

COUNTY: Brooks

NO. 219

GEORGIA ARCHITECTURAL AND HISTORIC PROPERTIES SURVEY-INVENTORY FORM

~~32~~  
B-36

I. IDENTIFICATION

PROPERTY NAME:

HISTORIC NAME:

STREET ADDRESS: Hwy 364

CITY: Rural

PRESENT OWNER:

MAILING ADDRESS:

CITY:

STATE:

ZIP CODE:

CURRENT USE: Residence

ACREAGE:

U.S.G.S. QUADRANGLE Quitman

U.T.M. REFERENCE:

V.B.D. OR TAX MAP NUMBER:

II. DESCRIPTION

ARCHITECTURAL DESCRIPTION AND PRESENT CONDITION:

a one story rectangular plan with hipped tin roof and shiplap siding. Exposed rafters screened porch. Sash windows with 3/1 lights. Brick pier, Fair condition. outbuilding.

III. HISTORY

ORIGINAL OWNER:

ORIGINAL USE: Residence

ARCHITECT/BUILDER:

HISTORIC ACREAGE:

DATE OF CONSTRUCTION: c. 1925

DATE(S) OF ALTERATIONS:

HISTORICAL NARRATIVE (FROM ORIGINS TO PRESENT):



IV. SIGNIFICANCE

N.R. AREA(S) OF SIGNIFICANCE:

LEVEL:

STATEMENT OF SIGNIFICANCE (ARCHITECTURAL AND HISTORICAL):

a typical rural farmhouse common to the Brooks county area.

V. SOURCES

FORM PREPARED BY: Smith, Bartholomew

ORGANIZATION: South Georgia Area Planning and Development Commission

ADDRESS:

TELEPHONE NUMBER:

327 Savannah Ave. Valdosta, Ga. 31601

912-247-3454 or 3494

REPRESENTATION IN EXISTING SURVEYS:

SOURCES OF INFORMATION:

Bartholomew - Roll 36 - March '81

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Booker

GENERAL ARCHITECTURAL AND HISTORICAL RECORDING SURVEY - DIVISION FORM

PROPERTY NAME: \_\_\_\_\_  
 STREET ADDRESS: \_\_\_\_\_  
 PROJECT NUMBER: \_\_\_\_\_  
 CITY: \_\_\_\_\_  
 STATE: \_\_\_\_\_  
 ZIP CODE: \_\_\_\_\_  
 COUNTY: \_\_\_\_\_  
 U.S. MAP REFERENCE: \_\_\_\_\_  
 U.S. SECTION OF THE MAP NUMBER: \_\_\_\_\_

DESCRIPTION OF PROPERTY AND RECORDING SURVEY: \_\_\_\_\_  
 A record of the property and recording survey is being made for the purpose of recording the same in the public records of the county.

Ireda Smith - Roll 32 - Feb. 81

PLANNING AGENCY: \_\_\_\_\_  
 DATE OF CONSTRUCTION: \_\_\_\_\_  
 HISTORICAL SIGNIFICANCE OF PROPERTY: \_\_\_\_\_

U.S. AREA(S) OF SIGNIFICANCE: \_\_\_\_\_  
 STATEMENT OF SIGNIFICANCE (ARCHITECTURAL AND HISTORICAL): \_\_\_\_\_  
 A special record is being made for the purpose of recording the same in the public records of the county.

FORM PREPARED BY: \_\_\_\_\_  
 DATE OF PREPARATION: \_\_\_\_\_  
 APPROVED BY: \_\_\_\_\_  
 TITLE: \_\_\_\_\_  
 U.S. SECTION OF THE MAP NUMBER: \_\_\_\_\_

Booker Roll 32 - Feb. 81

