion called for correspondence from the sister associations of our faith and order with whom we correspond, and received as follows:

1. San Pedro—Minutes by Brethren D. S. Dixon and J. C. English.

2. Suwannee—Minutes by Elder W. R. Rhoden and T. T. Law. Visitors—Elder S. W. Cox and D. L. Sheffield and Brethren E. J. Roberts and B. M. Boyd.

3. Pulaski—Minutes by Elder J. T. Strawder, Brethren M. A. Hall and G. A. Hill. Visitors—Elder M. T. Shepherd, Brethren Joe M. Smith, B. A. Barker and S. J. Castleberry.

4. Alabama—Minutes by Brother Randall Davis.

5. Ochlocknee—Minutes by Elders A. L. Pearce, B. C. Lewis, and Brethren J. R. Willis and G. W. Holloway.

6. Flint River—By Elder T. J. Davis.

7. Mt. Enon—By Brethren C. L. Peters, T. J. Castleberry, and R. L. Batchelor.

The business of the first day being finished, on motion the association adjourned to meet Monday, 8:30 A. M., Sun time.

Prayer by Elder M. T. Shepherd, of the Pulaski Association.

SABBATH DAY

A delightful day—just cool enough to be pleasant. A large congregation of attentive, interested people, both young and old.

The elders, selected by the preaching committee, came in the order of their names, and, in the power and demonstration of the Spirit, preached Jesus, The Way, the Truth and the Life of His people, much to the edification, comfort and joy of God Almighty's children regardless of factional or denominational lines.

MONDAY

The association convened Monday morning, 8:30 o'clock, Sun Time.

Prayer by Elder J. T. Strawder, of the Pulaski Association.

Resumed business in regular order.

I. Called the roll—Quorum present.

II. The Moderator renewed the invitation to the ministers and brethren of our faith and order to seats with us.

III. The Moderator renewed the call for correspondence from our sister associations with whom we correspond.

IV. On motion the correspondents and visitors from our corresponding associations were received by the Moderator, giving them the right hand of fellowship, bidding them welcome to seats with us.

V. On motion Elder E. S. W. Holland and Brother J. Gordon Stallin of the Pilgrims Rest Association, and Brother M. C. Banks of the Marie Association, and also Elder J. A. Adams of Hebron church were received from their respective homes as visitors by the Moderator, giving them the right hand of fellowship, greeting them as of our faith and order.

Note—Hebron church does not belong to any association; but is in line with all associations of our faith and order.

VI. On motion correspondence to our sister associations were returned as follows:

1. To the Ochlocknee—Elder Duncan McCranie and Brethren L. Register and G. B. McLendon.
2. To the Suwannee—Elders L. M. Guthrie and Duncan McCranie and Brother J. S. Shaw.
3. To the Alabama—Elder L. M. Guthrie and J. B. Coon and J. Morgan.
4. To the Pulaski—Elder L. M. Guthrie and Brethren W. T. Futch, Wiley Stalvey and J. C. Lastinger.
5. To the San Pedro—Brethren D. W. Townsend, O. L. Folsom, and W. Cooper and W. G. Avera.
6. To the Mt. Enon—Elders W. H. Tomlinson, J. P. Mikell, and Brethren G. C. Mikell, and C. B. Herring.
7. To the Flint River—Elders J. W. McMillan, Richard Vickers, C. Vickers and Brother W. W. Cooper.

VII. On motion called for committee reports, and received as follows:

1—REPORT OF BUSINESS COMMITTEE

We, your Committee on Business, beg leave to submit the following report. We find nothing objectionable in our sister associations with whom we correspond.

We recommend that the 1927 session of the Union Association be held with Wayfare Church, Coffee County, Georgia, beginning on Saturday before the third Sunday in October, 1927.

Wayfare church is situated on the Douglas and Axon Highway, two miles south of Douglas, on the Georgia & Florida R. R.

W. H. Tomlinson, B. B. Oliff and W. T. Futch, with Moderator and Clerk, Committee.

Approved by the association.

2—REPORT OF FINANCE COMMITTEE

We your Committee on Finance beg leave to submit the following report. Received from the churches \$138.35, which we have divided as follows:

For printing 1200 minutes and to pay other expenses	\$60.00
Balance divided among correspondents from sister associations to pay traveling expenses	\$78.35

Total

J. B. Coon, F. H. Gaskins and W. R. Guthrie, Committee.

Approved by the association.

3—CORRESPONDING LETTER

The seventy-first session of the Union Association now in session with New Friendship church, Lowndes County, Georgia, sendeth Christian love and salutation to her sister associations.

Dearly beloved Brethren and Sisters in the Lord, this session of our association has been held in love and harmony.

Our correspondence is full.

Our corresponding sister associations are well represented and bring tidings of peace and harmony among themselves, which is comforting to us.

The dearly beloved ministers coming from our sister associations were blessed to preach the WORD in the power of the Spirit, much to our edification, joy, and comfort, for which we were caused to feel thankful to our heavenly Father.

Our next session, the Lord willing, will be held with Wayfare Church, Coffee County, Georgia, on the Douglas and Axon Highway, two miles south of Douglas, on the Georgia & Florida R. R., beginning on Saturday before the third Sunday in October, 1927., when and where we hope to meet you again, if in accordance with His Divine will.

So, dear Brethren and Sisters, come to see us. Visit us in churches, our homes, and in our associations.

May peace, love and harmony crown you all till we meet again, is the humble desire of your sister in Christ. Farewell.

DUNCAN McCRANIE, Committee.

Approved by the association.

4—REPORT OF MEMORIAL COMMITTEE

We, your Committee on Memorials, beg leave to submit the following memorials of the deceased membership of the churches of our association.

We, the association, in memory of the deceased membership of our churches, desire to express our sorrow for the great and sad loss of our dear brethren and sisters whom we feel to believe God has called, from their faithful services among us, unto Himself, there to rest from their labors and to await the glorious dawn of the resurrection when and where we hope to meet them and all the blood-washed throng of the redeemed of our God and join to sing, in the power and presence of our High Priest,

“O death, where is thy sting”

“O grave, where is thy victory?”

The names of the deceased, together with their churches, and such other data as has been given by their respective churches, are arranged as follows:

ARNA CHURCH

Brother J. E. Bryant—Born March 8, 1852. Married Matilda Parrish, August 10, 1874. Baptized at Empire, August 25, 1888. Died November 18, 1925.

Brother Thomas Morris—Born October 11, 1856. Married Miss Henrietta Corbett, 1879. Baptized about 42 years ago. Died February 15, 1926.

NEW HOPE

Brother S. W. Watson—Born April 16, 1863. Twice married, first wife, Miss Martha Guthrie; second wife, Miss Betsey Boykon. Baptized October 1, 1896. Died October 24, 1925.

LIBERTY

Brother R. G. Watson—Died August 26, 1926.

NEW FRIENDSHIP

Deacon George M. Mobley—Born December 22, 1851. Baptized into Unity church July 24, 1886. Ordained deacon June 25, 1887. Died July 1, 1926.

Brother Jasper Cowart—Born June 16, 1857. Baptized into New Friendship church 1898. Died November 30, 1925.

Sister Minnie Cowart—Born May 17, 1884. Baptized into New Friendship church April 1916. Died August 10, 1926.

SALEM

Sister Eliza Lovett, wife of Elder B. P. Lovett, deceased, was born August 13, 1848. Died September 1, 1926.

L. M. Guthrie, G. C. Mikell, T. J. Griffin, Committee.

5—REPORT OF PREACHING COMMITTEE

We, your Committee on Preaching, beg leave to make the following report:

Saturday A. M.—The Introductory Sermon was preached by Elder W. R. Rhoden of the Suwannee Association.

Saturday P. M.—Elder A. L. Pearce of the Ochlocknee, Elder D. L. Sheffield of the Suwannee, Elder L. E. Pearce of the Pulaski.

Sunday A. M.—Elder T. T. Law of the Suwannee. Elder T. M. Shepard of the Pulaski.

Sunday P. M.—Elder T. J. Davis of the Flint River. Brother M. C. Banks of the Marietta. Eldler S. W. Cox of the Suwannee.

Monday A. M.—Elder E. S. W. Holland of the Pilgrams Rest. Elder W. H. Tomlinson of the Union.

Closed by the Moderator.

M. H. Hilliard, H. L. Lovett, J. C. Lastinger, and Wyley Stalvey, Committee.

The business of the association having been conducted and completed in Christian love and forbearance, on motion by Brother H. L. Lovett, the body adjourned to meet as designated in the corresponding letter.

Prayer by Elder A. L. Pearce, of the Ochlocknee.

ELDER J. W. McMILLAN, Moderator.

W. G. AVERA, Clerk.

CARD OF THANKS

The Union Association in session with New Friendship church, desire to express their thanks to the rural community of this church and to the beautiful City of Hahira, for their gracious and unstinted hospitality to the association, and especially do we commend them for the spirit of morality manifested in this section—perfect order and not one sign of the effects of whiskey during the three days.

May God's richest blessings be showered on the community and the little city.

NEW RAMAH

Brother L. J. Clements—Born July 31, 1851. Baptized May 26, 1887. Married Miss Roena Patten, daughter of Old Uncle Billie Patten. Died April 25, 1924.

Sister Mary Ann Clements—Joined Empire church and was dismissed by letter to be in the constitution of New Ramah church, where she lived a consistent member until her death in 1925.

VALLEY GROVE

Deacon R. M. Roberts—Born September 19, 1853. Married Miss Nancy Whitley, November 2, 1876. Date of baptism unknown. Ordained deacon March 5, 1906. Died March 14, 1926.

WAYFARE, COFFEE

Sister Hetty McLendon—Birth unknown. Baptized into Arna church by Elder George Mobley. Age 68. Lived with the Baptist about 40 years. Died 1926.

Sister Session Fales—Born in Coffee County, Georgia, near Pearson, Georgia, May 5, 1870. Baptized by Elder W. H. Tomlinson July 5, 1925. Died March 24, 1926.

RAMAH

Sister Maryann Jordan—Born August 27, 1842. Baptized into Ramah church February 5, 1887. Died November 22, 1925.

Brother A. T. Jordan—Born October 31, 1838. Baptized into Ramah church March 5, 1887. Died November 26, 1925.

Sister Rebecca Cason—Born November 4, 1871. Baptized into Ramah church October 2, 1909. Died November 29, 1925.

Brother J. C. Cason—Born June 12, 1864. Baptized into Ramah church October 2, 1909. Elected clerk of Ramah church April 3, 1910. Died December 1, 1925. Brother Cason was a consistent member and faithful clerk.

Brother Leonard Cason—Born April 1, 1889. Baptized into Ramah church October 6, 1917. Died March 13, 1926.

All the above brethren and sisters were faithful members of our church. G. W. Cason, J. R. Menchew, and T. H. Morgan, Memorial Commission of Ramah church.

WAYFARE, ECHOLS

Brother J. J. Howell—Birth not given. Baptized October 2, 1880. Died November 26, 1925.

Sister Sallie Wetherington—Baptized April 24, 1896. Died February 24, 1926.

Brother J. R. Allen—Baptized August 5, 1911. Died August 14, 1926.

Sister Anna McLain—Received by letter February 2, 1918. Died March 2, 1926.

Brother James Daugharty—Baptized June 5, 1920. Died October 1926.

Sister Elizabeth Tomlinson—Baptized October 3, 1891. Died May 1926.

ANTIOCH

Sister Mittie Corbett—Born November 17, 1835. Baptized into Antioch church 1845. Died December 18, 1925. Age 90 years 1 month, 1 day. Member of Antioch 80 years.

PLEASANT GROVE

Sister Sara Jane Bennett—Born July 11, 1860. Baptized December 1875. Died December 14, 1925.

CLERKS OF THE CHURCHES

Antioch—W. D. Herring	Lake Park
Arna—M. L. Aldridge	Kirkland
Bethel—J. F. Daugharty	Edith
Bethany—J. W. Delk	Homerville
Cat Creek—J. A. Johnson	Hahira
Empire—W. G. Avera	Nashville
Liberty—M. N. Sutton	Lenox
Mt. Olive—O. K. Courson	Lakeland
Mt. Paran—J. J. Tucker	Alapaha
Mt. Pleasant—H. T. Cason	Homerville
New Hope—T. J. Griffin	Nashville
New Ramah	
New Friendship—Wiley Stalvey	Hahira
Oak Grove—B. B. Oliff	Quitman
Olive Leaf—J. B. Coon	Dupont
Pleasant—L. H. Webb	Nashville
Pleasant Grove—J. I. Hancock	Nashville
Prospect—R. E. Lee	Homerville
Providence—J. D. Register	Jasper, Fla.
Ramah—T. H. Morgan	Route 1, Homerville
Refuge—W. I. Fort	Pearson
Salem—O. L. Folsom	Adel
Spring Hill—J. B. Lovett	Sparks
Union—J. S. Shaw	Nashville
Unity—I. C. Harris	Naylor
Valley Grove—M. Griffin	Alapaha
Wayfare E.—J. F. Parrish	Howell
Wayfare C.—J. D. Harrell	Douglas

DATE OF ADMISSION AND LAST SESSION OF THE ASSOCIATION WITH EACH CHURCH

Antioch—original	1912
Arna—1888	1917
Bethel—original	1910
Bethany—original	1902
Cat Creek—1867	1913
Empire—original	1906
Liberty—1917	1921
Mt. Olive—original	1901
Mt. Paron—1879	1911
Mt. Pleasant—1917	
New Hope—1891	1922
New Raiah—1913	1923
New Friendship—1916	1926
Oak Grove—1882	1907
Olive Leaf—1884	1919
Pleasant—original	1920
Pleasant Grove—1895	1905
Prospect—1859	1908

OUR SISTER ASSOCIATIONS WITH WHO WE CORRESPOND

THE SUWANNEE

The Suwannee Association convenes with Bethlehem church, in Bacon County, Florida, 4 miles south of Sanderson, on S. A. L. Ry.

The session begins on Saturday before the 4th Sunday in September, 1927.

THE PULASKI

The Pulaski Association convenes with Indian Creek church, Colquhoun County, Georgia, 11 miles southeast of Moultrie, Georgia, and 5 miles south of Pineboro, on the G. & F. Ry., beginning on Saturday before the first Sunday in October, 1927.

THE SAN PEDRO

The San Pedro Association convenes with Mt. Horeb church, two miles east of Pinetta, Florida, on the G. & F. Ry., beginning on Friday before the first Sunday in October, 1927.

THE MT. ENON

The Mt. Enon Association convenes with Orange church, in the County of Orlando, Florida, beginning on Friday before the 4th Sunday in October, 1927.

THE OCHLOCKNEE

The Ochlocknee Association convenes with (location not given), beginning on Saturday before the 4th Sunday in October, 1927.

THE ALABAMA

The Alabama Association convenes with (location not given), beginning on Friday before the 1st Sunday in November, 1927.

THE FLINT RIVER

The Flint River Association convenes with (location not given), beginning on Saturday before the 1st Sunday in November, 1927.

MEMBERSHIP AND ADDRESS OF THE MEMBERS OF THE UNION ASSOCIATION

W. H. Tomlinson—Wayfare C.	Doug
H. W. Parrish—Salem	Spa
L. M. Guthrie—Arna	
J. W. McMillan—Valley Grove	Oc
J. L. Harris—Cat Creek	Valde
O. A. Knight—Empire	Lakela
R. A. James—Ramah	Arg
Duncan McCranie—Pleasant	Hal
H. T. Griner—New Hope	Alap
J. P. Mikell—Wayfare E.	Waycr
J. A. O'Neal—Ramah	Arg
Elisha Tucker—Mt. Paron	Alap
C. H. Vickers—New Ramah	Ray C

MEMBERSHIP OF THE LICENSEES—L. L. Register, Liberty; Dan Metts, Arna; Noah Sutton, Pleasant Grove; John Davis, Refuge.

DECORUM

1. Every motion made and seconded shall command the attention of the Association, unless it be withdrawn by the member who made it.

2. Every member who speaks in debate shall rise from his seat and address the Moderator, and shall not be interrupted while speaking except he depart from the subject.

3. No member shall speak more than three times on the same subject without leave of the Association.

4. No member of the Association shall have the liberty of laughing or whispering while one is speaking, nor cast any deflections on the speaker. The speaker shall adhere strictly to the subject and in no wise reflect upon the person who spoke before him, by making remarks on his imperfections, but shall state the case and matter as he can, so as to give his light or idea.

5. No member shall absent himself from the Association without leave.

6. The several names of the members of the Association shall be enrolled by the Clerk and called as often as the Association may require.

7. The Moderator shall be entitled to the same privilege of speaking as another member, provided the chair be filled, and shall not vote, unless the Association be equally divided.

8. It shall be the duty of the Clerk to keep a record of the proceedings of the Association.

9. To correspond with other Associations of our faith and order.

10. The brethren in the ministry, together with visiting brethren from our sister associations, shall be invited to seats with the Association.

11. The Association shall have the power to adjourn themselves at any time and place they think most convenient to churches and the Union.

ELDER J. W. McMILLAN, Moderator.

W. G. AVERA, Clerk.

ABSTRACTS AND PRINCIPLES

HELD BY THE PRIMITIVE BAPTISTS IN GENERAL TO THE
CONFESSIONS OF FAITH

1. We believe in one true and living God, and that there are three in the God Head, the Father, the Son, and the Holy Ghost.

2. We believe the Scriptures of the Old and New Testaments are the written word of God, and the only rule of faith and practice.

3. We believe in the doctrine of eternal and particular election.

4. We believe in the doctrine of original sin.

5. We believe in man's impotency to recover himself from the state he is in by his own free will and ability.

6. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.

7. We believe that God's elect shall be called, regenerated and sanctified by the Holy Ghost without the aid of the gospel or the efforts of auxiliaries in any particular.

8. We believe that the saints will persevere in grace and never finally fall away.

9. We believe that Baptism, the Lord's Supper and the washing of Saints' feet are ordinances of Jesus Christ and that only true believers are subject to these ordinances, and that the only true mode of baptism is by immersion.

10. We believe that the punishment of the wicked shall be everlasting, and the joys of the righteous shall be eternal.

11. We believe that no minister has the right to administer the ordinance of Baptism and the Lord's Supper who has not been regularly called and come under the imposition of the hand of the Presbytery.

12. We believe in the resurrection of the dead and a general judgment.

ELDER J. W. McMILLAN, Moderator.

W. G. AVERA, Clerk.

Providence—1911	188
Ramah—1877	192
Refuge—1917	190
Salem—1859	191
Spring Hill—1908	192
Union—1855	190
Unity—original	19
Valley Grove—1905	19
Wayfare E.—original	192
Wayfare C.—1922	

COVENANT

We, the churches composing this Association, in love to God, for His glory, and for the promotion of His Cause and Kingdom, in love to one another, having fellowship for each other, in Christian bonds, to live together in associate capacity, as true worshipers of God, and in view of the same do hereby adopt the following:

1. This Association shall be composed of members chosen by the different churches in our union, and duly sent to represent them in the Association, who shall be members whom they judge to be best qualified for the purpose and upon producing letters from their respective churches they shall be entitled to seats.

2. The members thus chosen and convened shall be denominated the Union Association.

3. In the letters from the different churches of the Association shall be expressed their members in full fellowship, those baptized, received by letter, restored, recantation, confession of faith, dismissed by letter, excommunicated and dead since the last Association.

4. The Association shall have no power to lord it over God's heritage nor by which she can infringe upon the internal rights of the churches.

5. The Association shall have a Moderator and Clerk chosen annually from the churches of the association, by the members present, and shall hold their offices until the next session of the association.

6. If any church or churches desire to be admitted into the Union they shall petition by letter and messengers and upon examination, if found orthodox and orderly, shall be received by the Association, and manifested by the Moderator giving its messengers the right hand of fellowship.

7. We advise the churches not to send more than two messengers unless they shall exceed one hundred members, then a messenger for every fifty members after the first hundred.

8. It is the object of the Association to promote the general union of the churches.

9. The Association will recognize the gospel discipline of the church and drop from our list any church or churches from which sister churches have withdrawn.

10. The minutes of the Association shall be read and signed by the Moderator and Clerk before the Association adjourns.

11. Amendments may be made to this form of government by two thirds of the members present.

12. Any member knowingly and willingly breaking any of these rules shall be reproved by the Association if they think proper.

13. The Association shall be opened and closed with prayer.

ELDER J. W. McMILLAN, Moderator.

W. G. AVERA, Clerk.

TABULATION OF THE STATISTICS OF THE UNION ASSOCIATION

CHURCHES	COUNTIES	PASTORS	Received by Baptism	Received by Letter	Restored	Confession of Faith	Recantation	Dismissed by Letter	Excommunicated	Dead	Total Number	Contributions	Sabbath of Meeting	Month of Annual Meeting
Arna	Coffee	W. H. Tomlinson	2	1				2		2	80	\$ 5.30	4	Aug.
Antioch	Echols	C. H. Vickers	6	2	1					1	27	4.60	3	Aug.
Bethel	Echols	T. T. Law						2			19	5.00	3	Sept.
Bethany	Clinch	R. Vickers	1								26	4.50	3	Aug.
Cat Creek	Lowndes									3	88	8.00	1	July
Empire	Lanier	O. A. Knight		2	2			2		1	52	5.00	4	Sept.
Liberty	Berrien	J. W. McMillan							4	1	32	6.00	3	June
Mt. Olive	Lanier	O. A. Knight									17	3.00	1	Aug.
Mt. Paran	Berrien	M. T. Shepherd						1			22	6.50	2	July
Mt. Pleasant	Clinch	J. A. O'Neal			1						14	1.50	3	Nov.
New Hope	Berrien	W. H. Tomlinson	2			1		1		1	22	2.00	2	Aug.
New Ramah	Berrien	C. H. Vickers	4					3		1	42	4.15	2	June
New Friendship	Lowndes	Duncan McCranie	1					2	3		40	5.25	2	May
Oak Grove	Brooks	J. H. Mims									9	4.00	4	July
Olive Leaf	Clinch	J. L. Townsend						3		2	18	2.00	4	Oct.
Pleasant	Berrien	Duncan McCranie				1		3	1	2	86	10.00	3	Sept.
Pleasant Grove	Berrien	Duncan McCranie	4					3		1	85	12.00	1	Oct.
Prospect	Clinch	R. Vickers	2	2				1			23	2.00	2	Oct.
Providence	Lowndes	O. A. Knight	1		1	1		1			28	5.75	3	April
Ramah	Clinch	J. A. O'Neal			1			1		5	17	2.00	1	Oct.
Refuge	Atkinson	L. M. Guthrie	1	1				2	2		46	6.00	2	Sept.
Salem	Cook	Duncan McCranie	2	3				1	1	1	47	5.50	4	April
Spring Hill	Cook	Noah Sutton								2	25	3.70	2	Oct.
Union	Lanier	O. A. Knight		3			1				50	4.00	2	Sept.
Unity	Lowndes	C. H. Vickers	1	1				3	1		26	5.50	4	Aug.
Valley Grove	Irwin	J. W. McMillan							1	1	22	5.00	1	Aug.
Wayfare, E.	Echols	J. P. Mikell	2			1				6	60	6.10	1	Sept.
Wayfare, C.	Colfee	W. H. Tomlinson	4	1				2	1	2	25	4.00	1	Oct.

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MINUTES
—OF THE—
SIXTY-SEVENTH ANNUAL SESSION
—OF THE—

Primitive Baptist Union
Association

HELD WITH THE
NEW HOPE CHURCH
BERRIEN COUNTY, GEORGIA
October 14, 15 and 16, 1922



OFFICERS
ELDER W. H. TOMLINSON, Moderator.
W. G. AVERA, Clerk